



Commercial Activities Special Use Permit Application

Refuge Name:

Address:

Attn: (Refuge Official)

E-Mail:

Phone #:

For Official Use Only:

Approved Permit #:

Station #:

Permit Term: from to

Note: We do not require all information for each use. See instructions at the end of the notice and contact the refuge to determine applicability of a particular item.

1) Identify the type of Permit you are applying for: New Renewal Modification Other

Applicant Information

2) Full Name: 3) Title:

4) Business Name:

5) Street Address:

6) City/State/Zip:

7) Business Phone #: 8) Business Fax #:

9) E-mail: 10) Business Tax ID #:

11a) Within the past 5 years, has the company (entity), its owners, or any employees who have or will be expected to operate on the refuge, been convicted, pled nolo contendere, forfeited collateral, or are currently under charges for any violations of any State, Federal, or local law, or regulations related to fish and wildlife or permit activities? Yes No

11b) If you answered "YES" to question #11a, provide the individual's name, date of charge, charge(s), location of incident, court, and action taken for each violation.

12) List known assistants/subcontractors/subpermittees: (Only required if the assistants/subcontractors/subpermittees will be operating on the refuge without the permittee being present.)

Name	Address	Phone #

Year 2022	Field #	Acres	Unharvested Amount	Bid Amount
Row Crops	Dean 1	4.8 Beans		
	Dean 2	13.0 Beans		
	Martens 4	5.7 Corn		
	Hanson 5	5.1 Corn	5.1 Acres	
Small Grains	-	-	-	NA
Grazing	-	-	-	NA
Hay	Dean 1A	2.5 Hay		
	Martens 3	4.8 Hay		
Field # 1 on the Dean Tract,	4.8 Acres will be seeded to	Prairie in 2023		
Year 2023	Field #	Acres	Unharvested Amount	Bid Amount
Row Crops	Dean 2	13.0 Corn	5.0 Acres	
	Martens 4	5.7 Corn		
	Hanson 5	5.1 Beans		
Field # 1 on Dean Tract	4.8 acres seeded to	Prairie this year		
Small Grains	-	-	-	NA
Grazing	-	-	-	NA
Hay	Dean 1A	2.5 Hay		
	Martens 3	4.8 Hay		
Total Bid				\$

CHRISTOPHERSON SLOUGH W.P.A.
HANSON / DEAN / MARTENS TRACTS
2021 - 2023 LEASE INFO

TENANT:

LEASING: 35.9 ACRES TOTAL IN THIS LEASE IN 2021
35.9 ACRES TOTAL IN THIS LEASE IN 2022
31.1 ACRES TOTAL IN THIS LEASE IN 2023

20.3 AC. IN THE EAST ½ OF SEC. 13, T100N R35W
FSA FARM # 3411 TRACT # 3543 DEAN TRACT
DICKINSON COUNTY

and

10.5 AC. IN THE NE ¼ OF SEC. 24, T100N R35W
FSA FARM # 3812 TRACT # 3788 MARTENS TRACT
DICKINSON COUNTY

and

5.1 AC. IN THE WEST ½ OF SEC. 13, T100N R35W
FSA FARM # 0000 TRACT # 0000 HANSON TRACT
DICKINSON COUNTY

TERM: MARCH 1, 2021 to FEB. 28, 2024

DNR LEASE # 8311-1A-01-0003

AGRILAND MANAGING: 35.9 ACRES IN 2021
35.9 ACRES IN 2022
31.1 ACRES IN 2023

CHRISTOPHERSON SLOUGH W.P.A.
DEAN / MARTENS TRACTS
2021 - 2023 MANAGEMENT PLAN

<u>FIELD</u>	<u>ACRES</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>
1A	2.5	HAY	HAY	HAY
1	4.8	CORN	BEANS	PRAIRIE
2	13.0	CORN	BEANS	CORN
3	4.8	HAY	HAY	HAY
4	5.7	BEANS	CORN	CORN
5	5.1	BEANS	CORN	CORN

1. Fields designated for corn will be planted using untreated and non –GMO seed. It is the responsibility of the cooperators to use the correct seed. Designated crop fields will be delayed harvest; these fields will be designated Sept. 1. These fields may be harvested after March 1. *In 2021 there will be 4.8 acres delay harvest. In 2022 there will be 5.1 ac. In 2023 there will be 5.0 ac.*
2. The cooperators will use end rows on all crop fields. Care shall be taken when spraying Roundup on row crops, so as not to kill adjacent cover. Field marker post and field boundaries shall be respected; field size shall not increase.
3. Hayfields will be baled one time between Aug. 1 and August 15. Bales will be removed immediately.
4. Acreage figures appearing in the lease may not be the basis for federal farm program payments. It shall be the cooperators responsibility to determine the extent of the farm program benefits that are available.
5. Only herbicides from the pre-approved list may be used.
6. Neonicotinoids are prohibited (treated seed)
7. Insecticide use is prohibited.
8. Fall tillage is not allowed.

Christopherson
Slough WPA

Crop Lease 2021

Hanson, Dean and
Martens Tracts

FLD_NUMBER	ACRES
1A	2.5
1	4.8
2	13
3	4.8
4	5.7
5	5.1

Legend

farm_lease

CROP2021

- beans
- corn
- hay
- prairie
- sorghum
- sunflowers
- landdnr3
- cons_rec_lands

Dickinson 17

RGB

- Red: Band_1
- Green: Band_2
- Blue: Band_3

