unapproved change is made, scholarship payments will be discontinued.

- Change in Graduation Date

Any time that a change occurs in a scholarship awardee’s expected graduation date, they must notify their Scholarship Program Analyst immediately in writing. Justification must be attached from the school advisor. Approvals must be made by the Branch Chief of Scholarships.

VII. Agency Contacts

1. Questions on the application process may be directed to the appropriate IHS Area Scholarship Coordinator.

2. Questions on other programmatic matters may be addressed to: Ms. Reta Brewer, Chief, Scholarship Program, 5600 Fishers Lane, Mail Stop: OHR (11E53A), Rockville, Maryland 20857, Telephone: (301) 443–6197 (This is not a toll-free number).

3. Questions on payment information may be directed to: Mr. Craig Boswell, Grants Scholarship Coordinator, Division of Grants Management, Indian Health Service, 5600 Fishers Lane, Mail Stop: (09E65A), Rockville, Maryland 20857, Telephone: (301) 443–0056 (This is not a toll-free number).

VIII. Other Information

The Public Health Service (PHS) is committed to achieving the health promotion and disease prevention objectives of Healthy People 2020, a PHS-led activity for setting priority areas. This program announcement is related to the priority area of Education and Community-Based Programs. Potential applicants may download a copy of Healthy People 2020 from http://www.healthypeople.gov.

Interested individuals are reminded that the list of eligible IHSSP health and allied professions is effective for applicants for the 2019–2020 academic year. These priorities will remain in effect until superseded. Applicants who apply for health career categories not listed as a priority during the current scholarship cycle will not be considered for a scholarship award.

Chris Buchanan,
Assistant Surgeon General, U.S. Public Health Service, Deputy Director, Indian Health Service.
[FR Doc. 2019–04249 Filed 3–7–19; 8:45 am]
BILLING CODE 4165–16–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES
National Institutes of Health
Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Metabolism, Delirium and Cognitive Dysfunction.
Date: March 21, 2019.
Time: 2:00 p.m. to 4:00 p.m.
Agenda: To review and evaluate grant applications.
Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).
Contact Person: Samuel C. Edwards, Ph.D., Chief, BDON RRG, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5210, MSC 7846, Bethesda, MD 20892, (301) 435–1246, edwards@csr.nih.gov.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Dated: March 4, 2019.
Sylvia L. Neal,
Program Analyst, Office of Federal Advisory Committee Policy.
[FR Doc. 2019–04194 Filed 3–7–19; 8:45 am]
BILLING CODE 4140–01–P

DEPARTMENT OF THE INTERIOR
Fish and Wildlife Service
Announcement of Public Meeting via Teleconference: North American Wetlands Conservation Council

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of meeting/teleconference.

SUMMARY: The North American Wetlands Conservation Council will meet via teleconference to select U.S. small grant proposals for reporting to the Migratory Bird Conservation Commission under the North American Wetlands Conservation Act. This teleconference is open to the public, and interested persons may present oral or written statements.

DATES: Teleconference: The teleconference is scheduled for March 13, 2019, at 2 p.m. Eastern Time.

Participation: Contact the Council Coordinator for the call-in information (see FOR FURTHER INFORMATION CONTACT) no later than March 8, 2019.

Presenting Information During the Teleconference: If you are interested in presenting information, contact the Council Coordinator no later than March 8, 2019.

Submitting Information: To submit written information or questions before the Council meeting for consideration during the meeting, contact the Council Coordinator no later than March 8, 2019.

FOR FURTHER INFORMATION CONTACT: Michael Johnson, Council Coordinator, by phone at 703–356–1784; by email at dbhc@fws.gov; or by U.S. mail at U.S. Fish and Wildlife Service, 5275 Leesburg Pike MS: MB, Falls Church, VA 22041. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 during normal business hours. Also, FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION:

About the Council


North American Wetlands Conservation Act Grants

NAWCA provides matching grants to organizations and individuals who have
developed partnerships to carry out wetlands conservation projects in the United States, Canada, and Mexico. These projects must involve long-term protection, restoration, and/or enhancement of wetland and associated upland habitats for the benefit of all wetland-associated migratory birds. Project proposal due dates, application instructions, and eligibility requirements are available on the NAWCA website at www.fws.gov/birds/grants/north-american-wetland-conservation-act.php.

