

*Respondents:* Property owners; project managers.  
*Estimated Number of Respondents:* 30,791.  
*Estimated Number of Responses:* 1,710.  
*Frequency of Response:* 1.  
*Average Hours per Response:* Varies.  
*Total Estimated Burden:* 1,710.

## B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) The accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

## C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

### Jeffrey D. Little,

*General Deputy Assistant Secretary, Office of Housing.*

[FR Doc. 2024-10885 Filed 5-16-24; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[Docket No. FWS-R4-ES-2024-0069; FXES11140400000-245-FF04EF4000]

### Receipt of Incidental Take Permit Application and Proposed Habitat Conservation Plan for the Sand Skink and Blue-Tailed Mole Skink; Osceola County, FL; Categorical Exclusion

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments and information.

**SUMMARY:** We, the Fish and Wildlife Service (Service), announce receipt of an application from the Osceola County Board of County Commissioners

(applicant) for an incidental take permit (ITP) under the Endangered Species Act. The applicant requests the ITP to take the federally listed sand skink and blue-tailed mole skink incidental to the construction of a fire station in Osceola County, Florida. We request public comment on the application, which includes the applicant's proposed habitat conservation plan (HCP), and on the Service's preliminary determination that the proposed permitting action may be eligible for a categorical exclusion pursuant to the Council on Environmental Quality's National Environmental Policy Act (NEPA) regulations, the Department of the Interior's (DOI) NEPA regulations, and the DOI Departmental Manual. To make this preliminary determination, we prepared a draft environmental action statement and low-effect screening form, both of which are also available for public review. We invite comment from the public and local, State, Tribal, and Federal agencies.

**DATES:** We must receive your written comments on or before June 17, 2024.

#### ADDRESSES:

*Obtaining Documents:* The documents this notice announces, as well as any comments and other materials that we receive, will be available for public inspection online in Docket No. FWS-R4-ES-2024-0069 at <https://www.regulations.gov>.

*Submitting Comments:* If you wish to submit comments on any of the documents, you may do so in writing by one of the following methods:

- *Online:* <https://www.regulations.gov>. Follow the instructions for submitting comments on Docket No. FWS-R4-ES-2024-0069; or
- *U.S. mail:* Public Comments Processing, Attn: Docket No. FWS-R4-ES-2024-0069; U.S. Fish and Wildlife Service, MS: PRB/3W, 5275 Leesburg Pike, Falls Church, VA 22041-3803.

#### FOR FURTHER INFORMATION CONTACT:

Alfredo Begazo, by U.S. mail (see **ADDRESSES**), by telephone at 772-226-8134, or via email at [alfredo\\_begazo@fws.gov](mailto:alfredo_begazo@fws.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** We, the Fish and Wildlife Service (Service), announce receipt of an application from the Osceola County Board of County Commissioners (applicant) for an

incidental take permit (ITP) under the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). The applicant requests the ITP to take the federally listed sand skink (*Neoseps reynoldsi*) and blue-tailed mole-skink (*Eumeces egregius lividus*) (skinks) incidental to the construction and operation of a fire station in Osceola County, Florida. We request public comment on the application, which includes the applicant's habitat conservation plan (HCP), and on the Service's preliminary determination that this proposed ITP qualifies as low effect, and may qualify for a categorical exclusion pursuant to the Council on Environmental Quality's National Environmental Policy Act (NEPA) regulations (40 CFR 1501.4), the Department of the Interior's (DOI) NEPA regulations (43 CFR part 46), and the DOI's Departmental Manual (516 DM 8.5(C)(2)). To make this preliminary determination, we prepared a draft environmental action statement and low-effect screening form, both of which are also available for public review.

## Proposed Project

The applicant requests a 5-year ITP to take skinks via the conversion of approximately 2.82 acres (ac) of occupied nesting, foraging, and sheltering habitat incidental to the construction of a fire station on a 4.2-ac parcel listed by the Osceola County Property Appraiser as 03-25-27-3359-0001-0010, in Osceola County, Florida. The applicant proposes to mitigate for take of the skinks by purchasing credits equivalent to 5.64 ac of skink-occupied habitat from a Service-approved conservation bank. The Service would require the applicant to purchase the credits prior to engaging in any phase of the project.

## Our Preliminary Determination

The Service has made a preliminary determination that the applicant's project—including the construction of a fire station, driveways, parking spaces, green areas, stormwater pond, and associated infrastructure (*e.g.*, electric, water, and sewer lines)—would individually and cumulatively have a minor or negligible effect on the skinks and the environment. Therefore, we have preliminarily determined that the proposed ESA section 10(a)(1)(B) permit would be a low-effect ITP that individually or cumulatively would have a minor effect on the skinks and may qualify for application of a categorical exclusion pursuant to the Council on Environmental Quality's

NEPA regulations, DOI's NEPA regulations, and the DOI Departmental Manual. A low-effect incidental take permit is one that would result in (1) minor or negligible effects on species covered in the HCP; (2) nonsignificant effects on the human environment; and (3) impacts that, when added together with the impacts of other past, present, and reasonably foreseeable actions, would not result in significant cumulative effects to the human environment.

