

DRAFT Agenda
WHHCC Fall Meeting, October 26-27 2016
USDA Whitten Building, Room 104A
Jefferson Drive and 14th St. SW Washington D.C.

Wednesday Oct 26

- | | |
|---------------|---|
| 10:30-10:45am | Welcome Remarks/Agenda Introduction |
| 10:45am-12pm | Subcommittee Reports |
| | <ul style="list-style-type: none">• Funding• Land, Water, and Wildlife Health |
| 12-1:30pm | Lunch |
| 1:30-2:30pm | Subcommittee Reports |
| | <ul style="list-style-type: none">• Endangered Species Act• Recruitment and Retention |
| 2:30-3:30pm | American Wildlife Conservation Partners - Wildlife for the 21 st Century Report |
| 3:30-4:15pm | International Conservation Efforts: International Union for the Conservation of Nature - 2016 Meeting & CITES - Conference of Parties Updates |
| 4:15-4:30pm | Public Comment |
| 4:30-5pm | Discussion |
| 5pm | Adjourn |

Thursday Oct 27

- | | |
|--------------|--|
| 8-8:15am | Agenda Introduction |
| 8:15-9:15am | 2018 Farm Bill Update |
| 9:15-9:45am | Legislation Update |
| 9:45-10:45am | Status and needs of prairie grouse: land management & policy |
| 10:45-11am | Public Comment |
| 11am-12pm | Discussion |
| 12pm | Adjourn |