

**Wetland Round-Up Field Trip (K-6 grade) Environmental Education Center  
(ALVISO)  
Fall 2016 Registration Form**

**\*Each registration form can accommodate no more than 65 students (usually 2 classes)**

Your Name / Affiliation with School (Teacher, Parent, etc.) \_\_\_\_\_

Lead Teacher's Name: \_\_\_\_\_

Additional Teacher's Names: \_\_\_\_\_

*Are there any new teachers to our program? If yes, please circle their name(s)*

Last training attended/participants: \_\_\_\_\_

Grade Level: \_\_\_\_\_ Number of Students: \_\_\_\_\_

School Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-mail: \_\_\_\_\_

School Phone: (\_\_\_\_) \_\_\_\_\_

My preferred phone number is:

Alternate Phone: (\_\_\_\_) \_\_\_\_\_

\_\_\_ school \_\_\_ alternate \_\_\_ cell

Cell Phone: (\_\_\_\_) \_\_\_\_\_

**Groups of more than 65 students will require additional registration forms.**

Available dates for Fall 2016: November: 1, 3, 4, 7, 8, 17, 30 December 1, 2, 8, 9, 13, 14, 15

Indicate your preferred dates (**Please make sure you select 4 different dates that all work with your schedule**):

1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> choice \_\_\_\_\_ 3<sup>rd</sup> choice \_\_\_\_\_ 4<sup>th</sup> choice \_\_\_\_\_

Preferred method of contact: \_\_\_\_\_ Mail \_\_\_\_\_ E-mail \_\_\_\_\_ Phone

✓ Completed forms should be mailed to our offices.  
U.S. Fish and Wildlife Service  
PO Box 411  
Alviso, CA, 95002  
WRFT Registration/EE Attn: GENIE MOORE

- ✓ OR you may drop off your form when the EEC is open, call ahead to make sure (408) 262-5513.
- ✓ OR you may email your form to [genie\\_moore@fws.gov](mailto:genie_moore@fws.gov)

Questions? Contact Genie at (408) 262-5513 x 100