

# Kodiak National Wildlife Refuge

## Summer Science and Salmon Camp

### 2024 Registration Packet

Official Use	
Lottery #	Payment Date:
Cashier Initials:	Amount and method paid:

Camper info

- Camper's Name:** \_\_\_\_\_  
Please write legibly and use preferred name.  
Camp materials will be created from this name.
- Email Address** for camp correspondence:  
\_\_\_\_\_
- Camper is:** (please circle) Male Female **Age:** \_\_\_\_\_
- Grade in Fall 2024:** \_\_\_\_\_ **Session:** \_\_\_\_\_ (select one)
- T-Shirt size (circle one):** Youth S M L Adult S M L
- School:** \_\_\_\_\_
- Has your child been to Salmon Camp before?** \_\_\_\_\_



Guardian Info

- Parent/Guardian Name(s):**  
\_\_\_\_\_
- Best Phone:** \_\_\_\_\_  
Please list at least two additional contact numbers in case we can't reach you at the number above.  
\_\_\_\_\_ 's cell: \_\_\_\_\_  
\_\_\_\_\_ 's work: \_\_\_\_\_  
\_\_\_\_\_ 's cell: \_\_\_\_\_  
\_\_\_\_\_ 's work: \_\_\_\_\_



For more information, call 907-487-2626 or email Shelly at Michelle\_Lawson@fws.gov.



Permission and important info

9. I, \_\_\_\_\_, give permission for my child, \_\_\_\_\_  
Parent/Guardian Name  
to travel in FWS vehicles and to receive emergency medical care if needed.

\_\_\_\_\_  
Parent/Guardian Signature

10. Please list any of your child's known allergies, medical conditions, or health needs that we should be aware of:

\_\_\_\_\_  
\_\_\_\_\_

11. Is there any information that we should know to help ensure your child has a positive week at camp. Any information shared is confidential.

\_\_\_\_\_  
\_\_\_\_\_

Photo Release

**12. USFWS Photo Release- Agreement for Use of Likeness in Service Products**

I hereby grant permission to the U.S. Fish and Wildlife Service (USFWS) to make visual and/or audio recordings of myself and/or any minor under my control at the time of the recording. I also grant permission to the USFWS to use these photographic, video and/or audio recordings in official Service publications, productions, displays and on the Internet without any consideration. I hereby irrevocably authorize the USFWS to edit, alter, copy, exhibit, publish or distribute this photo/video/audio for any lawful purpose. I understand these photo/video/audio recordings will be in the public domain.

As a result of being in the public domain, the USFWS, or anyone else, may freely publish, reproduce, use and/or distribute these photo/video/audio recordings in any media without your approval or permission, with no monetary compensation to you and without temporal or geographic restriction (unless using your likeness for commercial use - then your permission is required).

In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, where in my likeness appears. I also hereby hold harmless and release and forever discharge the USFWS from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons, acting on my behalf or on behalf of my estate have or may have by reason of this authorization, and agree to indemnify the USFWS, its officers, agents and employees against any out of pocket expenses, including attorney's fees, that may be incurred in defense against any such claim, action or proceeding. I am at least 18 years of age and am competent to contract in my own name. I have read this release before signing below and fully understand the content, meaning, and impact of this release.

\_\_\_\_\_  
Parent/Guardian Name Printed

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

<b>Camp Contributions</b>	<p>Camp fees can be made by credit card, cash, or check. <i>If you are using Migrant Program funds, you will need to coordinate with that program to arrange payment.</i> Fee waivers are also an option.</p> <p>Session 1-2: \$100 (Grades 2<sup>nd</sup>-3<sup>rd</sup>)          Session 3-4: \$125 (Grades 4-6<sup>th</sup>)          Session 5: \$100 (Grades K-1<sup>st</sup>)          Session 6: \$140 (Grades 7-8<sup>th</sup>)</p> <p><b>Optional:</b>          Camp participation should not be a financial burden to families. Please contribute whatever amount is comfortable for your family. Please indicate here how much that will be, if not the amount listed above: _____.</p> <p><b>Refunds:</b> Refunds will be made if we are given notice two weeks prior to the beginning of the session in which your child is enrolled. Otherwise, funds will be reimbursed if we were able to fill the spot. Thank you for your understanding.</p>
<b>Details</b>	<p>Applications are due by March 12<sup>th</sup>. We will notify families of lottery results by phone call, text, or email. If selected for camp, please complete registration at the Kodiak Refuge Visitor Center by May 4<sup>th</sup> to secure your spot in camp. Camp details and information will be emailed prior to camp start.</p>



"UNLESS someone like you cares a whole awful lot, nothing is going to get better. It's not."  
 The Onceler

For registration lottery: Mail or drop off completed registration form (one per child) **by March 12<sup>th</sup>, 5pm.** The Kodiak Refuge uses a lottery process in an effort to make access to Salmon Camp registration as equitable as possible for all those interested. After the lottery, we will contact all families with results. Normal registration will open after the lottery, for any remaining spaces. Camp fees can be waived. If families are planning to pay via the Migrant Families program, please contact them directly.

## **Salmon Camp Dates**

**\*\*\*Select the grade for when your child starts school in the Fall of 2024\*\*\***

### **2<sup>nd</sup>-3<sup>rd</sup> graders (\$100)**

**Session 1: June 3-7<sup>th</sup> 10am-2pm at Buskin beach house**

**Session 2: June 10-14<sup>th</sup> 10am-2pm at Buskin beach house**

### **4-6<sup>th</sup> graders (\$125)**

**Session 3: June 24-28<sup>th</sup> 10am - 3pm at Buskin Beach house**

**Session 4\*: July 1-5<sup>th</sup> 10am - 3pm at Camp Mueller**

\*Session 4 has all of the components of Salmon Camp with an added art emphasis.

### **K-1<sup>st</sup> grades (\$100)**

**Session 5: July 15-19 10am-2pm at Buskin Beach house.**

### **7<sup>th</sup>-8<sup>th</sup> (\$140)**

### **Adventure Camp**

**Session 6: August 5-9<sup>th</sup> 10am-3pm at Kodiak Refuge Visitor Center**

**For more information call the Kodiak Refuge Visitor Center front desk at 907-487-2626. You can drop off, email, or mail entries to: 402 Center Ave., Kodiak, AK 99615, [Michelle\\_Lawson@fws.gov](mailto:Michelle_Lawson@fws.gov) -please use Salmon Camp as subject.**