Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department as a result of the Lead Hazard Control Research Super Notice of Funding Availability (SuperNOFA). This announcement contains the names and addresses of the awardees and the amount of the awards.

FOR FURTHER INFORMATION CONTACT: Eugene A. Pinzer, Department of Housing and Urban Development, 451, Seventh Street, SW., Washington, DC 20410, telephone (202) 755–1785, ext. 120. Hearing-or speech-impaired individuals may access this number by calling the Federal Information Relay Service TTY at 1–800–877–8339.

SUPPLEMENTARY INFORMATION: The Lead Hazard Control Research Program was issued pursuant to Sections 1051 and 1052 of the Residential Lead-Based Paint Hazard Reduction Act of 1992. The Lead Hazard Research Programs provide research funds to improve methods for detecting and controlling residential lead-based paint hazards. On February 24, 2000 (65 FR 9559), HUD published a SuperNOFA announcing the availability of approximately $1.5 million in Fiscal Year 2000 funds for the Lead Hazard Control Research Program. The Department reviewed, evaluated and scored the applications received based on the criteria in the SuperNOFA. As a result, HUD has funded three grantees for the Lead Hazard Control Research Program.

The Catalog of Federal Domestic Assistance number for this program is 14.900.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of the awards as follows:

<table>
<thead>
<tr>
<th>Awardee</th>
<th>Address</th>
<th>Amount of grant</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kennedy Kreiger Research Institute</td>
<td>707 North Broadway, Baltimore, MD 21205</td>
<td>$491,955.00</td>
</tr>
<tr>
<td>New Jersey Department of Health and Senior Services</td>
<td>Division of Epidemiology, Environmental and Occupational Health, P.O. Box 360–Mercer County, Trenton, NJ 08625</td>
<td>250,000.00</td>
</tr>
<tr>
<td>Wisconsin Department of Health and Family Services</td>
<td>Division of Public Health, Bureau of Environmental Health, 1 West Wilson Street–P.O. Box 2659, Madison, WI 53701–2659</td>
<td>37,858.00</td>
</tr>
</tbody>
</table>


David E. Jacobs,
Director, Office of Healthy Homes and Lead Hazard Control.

DEPARTMENT OF HOMESTYLE AND URBAN DEVELOPMENT

Announcement of Funding Award—FY 2000 Lead Hazard Control Research Program

AGENCY: Office of the Secretary—Office of Healthy Homes and Lead Hazard Control, HUD.

ACTION: Announcement of funding award.

SUMMARY: In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development

Awardee                                      | Address                                | Amount of grant  |
----------------------------------------------|----------------------------------------|------------------|
| Kennedy Kreiger Research Institute           | 707 North Broadway, Baltimore, MD 21205| $491,955.00      |
| New Jersey Department of Health and Senior Services | Division of Epidemiology, Environmental and Occupational Health, P.O. Box 360–Mercer County, Trenton, NJ 08625 | 250,000.00      |
| Wisconsin Department of Health and Family Services | Division of Public Health, Bureau of Environmental Health, 1 West Wilson Street–P.O. Box 2659, Madison, WI 53701–2659 | 37,858.00       |
November 16, 1990, to protect some of the last remaining, least disturbed bottomland hardwoods in the Lower Mississippi Valley.

Dated: June 12, 2001.

H. Dale Hall,
Acting Regional Director.

[FR Doc. 01–15971 Filed 6–25–01; 8:45 am]
BILLING CODE 4310–55–M

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Tribal Consultation on Indian Education Topics

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Indian Affairs (BIA) is announcing that it will conduct tribal consultation meetings to obtain oral and written comments concerning potential issues in Indian Education Programs. This notice announces the dates and locations of the consultation meetings.

DATES: Written comments must be received on or before August 2, 2001. The consultation meetings will be held on July 9, 12, 17, 19, 22 and 25, 2001. Several dates and locations were scheduled to coincide with meetings of various Indian education organizations. All meetings will begin at 9 a.m. and continue until 3 p.m. (local time) or until all meeting participants have had an opportunity to make comments.