Public Input

Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for consideration during the teleconference. If you wish to submit a written statement so information may be made available to the Council prior to the teleconference, you must contact the Council Coordinator by the date in DATES. Written statements must be supplied to the Council Coordinator in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

Giving an Oral Presentation

Individuals or groups requesting to make an oral presentation during the teleconference will be limited to 2 minutes per speaker, with no more than a total of 10 minutes for all speakers. Interested parties should contact the Council Coordinator by the date in DATES. In writing (preferably via email; see FOR FURTHER INFORMATION CONTACT), to be placed on the public speaker list. Nonregistered public speakers will not be considered during the meeting. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, are invited to submit written statements to the Council within 30 days following the teleconference.

Meeting Minutes

Summary minutes of the Council teleconference will be maintained by the Council Coordinator at the address under FOR FURTHER INFORMATION CONTACT. Teleconference meeting notes will be available by contacting the Council Coordinator within 30 days following the teleconference. Personal copies may be purchased for the cost of duplication.

Dated: March 5, 2019.

Michael J. Johnson,
Acting Assistant Director, Migratory Birds.

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[19X.LLID957000.L14400000.BJ0000.241 A.X.4500104880]

Filing of Plats of Survey: Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management, Idaho State Office, Boise, Idaho, in 30 days from the date of this publication.

Boise Meridian

Idaho

T. 15 S., R. 38 E., Sections 20 and 21, accepted February 20, 2019.
T. 34 N., R. 3 W., Sections 19, 27, 29, 30, 31, and 34, accepted February 20, 2019.
T. 10 S., R. 5 W., Sections 7 and 18, accepted February 20, 2019.
T. 10 S., R. 6 W., Sections 1 and 12, accepted February 20, 2019.

ADDRESSES: A copy of the plats may be obtained from the Public Room at the Bureau of Land Management, Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, upon required payment.

FOR FURTHER INFORMATION CONTACT: Timothy A. Quincy, (208) 373–3981 Branch of Cadastral Survey, Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho 83709–1657. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with Mr. Quincy. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: A person or party who wishes to protest one or more plats of survey identified above must file a written notice with the Chief Cadastral Surveyor for Idaho, Bureau of Land Management. The protest must identify the plat(s) of survey that the person or party wishes to protest and contain all reasons and evidence in support of the protest. The protest must be filed before the scheduled date of official filing for the plat(s) of survey being protested. Any protest filed after the scheduled date of official filing will be untimely and will not be considered. A protest is considered filed on the date it is received by the Chief Cadastral Surveyor for Idaho during regular business hours; if received after regular business hours, a protest will be considered filed the next business day. If a protest against a plat of survey is received prior to the scheduled date of official filing, the official filing of the plat of survey identified in the protest will be stayed pending consideration of the protest. A plat of survey will not be officially filed until the next business day following dismissal or resolution of all protests of the plat.

Before including your address, phone number, email address, or other personal identifying information in a protest, you should be aware that the documents you submit, including your personal identifying information, may be made publicly available in their entirety at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Timothy A. Quincy,
Chief Cadastral Surveyor for Idaho.

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNVB02000. LS1100000. EX0000. LVEMF140278014x MO#4500131612]

Notice of Availability of the Draft Environmental Impact Statement for the Proposed Gemfield Mine Project, Esmeralda County, Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability.

SUMMARY: In compliance with the National Environmental Policy Act of 1969, as amended (NEPA), and the Federal Land Policy and Management Act of 1976, as amended (FLPMA), the Bureau of Land Management (BLM) Tonopah Field Office (TFO), Battle Mountain, Nevada, has prepared a Draft Environmental Impact Statement (EIS) for the Gemfield Mine Project and is announcing the beginning of the public comment period to solicit public comments on the Draft EIS. Gemfield Resources, Ltd. (GRL) proposes to construct and operate a conventional