### DEPARTMENT OF THE INTERIOR

#### Fish and Wildlife Service

#### Issuance of Permit for Marine Mammals

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permit for marine mammals.

**SUMMARY:** The following permit was issued.

**ADDRESSES:** Documents and other information submitted for this application are available for review by any party who submits a written request to the U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358–2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone (703) 358–2104.

**SUPPLEMENTARY INFORMATION:** On September 25, 2002, a notice was published in the Federal Register (67 FR 60249), that an application had been filed with the Fish and Wildlife Service by Jordan Pearlman for a permit (PRT 058039) to import one polar bear (Ursus maritimus) sport hunted from the Norwegian Bay polar bear population, Canada, for personal use.


**Dated:** December 6, 2002.

Lisa J. Lierheimer,
Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. 02–32329 Filed 12–23–02; 8:45 am]

**BILLING CODE 4310–55–P**

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**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone (703) 358–2104.

**SUPPLEMENTARY INFORMATION:** On April 18, 2002, a notice was published in the Federal Register (67 FR 19205), that an application had been filed with the Fish and Wildlife Service by Hubbs-Sea World Research Institute for a permit (PRT–054026) to conduct scientific research to measure the sonar acoustic reflectivity of captive held Florida manatees (Trichechus manatus latirostris).


**Dated:** December 6, 2002.

Monica Farris,
Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. 02–32329 Filed 12–23–02; 8:45 am]

**BILLING CODE 4310–55–P**

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

#### Notice of Public Meeting, Central Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central Montana Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held January 15 & 16, 2003 at the Chinook Motor Inn in Chinook, Montana. The January 15th meeting will begin at 1 p.m. with a 30-minute public comment period and will adjourn at 6:30 p.m. The January 16th meeting will begin at 8 a.m. with a 30-minute public comment period and will adjourn at 1:30 p.m.

**FOR FURTHER INFORMATION CONTACT:** Bruce Reed, Malta Field Manager, 501 S. 2nd St. East, Malta, Montana 406–654–1240.

**Dated:** December 17, 2002.

David L. Mari,
LewisFlint Field Manager.

[FR Doc. 02–32299 Filed 12–23–02; 8:45 am]

**BILLING CODE 4310–55–P**

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

#### Notice of Realty Action; Recreation and Public Purpose (R&PP) Act Classification; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following public lands in Sandoval County, New Mexico have been examined and found suitable for classification for lease to the Cuba Soil and Water Conservation District under the provisions of the Recreation and