ADDRESSES: Send written comments to the Bureau of Indian Affairs, Office of Indian Education Programs, Attention: Mr. William Mehojah, Jr., MS–3512 MIB, OIE–32, 1849 C Street NW., Washington, DC 20240, or you may hand deliver them to Room 3512 at the same address. Comments may also be telefaxed to 202–208–3312. See SUPPLEMENTARY INFORMATION for locations of the consultation meetings.

FOR FURTHER INFORMATION CONTACT: Mr. Kenneth Whitehorn or Georgia Braun, 202–208–4976.

SUPPLEMENTARY INFORMATION: The meetings are a follow-up to similar meetings conducted by the Office of Indian Education Programs since 1990. The potential issues which will be set forth in a tribal consultation booklet to be issued prior to the meetings are as follows:

(1) School Construction
(2) Consultation
(3) Realignment of Special Education Coordinators and Education Specialists
(4) Open Item

A consultation booklet for the July meetings is being distributed to federally-recognized Indian tribes, Bureau Regional and Agency Offices, and Bureau-funded schools. The booklets will also be available from local contact persons at each meeting.

Meeting Schedule

<table>
<thead>
<tr>
<th>Date</th>
<th>Location</th>
<th>Local contact</th>
<th>Phone numbers</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 9, 2001</td>
<td>Albuquerque, NM</td>
<td>Ed Parisian</td>
<td>(505) 753–1465</td>
</tr>
<tr>
<td>July 12, 2001</td>
<td>Aberdeen, SD</td>
<td>Cherie Farlee</td>
<td>(605) 964–8722</td>
</tr>
<tr>
<td>July 17, 2001</td>
<td>Gallup, NM</td>
<td>Larry Holman</td>
<td>(505) 786–6150</td>
</tr>
<tr>
<td>July 19, 2001</td>
<td>Phoenix, AZ</td>
<td>Joe Frazier</td>
<td>(505) 248–6544</td>
</tr>
<tr>
<td>July 22 and 25, 2001</td>
<td>Portland, OR</td>
<td>John Reimer</td>
<td>(505) 872–2743</td>
</tr>
</tbody>
</table>

Written Comments

Comments, including names, street addresses, and other contact information of respondents, will be available for public review at the address listed under ADDRESSES section during regular business hours (7:45 a.m. to 4:15 p.m. EST), Monday through Friday, except Federal holidays. Individual respondents may request confidentially. If you wish us to withhold your name, street address, and other contact information (such as fax or phone number) from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comment. We will honor your request to the extent allowable by law. We will make available for public inspection in their entirety all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses.

This notice is published in accordance with the authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.1.


James H. McDivitt,
Deputy Assistant Secretary—Indian Affairs (Management).

[FR Doc. 01–15812 Filed 6–25–01; 8:45 am]
BILLING CODE 4310–02–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management


Notice of Intent To Prepare an Environmental Impact Statement and Conduct Scoping for the Atlantic Rim Coalbed Methane Project, Carbon County, Wyoming; and To Amend the Great Divide Resource Management Plan

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) and to conduct scoping for the Atlantic Rim Coalbed Methane Project, Carbon County, Wyoming, and to amend the Great Divide Resource Management Plan.

SUMMARY: Under section 102(2)(C) of the National Environmental Policy Act (NEPA) of 1969, as amended, the Bureau of Land Management (BLM), Rawlins Field Office, will direct the preparation of an EIS on the potential impacts of a proposed coalbed methane field development project. Up to 3,880 coalbed methane wells, with associated facilities, could be located within approximately 310,335 acres of Federal, State, and private lands during the 20 to 30 year anticipated life of the proposed project. The project area is located in southwestern Carbon County, Wyoming. The proposed action may be modified as a result of comments received during scoping or anytime during the preparation of the draft EIS. Concurrently with the preparation of the project EIS, the planning requirements for amending the Great Divide Resource Management Plan (RMP) will also be conducted because the level of oil and gas development under this project proposal is likely to exceed the