### Next Steps

The Service will evaluate the application and the comments to determine whether to issue the requested permit. We will also conduct an intra-Service consultation pursuant to section 7 of the ESA to evaluate the effects of the proposed take. After considering the preceding and other matters, we will determine whether the permit issuance criteria of section 10(a)(1)(B) of the ESA have been met. If met, the Service will issue ITP number PER4412845 to the Osceola County Board of County Commissioners.

### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, be aware that your entire comment, including your personal identifying information, may be made available to the public. While you may request that we withhold your personal identifying information, we cannot guarantee that we will be able to do so.

### Authority

The Service provides this notice under section 10(c) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*) and its implementing regulations (50 CFR 17.32), and the National Environmental Policy Act (42 U.S.C. 4321 *et seq.*) and its implementing regulations (40 CFR 1500–1508 and 43 CFR part 46).

**Robert L. Carey,**

*Division Manager, Environmental Review, Florida Ecological Services Office.*

[FR Doc. 2024–10891 Filed 5–16–24; 8:45 am]

**BILLING CODE 4333–15–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LM\_UT\_FRN\_MO4500178873]

### Notice of Public Meeting, San Rafael Swell Recreation Area Advisory Council, Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act, the Federal Advisory Committee Act, and the Federal Lands Recreation Enhancement Act, the Bureau of Land Management's (BLM's) San Rafael Swell Recreation Area Advisory Council (Council) will meet as indicated below.

**DATES:** The Council will participate in a field tour on August 13, 2024, from 8:30 a.m. to 4:00 p.m. Mountain Time (MT), and a public meeting with a virtual public comment participation option on August 14, 2024, at the Orangeville Community Center from 8:30 a.m. to 4:30 p.m. MT. Public comments will be accepted at 2:45 p.m. The meeting and field tour will be open to the public.

**ADDRESSES:** The August 13 field tour will commence and conclude, and the August 14 meeting will be held, at the Orangeville Community Center, 80 North Main Street, Orangeville, Utah 84537. Individuals that prefer to participate virtually in the public comment period must register in advance. Registration information will be posted two weeks in advance of the meeting at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/utah/San-Rafael-Swell-RAC>.

Written comments may be sent prior to each meeting either by mail to the BLM Green River District, Attn: Lisa Everett, 170 South 500 West, Vernal, UT 84078, or by email at [utprmail@blm.gov](mailto:utprmail@blm.gov), with the subject line "San Rafael Swell Recreation Area Advisory Council Meeting."

### FOR FURTHER INFORMATION CONTACT:

BLM Green River Deputy District Manager Lisa Everett, by telephone at (435) 781–4400, or email at [utprmail@blm.gov](mailto:utprmail@blm.gov). Persons in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services.

Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The John D. Dingell, Jr. Conservation, Management, and Recreation Act (Pub. L. 116–9) established the San Rafael Swell Recreation Area Advisory Council to advise the Secretary of the Interior, through the BLM, in planning and managing the San Rafael Swell Recreation Area. The seven-member Council represents a wide range of interests including local government, recreational users, grazing allotment permittees, conservation organizations,

people with expertise in historical uses of the recreation area, and Tribal Nations.

Individuals who need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least seven days in advance. Agenda items for the August 14, 2024, meeting include an overview of the Dingell Act, camping management, supplemental rules, and other topics as appropriate. The August 13, 2024, field tour will visit various points within the San Rafael Swell Recreation Area and will include discussions of BLM management of public lands, focusing on options for camping management. Members of the public are welcome on the field tour but must provide their own transportation and meals. Individuals who plan to attend must RSVP to the BLM Green River District Office at least one week in advance of the field tour to the contact listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Detailed meeting minutes will be maintained in the BLM Green River District Office and will be made available for public inspection and reproduction during regular business hours within 90 days following each meeting. Minutes will also be posted to the Council's web page at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/utah/San-Rafael-Swell-RAC>. The amount of time for individual oral comments may be limited depending on the total number of commenters. Written comments may also be sent to the BLM Green River Deputy District Manager at the address listed in the **ADDRESSES** section of this notice. All comments received will be provided to the Council.

**Public Disclosure of Comments:** Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Authority:* 5 U.S.C. ch. 10.

**Gregory Sheehan,**  
*State Director.*

[FR Doc. 2024–10796 Filed 5–16–24; 8:45 am]

**BILLING CODE 4331–25–P**