DEPARTMENT OF HOMELAND SECURITY

Customs and Border Protection

Agency Information Collection Activities: Foreign Trade Zone Annual Reconciliation Certification and Record Keeping Requirement


ACTION: 30-Day notice and request for comments; Extension of an existing information collection: 1651–0051.

SUMMARY: U.S. Customs and Border Protection (CBP) of the Department of Homeland Security will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act: Foreign Trade Zone Annual Reconciliation Certification and Record Keeping Requirement. This is a proposed extension of an information collection that was previously approved. CBP is proposing that this information collection be extended with no change to the burden hours. This document is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the Federal Register (76 FR 54780) on September 2, 2011, allowing for a 60-day comment period. This notice allows for an additional 30 days for public comments. This process is conducted in accordance with 5 CFR 1320.10.

DATES: Written comments should be received on or before December 8, 2011.

ADDRESSES: Interested persons are invited to submit written comments on this proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the OMB Desk Officer for Customs and Border Protection, Department of Homeland Security, and sent via electronic mail to oira_submission@omb.eop.gov or faxed to (202) 395–5806.

SUPPLEMENTARY INFORMATION: U.S. Customs and Border Protection (CBP) encourages the general public and affected Federal agencies to submit written comments and suggestions on this proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the OMB Desk Officer for Customs and Border Protection, Department of Homeland Security, and sent via electronic mail to oira_submission@omb.eop.gov or faxed to (202) 395–5806.

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Meeting Announcement: North American Wetlands Conservation Council

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: The North American Wetlands Conservation Council will meet to select North American Wetlands Conservation Act grant proposals for recommendation to the Migratory Bird Conservation Commission. This meeting is open to the public, and interested persons may present oral or written statements.

DATES: Council Meeting: December 6, 2011, 8:30 a.m. to 4 p.m. For deadlines and directions on registering to attend, submitting written material, and giving an oral presentation, please see ‘‘Public Input’’ under SUPPLEMENTARY INFORMATION.

ADDRESSES: The meeting will be held at the National Fish and Wildlife Foundation, 1133 15th St. NW., 11th Floor 1000, Washington, DC 20005.

FOR FURTHER INFORMATION CONTACT: Michael Kreger, Acting Council Coordinator, by phone at (703) 358–1784; by email at dbhc@fws.gov; or by U.S. mail at U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Mail Stop MBSP 4075, Arlington, VA 22203.

SUPPLEMENTARY INFORMATION:

Background


**Meeting**

The Council will consider U.S. standard grant proposals at the meeting announced in **DATES**. The Commission will consider the Council’s recommendations at its meeting tentatively scheduled for March 7, 2012.

**Public Input**

<table>
<thead>
<tr>
<th>If you wish to—</th>
<th>You must contact the Council Coordinator (see <strong>FOR FURTHER INFORMATION CONTACT</strong>) no later than—</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attend the meeting</td>
<td>November 22, 2011.</td>
</tr>
<tr>
<td>Submit written information or questions before the meeting for the council to consider during the meeting.</td>
<td>November 22, 2011.</td>
</tr>
<tr>
<td>Give an oral presentation during the meeting</td>
<td>November 22, 2011.</td>
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</tbody>
</table>

**Submitting Written Information or Questions**

Interested members of the public may submit relevant information or questions for the Council to consider during the public meeting. If you wish to submit a written statement, so that the information may be made available to the Council for their consideration prior to this meeting, you must contact the Council Coordinator by the date above. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

**Giving an Oral Presentation**

Individuals or groups requesting to make an oral presentation at the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator by the date above, in writing (preferably via email; see **FOR FURTHER INFORMATION CONTACT**), to be placed on the public speaker list for this meeting. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, are invited to submit written statements to the Council within 30 days following the meeting.

**Meeting Minutes**

Summary minutes of the meeting will be maintained by the Council Coordinator at the address under **FOR FURTHER INFORMATION CONTACT**, and posted at http://www.fws.gov/birdhabitat/Grants/NAWCA/CouncilAct.shtm#CouncilMeet within 30 days following the meeting. Personal copies may be purchased for the cost of duplication.

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLID02000.L12200000.MA0000.241A.00]

**Notice of Extension of Public Comment Period for a Resource Management Plan (RMP) Amendment and Associated Environmental Assessment for the Castle Rocks and Cedar Fields Areas, Burley Field Office, ID**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Extension.

**SUMMARY:** The Bureau of Land Management (BLM) published a Notice of Intent to Prepare a RMP Amendment and Associated Environmental Assessment for the Castle Rocks and Cedar Fields Areas in the Federal Register on August 23, 2011 [76 FR 52687] initiating the public comment period. In response to multiple requests, the BLM is extending the public comment period for the RMP Amendment and Associated Environmental Assessment for the Castle Rocks and Cedar Fields Areas until December 16, 2011.

**DATES:** The comment period is extended to December 16, 2011.

**ADDRESSES:** You may submit comments on issues and planning criteria related to Castle Rocks and Cedar Fields Land Use Plan Amendments by any of the following methods:

- **Email:** id_burley_fo@blm.gov.
- **Fax:** (208) 677–6699, Attention: Dennis Thompson
- **Mail:** 15 East 200 South, Burley, ID 83318

**FOR FURTHER INFORMATION CONTACT:** For further information and/or to have your name added to our mailing list, contact Dennis Thompson, BLM Outdoor Recreation Planner, telephone (208) 677–6664; address 15 East 200 South, Burley, Idaho 83318; email dennis.thompson@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–(800)–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** You may submit comments on issues and planning criteria for the Plan Amendments in writing to the BLM using one of the methods listed in the **ADDRESSES** section above. To be most helpful, you should submit comments by December 16, 2011.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 40 CFR 1501.7, 43 CFR 1610.5–5

**Michael Courtney,**

Field Manager.

[FR Doc. 2011–28884 Filed 11–7–11; 8:45 am]

**BILLING CODE 4310–GG–P**

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLWY920—L51010000—LVRWK11K1410]

**Notice of Intent to Prepare an Environmental Impact Statement for the Quaking Aspen Wind Energy Project, Wyoming, and Notice of Segregation of Public Lands**

**AGENCY:** Bureau of Land Management, Interior.