DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[For litigation purposes, the text about the permits remains unaltered.]
unarmored threespine stickleback (*Gasterosteus aculeatus williamsoni*) in conjunction with surveys and genetic research within Santa Barbara County, California, for the purpose of enhancing its survival.

**Permit No. TE–213726**

**Applicant:** Joelle J. Fournier, San Diego, California.

The applicant requests an amendment to an existing permit (July 7, 2009, 74 FR 32179) to take (handle, band, and release) the California least tern (*Sterna Antillarum browni*) in conjunction with population monitoring and research at Camp Pendleton Marine Base, San Diego County, California, for the purpose of enhancing its survival.

**Permit No. TE–09371A**

**Applicant:** Bureau of Land Management, Las Vegas, Nevada.

The applicant requests a permit to take (harass by survey) the southwestern willow flycatcher (*Empidonax traillii extimus*) in conjunction with surveys throughout the range of the species in Clark, Lincoln and Nye Counties, California, for the purpose of enhancing its survival.

**Permit No. TE–09389A**

**Applicant:** Michelle E. Giolli, Berkeley, California.

The applicant requests a permit to take (capture, collect, and kill) the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegensis*), and the vernal pool tadpole shrimp (*Lepidurus packardi*) in conjunction with surveys and population monitoring throughout the range of each species in California for the purpose of enhancing their survival.

We invite public review and comment on each of these recovery permit applications. Comments and materials received will be available for public inspection, by appointment, during normal business hours at the address listed in the section of this notice.

Michael Long, Acting Regional Director, Region 8, Sacramento, California.

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

**Advisory Board for Exceptional Children**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Bureau of Indian Education (BIE) is announcing that the Advisory Board for Exceptional Children (Advisory Board) will hold its next meeting in Old Town, Maine. The purpose of the meeting is to meet the mandates of the Individuals with Disabilities Education Act of 2004 (IDEA) for Indian children with disabilities.

**DATES:** The Advisory Board will meet on Monday, May 17, 2010, from 8:30 a.m. to 4:30 p.m. and on Tuesday, May 18, 2010, from 8:30 a.m. to 3:30 p.m. Eastern Time.

**ADDRESSES:** The meeting will be held at the Indian Island School, 10 Wabanaki Way, Old Town, Maine 04468; telephone number (207) 827–4286.

**FOR FURTHER INFORMATION CONTACT:** Donald Laverdure, Deputy Assistant Secretary—Indian Affairs.

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**Notice of Public Meeting, Southwest Colorado Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Southwest Colorado Resource Advisory Council