**SUMMARY FOR AGENTS, SUBSTANCES OR MIXTURES NEWLY LISTED IN THE REPORT ON CARCINOGENS, EIGHTH EDITION—Continued**

<table>
<thead>
<tr>
<th>Chemical/CAS number</th>
<th>Primary uses</th>
<th>Newly listed as</th>
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<tbody>
<tr>
<td>1,2,3-TRICHLOROPROPAINE/96-18-4.</td>
<td>Used as a polymer crosslinking agent, paint and varnish remover, solvent and degreasing agent. It has been found as an impurity in certain nematicides and soil fumigants and has been detected in drinking and ground water in various parts of the United States.</td>
<td>Reasonably Anticipated to be a Human Carcinogen.</td>
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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration Administration**

**Information Collection Activities:**

**Submission for OMB Review; Comment Request**

Periodically, the Substance Abuse and Mental Health Services Administration (SAMHSA) will publish a list of information collection requests under OMB review, in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these documents, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

Community Mental Health Centers (CMHC) Construction Grantee Checklist—0930-0104—Extension, no change—Recipients of Federal CMHC construction funds are obligated to use the constructed facilities to provide mental health services. The CMHS Act was repealed in 1981 except for the provision requiring grantees to continue using the facilities for mental health purposes for a 20-year period. In order for the Center for Mental Health Services to monitor compliance of construction grantees, the grantees are required to submit an annual report. The Checklist enables grantees to supply necessary information efficiently and with a minimum of burden.

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<tr>
<td>*68</td>
<td>1</td>
<td>.33</td>
<td>22</td>
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</tbody>
</table>

*Average over the 3-year approval period as grantees with service obligations continue to complete their period of obligation.*

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to:

Daniel Chenok, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.


Richard Kopanda, Executive Officer, SAMHSA.

[FR Doc. 98-12824 Filed 5-13-98; 8:45 am]
BILLING CODE 4162-20-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Endangered and Threatened Species Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications.

The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, et seq.).

Applicant: The Raptor Resource Project, Ridgeway, Iowa; Robert Anderson, Director.

The applicant requests a permit to take (capture, handle, draw blood, and release) peregrine falcon (Falco peregrinus) in the states of Iowa, Minnesota, and Wisconsin. Activities are proposed for the purpose of scientific research aimed at enhancement and survival of the species in the wild.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612)/713-5332; FAX: (612)/713-5292.


Matthias A. Kerschbaum, Acting Assistant Regional Director, IL, IN, MO (Ecological Services), Region 3, Fort Snelling, Minnesota.

[FR Doc. 98-12804 Filed 5-13-98; 8:45 am]
BILLING CODE 4310-55-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**[WO-350-1540-01]**

**Extension of Approved Information Collection, OMB Number 1004-0009**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Bureau of Land Management (BLM) is announcing its intention to request an extension of existing approval to collect certain information from applicants who wish to acquire a Land Use Authorization (form 2920-1) on public lands under the Federal Land Policy and Management Act (FLPMA) of 1976. The regulations at 43 CFR 2920 provide for non-Federal use of Bureau-administered land by means of lease or