by section 103(f) of the Marine Mammal Protection Act of 1972. The report
covers the period January 1 to December 31, 1995, and was submitted to Congress
on October 29, 1997. By this notice, the public is informed that the 1995 report
is available and that copies may be obtained on request to the Service.

ADDRESS: Written requests for copies should be addressed to: Publications
Unit, U.S. Fish and Wildlife Service, National Conservation Training Center,
Route 1, Box 166, Shepherd Grade Road, Shepherdstown, WV 25443.

FOR FURTHER INFORMATION CONTACT: Jeffrey L. Horwath, Division of Fish and
Wildlife Management Assistance, Telephone (703) 358-1718.

SUMMARY: The U.S. Department of the Interior is responsible for eight species of marine mammals, as
assigned by the Marine Mammal Protection Act of 1972. These species are
polar bear, sea and marine otters, walrus, manatees (three species) and
dugong. Administrative actions discussed include appropriations, marine mammals in Alaska, endangered
and threatened marine mammal species, law enforcement activities, scientific
research and public display permits, certificates of registration, research, Outer Continental Shelf environmental
studies and international activities.

Jamie Rappaport Clark,
Director.
[FR Doc. 98-2667 Filed 2-3-98; 8:45 am]
BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Notice of Meeting


SUMMARY: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5
U.S.C. App. 1), this notice announces a meeting of the Klamath River Basin
Fisheries Task Force, established under the authority of the Klamath River Basin
Fishery Resources Restoration Act (16 U.S.C. 460ss et seq.). The meeting is
open to the public.

DATES: The Klamath River Basin Fisheries Task Force (TF) will meet from 1:00 p.m. to 5:00 p.m. on
Wednesday, February 18, 1998, from 8:30 a.m. to 5:00 p.m. on Thursday, February 19, 1998, and from 8:30 a.m.
to 5:00 p.m. on Friday, February 20, 1998.

PLACE: The meeting will be held at the Brookings Inn, Highway 101, Brookings,
Oregon 97415.

FOR FURTHER INFORMATION CONTACT: Dr. Ronald A. Iverson, Project Leader, U.S.
Fish and Wildlife Service, P.O. Box 1006 (1215 South Main), Yreka, California 96097–1006, telephone (530)
842–5763.

SUPPLEMENTAL INFORMATION: The principal agenda items at this meeting will be:
(1) a decision on whether or how to proceed with the Upper Basin Amendment and assignments; (2) a
status report on the 1998 annual operations plan and EIS for the Bureau of
Reclamation Klamath Project; (3) an update on subbasin planning; (4) a
decision on a process to amend the Task Force Long Range Plan for the Klamath River Basin Conservation Area Fishery Restoration Program; (5) the
development of a strategy to pursue additional funding; (6) a decision on FY 99 budget recommendations and the annual Request for Proposals; and (7) a
report on scoping of the Klamath River Basin Instream Flow Incremental Methodology (IFIM) flow study.

For background information on the TF, please refer to the notice of their initial meeting that appeared in the Federal Register on July 8, 1987 (52 FR
25639).

Thomas J. Dwyer,
Acting Regional Director.
[FR Doc. 98-2679 Filed 2-3-98; 8:45 am]
BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR
Bureau of Land Management
[CA–018–1430–00; CACA 37328]

Notice of Proposed Amendment, Sierra Planning Area Management Framework Plan and Notice of Exchange Proposal, Amador County, CA

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management, Folsom Field Office, proposes to amend the 1988 Sierra
Planning Area Management Framework Plan Amendment (MFPA) to allow for a
boundary adjustment of the Ione Tertiary Oxisol Soils Area of Critical
Environmental Concern (ACEC), located in Amador County, CA. The boundary
adjustment is necessary to allow for exchange of public land currently
within the ACEC in order to acquire

adjacent private land of higher resource value to be added to the ACEC. The
lands are described as follows.

Public Land to be Disposed of

T. 5 N., R. 10 E., Sec. 17, N 1/2NE 1/4NW 1/4NW 1/4SE 1/4, W 1/2SW 1/4NW 1/4NW 1/4SE 1/4, and W 1/2NW 1/4NW 1/4SE 1/4. The area described contains 6,875 acres in Amador County.

Private Land to be Acquired

T. 5 N., R. 10 E., Sec. 17, S 1/2SE 1/4NE 1/4 and SW 1/4SE 1/4SE 1/4NE 1/4. In addition, as
easement will also be acquired in order to secure access to the remaining public lands.
The area described contains 7.5 acres in Amador County.

SUPPLEMENTARY INFORMATION: This ACEC was established to protect unique
soil profiles. Intensely weathered soils were formed during the Eocene epoch
when the area had a tropical climate. This soil has been exposed due to
natural erosion of overlying strata revealing a soil with properties of
oxisolsoils, a soil order of the tropics. Adjustment of the ACEC boundary
would allow for the inclusion of 7.5 acres of land to be acquired that is
currently adjacent to the existing boundary. This land to be acquired
contains exceptional examples of Oxisols
soils. In exchange, BLM would also
adjust the ACEC boundary to exclude
the above described public land which
would allow for disposal of this parcel because it possesses inferior soil examples
than the land to be acquired. The exchange will be with TNH/Glenmoor
Inc., an adjacent landowner to the
ACEC. Disposal of the public land will
also allow access by TNH/Glenmoor to
their land in the same area. This
exchange meets the objectives of the
MFPA and the Ione Tertiary Oxisol Soils Area Management Plan (1992),
protecting the area and preserving its
intrinsic scientific and educational
importance.
The public land parcel would be transferred subject to a reservation to
the United States for a right-of-way for
ditches and canals. All necessary
clearances will be completed prior to
to any conveyance of title by the United States.

ADDRESSES: Detailed information concerning this action is available for
review at the office of the Bureau of Land Management, Folsom Field Office,
63 Natoma Street, Folsom, CA 95630.

DATES: On or before March 23, 1998, interested persons may submit
commments to the Field Manager, Folsom Field Office at the above address.