

# 5th Annual Youth Photography Contest



Focus on: Sherburne National Wildlife Refuge



Submission Deadline: October 11, 2019

Each K-12 participant may only submit one photo.

Photos will not be returned once submitted.\*

\*Submission gives the refuge permission to use the photo

Examples of photos accepted for the contest:

- Landscape or Scenery
- Plants or Animals (Birds, Insects, Mammals, etc.)
- Recreation (People enjoying nature)\*\*

\*\*Photo Releases required for recognizable minors



All photos must be taken by and edits completed by the contestant.

Photos must be 8 x 10 and submitted by mail or in-person only, postmarked by Oct. 11, 2019.

- Please do not write on the photo or tape or staple the entry form to the photo.
- We request that a digital copy be sent to [Sherburne@fws.gov](mailto:Sherburne@fws.gov).
- Winners will be announced at the Awards Ceremony on **November 19** at the Oak Savanna Learning Center (OSLC). All entries will be displayed at the OSLC throughout December.

Photos are to be taken on the refuge during daylight hours, only in areas open to the public.

Explore on your own or join us! (for more details visit [fws.gov/refuge/Sherburne](http://fws.gov/refuge/Sherburne))

- May 25: Photography Hike, Wildlife Drive, 9:00am – 11:00am
- June 15: Photography Hike, Wildlife Drive, 8:00am – 10:00am
- June 15: Youth Photography Workshop, OSLC, 10:30am – 12:00pm

Mail Entry Form (below) and photo to: *Sherburne National Wildlife Refuge Photo Contest*  
17076 293<sup>rd</sup> Ave NW  
Zimmerman, MN 55398



The 1<sup>st</sup> place winner will be awarded \$50 and their photo will be displayed in the Oak Savanna Learning Center for 1 year.  
2<sup>nd</sup> place is awarded \$30; 3<sup>rd</sup> place is awarded \$20  
Multiple honorable mentions will be awarded a gift certificate



## 2019 Entry Form - 5th Annual Photo Contest - Sherburne National Wildlife Refuge

Contestant Name \_\_\_\_\_ Grade \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ School \_\_\_\_\_

Email Address \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

Where was your photo taken on the refuge?

- Mahnomon Trail       Blue Hill Trail       Oak Savanna Learning Center Trails
- Wildlife Drive       County Road/Other (describe location) \_\_\_\_\_
- Refuge Event (event name and location) \_\_\_\_\_