

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Kittitas .....	City of Roslyn (21-10-1313P).	The Honorable Brent Hals, Mayor, City of Roslyn, P.O. Box 451, Roslyn, WA 98941.	City Hall, 201 South 1st Street, Roslyn, WA 98941.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Dec. 8, 2023 .....	530299
Kittitas .....	Unincorporated Areas of Kittitas County (21-10-1313P).	Cory Wright, Commissioner, Kittitas County Board of Commissioners, 205 West 5th Avenue, Suite 108, Ellensburg, WA 98926.	Kittitas County, Department of Public Works, 411 North Ruby Street, Suite 1, Ellensburg, WA 98926.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Dec. 8, 2023 .....	530095

[FR Doc. 2023-18285 Filed 8-24-23; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[234A2100DD/AAKC001030/  
AOA501010.99900]

#### Receipt of Documented Petition for Federal Acknowledgment as an American Indian Tribe

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Department of the Interior (Department) gives notice that the group known as the Fernandeano Tataviam Band of Mission Indians has filed a documented petition for Federal acknowledgment as an American Indian Tribe with the Assistant Secretary—Indian Affairs. The Department seeks comment and evidence from the public on the petition.

**DATES:** Comments and evidence must be postmarked by January 2, 2024.

**ADDRESSES:** Copies of the narrative portion of the documented petition, as submitted by the petitioner (with any redactions appropriate under 25 CFR 83.21(b)), and other information are available at the Office of Federal Acknowledgment's website: [www.bia.gov/as-ia/ofa](http://www.bia.gov/as-ia/ofa). Submit any comments or evidence to: Department of the Interior, Office of the Assistant Secretary—Indian Affairs, Attention: Office of Federal Acknowledgment, Mail Stop 4071 MIB, 1849 C Street NW, Washington, DC 20240, or by email to: [lee.fleming@bia.gov](mailto:lee.fleming@bia.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. R. Lee Fleming, OFA Director, Office of the Assistant Secretary—Indian Affairs, Department of the Interior, telephone: (202) 513-7650.

**SUPPLEMENTARY INFORMATION:** On July 31, 2015, the Department's revisions to 25 CFR part 83 became final and effective (80 FR 37861). A key goal of the revisions was to improve

transparency through increased notice of petitions and providing improved public access to petitions. Today the Department informs the public that a complete documented petition has been submitted under the current regulations, that portions of that petition are publicly available on the website identified above for easy access, and that we are seeking public comment early in the process on this petition.

Under 25 CFR 83.22(b)(1), the Office of Federal Acknowledgment (OFA) publishes notice that the following group has filed a documented petition for Federal acknowledgment as an American Indian Tribe to the Assistant Secretary—Indian Affairs: Fernandeano Tataviam Band of Mission Indians c/o Mr. Rudy J. Ortega, Jr., 1019 Second Street, Box 1, San Fernando, California 91340.

Also, under 25 CFR 83.22(b)(1), OFA publishes on its website the following:

- i. The narrative portion of the documented petition, as submitted by the petitioner (with any redactions appropriate under 25 CFR 83.21(b));
- ii. The name, location, and mailing address of the petitioner and other information to identify the entity;
- iii. The date of receipt;
- iv. The opportunity for individuals and entities to submit comments and evidence supporting or opposing the petitioner's request for acknowledgment within 120 days of the date of the website posting; and
- v. The opportunity for individuals and entities to request to be kept informed of general actions regarding a specific petitioner.

The Department publishes this notice and request for comment in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2023-18296 Filed 8-24-23; 8:45 am]

BILLING CODE 4337-15-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-36413;  
PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before August 12, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by September 11, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before August 12, 2023. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that

your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

**Key:** State, County, Property Name, Multiple Name (if applicable), Address/ Boundary, City, Vicinity, Reference Number.

## CALIFORNIA

### Alameda County

Immanuel Evangelical Lutheran Church of Alameda, 1420 Lafayette St., Alameda, SG100009369

### Los Angeles County

Higgins Building, 108 West 2nd St., Los Angeles, SG100009358  
Doctors House, 1601 West Mountain St., Glendale, SG100009362

## ILLINOIS

### Cook County

Pioneer Trust and Savings Bank, 4000 West North Ave., Chicago, SG100009372

### Will County

Illinois State Penitentiary-Joliet Historic District, 1125 Collins St., Joliet, SG100009371

## MAINE

### Cumberland County

Franklin Towers, 1121 Cumberland Ave. (Tax ID address 61 Wilnot St.), Portland, SG100009363

### Penobscot County

Great Northern Paper Company Administration Historic District, 1 Katahdin Ave., Millinocket, SG100009368

