determined.

DATES: Effective Date: August 21, 2014.

FOR FURTHER INFORMATION CONTACT:
Dean Webster, Office of Response and Recovery, Federal Emergency
Management Agency, 500 C Street SW.,
Washington, DC 20472, (202) 646–2833.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the
State of Minnesota is hereby amended to
include the following areas among those
areas determined to have been adversely
affected by the event declared a major
disaster by the President in his

Hennepin and Ramsey Counties for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used
for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora
Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034,
Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to
Individuals and Households In Presidential
Declared Disaster Areas; 97.049, Presidential
Declared Disaster Assistance—
Disaster Housing Operations for Individuals
and Households; 97.050 Presidential
Declared Disaster Assistance to Individuals
and Households—Other Needs; 97.056, Disaster Grants—Public Assistance
(Presidentially Declared Disasters); 97.059,
Hazard Mitigation Grant.

W. Craig Fugate,
Administrator, Federal Emergency
Management Agency.

[FR Doc. 2014–20429 Filed 8–26–14; 8:45 am]

BILLING CODE 9111–23–P

DEPARTMENT OF HOMELAND
SECURITY
U.S. Customs and Border Protection
Notice of Revocation of Customs Brokers’ License

ACTION: Customs broker license revocation.

SUMMARY: This document provides notice of the revocation of one (1)
customs broker’s license without prejudice.

FOR FURTHER INFORMATION CONTACT:

SUPPLEMENTARY INFORMATION: This
document provides notice that,
pursuant to section 641 of the Tariff Act of
1930, as amended (19 U.S.C. 1641),
and section 111.45(a) of title 19 of the
Code of Federal Regulations (19 CFR
111.45(a)), the following customs
broker’s license is revoked by operation
of law without prejudice.

Last/company name                           First name             License #          Port of issuance

MVP Global Logistics, LLC

Dated: August 22, 2014.

Richard F. DiNucci,
Acting Assistant Commissioner, Office of International Trade.

[FR Doc. 2014–20403 Filed 8–26–14; 8:45 am]

BILLING CODE 9111–14–P

DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service


Wildlife and Hunting Heritage
Conservation Council; Public Meeting

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: We, the U.S. Fish and
Wildlife Service, announce a public
meeting of the Wildlife and Hunting
Heritage Conservation Council (Council). The Council provides advice
about wildlife and habitat conservation
efforts that benefit wildlife resources; encourage partnership among
the public, the sporting conservation
organizations, the States, Native
American tribes, and the Federal
Government; and benefit recreational
hunting.

DATES: Meeting: Tuesday September 9,
2014, from 8 a.m. to 4:30 p.m., and
Wednesday September 10, 2014, from 8
a.m. to 1 p.m. (Eastern daylight time).
For deadlines and directions on
registering to attend, submitting written
material, and giving an oral
presentation, please see “Public Input”
under SUPPLEMENTARY INFORMATION.

ADDRESSES: The meeting will be held in the
Hemisphere A Room, Ronald Reagan
Building and International Trade
Center, 1300 Pennsylvania Ave. NW.,
Washington, DC 20001.

FOR FURTHER INFORMATION CONTACT:
Joshua Winchell, Council Designated
Federal Officer, U.S. Fish and Wildlife
Service, National Wildlife Refuge
System, 5275 Leesburg Pike, Falls
Church, VA 22041–3803; telephone
(703) 358–2639; or email joshua_
winchell@fws.gov.

SUPPLEMENTARY INFORMATION: In
accordance with the requirements of the
Federal Advisory Committee Act, 5
U.S.C. App., we announce that Wildlife
and Hunting Heritage Conservation
Council will hold a meeting.

Background
Formed in February 2010, the Council
provides advice about wildlife and
habitat conservation endeavors that:
1. Benefit wildlife resources;
2. Encourage partnership among the
public, the sporting conservation
organizations, the states, Native
American tribes, and the Federal
Government; and
The Council advises the Secretary of the
Interior and the Secretary of
Agriculture, reporting through the
Director, U.S. Fish and Wildlife Service
(Service), in consultation with the
Director, Bureau of Land Management
(BLM); Director, National Park Service
(NPS); Chief, Forest Service (USFS);
Chief, Natural Resources Service
(NRCS); and Administrator, Farm
Services Agency (FSA). The Council’s
duties are strictly advisory and consist of,
but are not limited to, providing
recommendations for:
1. Implementing the Recreational
Hunting and Wildlife Resource
Conservation Plan—A Ten-Year Plan for
Implementation;
2. Increasing public awareness of and
support for the Wildlife Restoration
Program;
3. Fostering wildlife and habitat
conservation and ethics in hunting
and shooting sports recreation;
4. Stimulating sportsmen and
women’s participation in conservation
and management of wildlife and habitat
resources through outreach and
education;
5. Fostering communication and coordination among State, tribal, and Federal governments; industry; hunting and shooting sportsmen and women; wildlife and habitat conservation and management organizations; and the public;
6. Providing appropriate access to Federal lands for recreational shooting and hunting;
7. Providing recommendations to improve implementation of Federal conservation programs that benefit wildlife, hunting, and outdoor recreation on private lands; and
8. When requested by the Designated Federal Officer in consultation with the Council Chairperson, performing a variety of assessments or reviews of policies, programs, and efforts through the Council’s designated subcommittees or workgroups.

Background information on the Council is available at http://www.fws.gov/whhcc.

PUBLIC INPUT

If you wish to

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| To attend this meeting, register by close of business on the dates listed in “Public Input” under SUPPLEMENTARY INFORMATION. Please submit your name, time of arrival, email address, and phone number to the Council Coordinator (see FOR FURTHER INFORMATION CONTACT). | The Council will convene to consider issues including:
1. Land and Water Conservation Fund;
2. Funding for public and private lands conservation; and
3. Other Council business. |

| Submitting Written Information or Questions | | |
| Interested members of the public may submit relevant information or questions for the Council to consider during the public meeting. Written statements must be received by the date above, so that the information may be made available to the Council for their consideration prior to this meeting. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file). | The final agenda will be posted on the Internet at http://www.fws.gov/whhcc. |

| Giving an Oral Presentation | You must contact the Council Coordinator (see FOR FURTHER INFORMATION CONTACT) no later than |
| Individuals or groups requesting to make an oral presentation at the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see FOR FURTHER INFORMATION CONTACT), to be placed on the public speaker list for this meeting. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days subsequent to the meeting. | August 29, 2014. August 29, 2014. August 29, 2014. |