

Wetland Round-Up Field Trip (K-6 grade) - Fremont, CA
Spring 2016 Registration Form

(Please Print Clearly)

***Each registration form can accommodate no more than 65 students (usually 2 classes)**

Lead Teacher's Name: _____

Additional Teacher's Names: _____

Are there any new teachers to our program? If yes, please circle their name(s)

Last training attended/participants: _____

Grade Level: _____ Number of Students: _____

School Name: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

E-mail: _____

School Phone: (____) _____ My preferred phone number is:

Alternate Phone: (____) _____ ___ school ___ cell ___ other

Cell Phone: (____) _____

Groups of more than 65 students will require additional registration forms.

Available dates for Spring 2016:

March: 9, 10, 22, 23, 29, 31

April: 7, 8, 22, 26, 27

May: 3, 10, 12, 13, 24, 31

Indicate your preferred dates (please select dates from at least 2 separate months):

1st choice _____ 2nd choice _____ 3rd choice _____ 4th choice _____

Preferred method of contact: _____ Mail _____ E-mail _____ Phone

✓ Completed forms should be sent to our offices. **PLEASE NOTE OFFICIAL ADDRESS!**

U.S. Fish and Wildlife Service
1 Marshlands Rd.
Fremont, CA 94555
WRFT Registration/EE Attn: Tia

✓ You may also FAX your request to: (510) 792-5828, attention: Tia
OR, drop off your form at the Visitor Contact Station at 2 Marshlands Rd at the Refuge in Fremont.

OR, email your form to tia_glagolev@fws.gov

Questions? Contact us at (510) 792-0222 x 475