### Piscataquis County

Genthner, Ernest and Louise, House, 24 Elm St., Guilford, SG100009364  
First Universalist Church of Sangerville, 11 Church St., Sangerville, SG100009367

### Sagadahoc County

Malaga Island, Malaga Island, Phippsburg, SG100009365

## MARYLAND

### Worcester County

Showell House, 11206 Worcester Hwy., Showell vicinity, SG100009376

## OHIO

### Medina County

Wadsworth Downtown Historic District, Roughly bounded by 101–161 and 102–146 High, 117–129 Broad, 111–273, 102–156 and 246–258 Main, 188 South Lyman, 105 Garfield, and 107–155 and 112–116 College Sts., 110–122, Watrusa Ave., Wadsworth, SG100009356

## WISCONSIN

### Brown County

Lenfestey, Agnes and Ruth Lenfestey Mark, House, 1336 Ridgeway Blvd., De Pere, SG100009375

Additional documentation has been received for the following resources:

## ARIZONA

### Pima County

Blenman-Elm Historic District (Additional Documentation), 2820 East Adams St., Tucson, AD03000318

## OHIO

### Summit County

Akron Soap Company (Additional Documentation), 237–243 Furnace St., Akron, AD14000811

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

## CALIFORNIA

### Humboldt County

U.S Coast Guard Station Humboldt Bay, (U.S. Government Lifesaving Stations MPS), 200 New Navy Base Rd. Samoa vicinity, MP100009370

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: August 16, 2023.

### Sherry A. Frear,

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

[FR Doc. 2023–18329 Filed 8–24–23; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Ocean Energy Management

[Docket No. BOEM–2023–0013]

### Gulf of Mexico Outer Continental Shelf Oil and Gas Lease Sale 261

**AGENCY:** Bureau of Ocean Energy Management, Interior.

**ACTION:** Final notice of sale.

**SUMMARY:** On Wednesday, September 27, 2023, the Bureau of Ocean Energy Management (BOEM) will open and publicly announce bids received for blocks offered in the Gulf of Mexico (GOM) Outer Continental Shelf (OCS) Oil and Gas Lease Sale 261 (GOM Lease Sale 261), in accordance with the Outer Continental Shelf Lands Act (OCSLA), as amended, and its implementing regulations. The Inflation Reduction Act of 2022 (IRA) requires BOEM to hold GOM Lease Sale 261 by September 30,

2023. The GOM Lease Sale 261 Final Notice of Sale (Final NOS) package contains information essential to potential bidders and comprises this notice, Information to Lessees, and Lease Stipulations.

**DATES:** BOEM will hold GOM Lease Sale 261 at 9:00 a.m. on Wednesday, September 27, 2023. All times referred to in this document are Central time, unless otherwise specified.

**Bid submission deadline:** BOEM must receive all sealed bids prior to the Bid Submission Deadline of 10:00 a.m. on Tuesday, September 26, 2023, the day before the lease sale. For more information on bid submission, see Section VII of this document, “Bidding Instructions.”

**ADDRESSES:** Bids will be accepted by MAIL ONLY through any parcel delivery service (e.g., FedEx, UPS, U.S. Postal Service, DHL), prior to the bid submission deadline, at 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123. Public bid reading for GOM Lease Sale 261 will be held at 1201 Elmwood Park Boulevard, New Orleans, Louisiana. The venue will not be open to the general public, media, or industry during bid opening or reading. Bid opening will be available for public viewing on BOEM’s website at <https://www.boem.gov/Sale-261/> via live-streaming video beginning at 9:00 a.m. on the date of the sale. The results will be posted on BOEM’s website upon completion of bid opening and reading. Interested parties may download the Final NOS package from BOEM’s website at <https://www.boem.gov/Sale-261/>. Copies of the sale maps can be obtained by contacting the BOEM GOM Region: Gulf of Mexico Region Public Information Office, Bureau of Ocean Energy Management, 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123–2394, (504) 736–2519 or (800) 200–GULF.

**FOR FURTHER INFORMATION CONTACT:** The New Orleans Office Lease Sale Coordinator, Bridgette Duplantis, at [BOEMGOMRLeaseSales@boem.gov](mailto:BOEMGOMRLeaseSales@boem.gov) or 504–736–1729.

**Authority:** This notice of sale is published pursuant to 43 U.S.C. 1331 *et seq.* (Outer Continental Shelf Lands Act, as amended) and 30 CFR 556.308(a).

### Table of Contents

- I. Lease Sale Area
- II. Statutes and Regulations
- III. Lease Terms and Economic Conditions
- IV. Lease Stipulations
- V. Information to Lessees
- VI. Maps
- VII. Bidding Instructions
- VIII. Bidding Rules and Restrictions
- IX. Forms