



# Junior Duck Stamp Program Conservation and Design Contest Entry Form

OMB Control No. 1018-0172  
Expires 03/31/2025

<http://www.fws.gov/birds/education/junior-duck-stamp-conservation-program.php>

**Group (Check One)** Group I  Grades K-3    Group II  Grades 4-6    Group III  Grades 7-9    Group IV  Grades 10-12

## Student Information Please print clearly

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Home/Residence Mailing Address (Street or P.O. Box) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Parent Name \_\_\_\_\_ Parent Phone \_\_\_\_\_ Parent Email \_\_\_\_\_

Does student have a Social Security Number? **Yes/No**

VISA Immigration Number? **Yes/No**

Is student a Foreign Exchange Student? **Yes/No**

## Entry Information

Title \_\_\_\_\_ Species of bird (from permitted species list) \_\_\_\_\_

Medium and Style Used (e.g., acrylic, colored pencil, realistic, abstract, ethnic, pop, etc.) \_\_\_\_\_

## Conservation Message

Write a message explaining what you have learned about wetland conservation and the importance of conserving habitat for wildlife, or why conservation is important to you. Sample messages on website.

\_\_\_\_\_  
\_\_\_\_\_

### Supervising Adult / Teacher: Please fill in the following information (Print Clearly)

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

School / Studio / Organization / Troop Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_ City State Zip \_\_\_\_\_

Email Address \_\_\_\_\_  
Please check one of the following:  Parent  Teacher  Counselor  Troop Leader  Other

**Supervising Adult:** Fill in the STATE RECEIVING SITE address here (before duplicating)

**Participants:** Mail your art to this address.

## Before Mailing Please Remember to:

- Read the Annual Contest Brochure.
- Prepare entry as a horizontal design on 9"x 12" media no more than 1/4" thick.
- Fill out the Entry Form completely with all required information.
- **Check contact phone numbers for accuracy.**
- Have student, parent, and supervising adult sign the Entry Form.
- **Affix the Entry Form to the back of the entry.**
- Include a completed Reference Form.
- Confirm the address of your **STATE RECEIVING SITE.**
- **Postmark Entries by your State Deadline.** The following states have special due dates: CA, MD and SD - Feb 1; MA and WA - Feb 15; ID, ME, MO, NV, OH, OK, RI, UT, VA, WV - Mar 1. All other states, territories and D.C. postmark by March 15.

If you have questions please contact your state coordinator.

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501), the U.S. Fish and Wildlife Service collects information necessary to consider your submission for the Junior Duck Stamp Contest. Information requested in this form is purely voluntary. Failure to provide all requested information may be sufficient cause for the U.S. Fish and Wildlife Service to reject your submission. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. OMB has approved this collection of information and assigned Control No. 1018-0172. We estimate public reporting for this collection of information to average 20 minutes, including time for reviewing instructions, gathering and maintaining data and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of the form to the Service Information Clearance Officer, Fish and Wildlife Service, U.S. Department of the Interior, 5275 Leesburg Pike, MS: PRB (JAO/3W), Falls Church, VA 22041-3803, or via email at [Info\\_Coll@fws.gov](mailto:Info_Coll@fws.gov). Please do not send your completed form to this address.

### AUTHENTICITY AND LIABILITY STATEMENT

Do not copy the work of others. Plagiarism is serious. Students, parents, and teachers do not sign this entry form without reading the following statement and referring to the Annual Contest Brochure:

I have read and understand the rules on submitting unique artwork and hereby certify that this is my original work **and not copied or traced from published photos, magazines, books, illustrations, other artists' published works, or other materials protected by copyright laws.** I understand that the U.S. Fish and Wildlife Service and other sponsors are not responsible for loss or damage to my artwork. I grant exclusive rights to the U.S. Fish and Wildlife Service and its designees to use, alter, copy, publish, and display my artwork for reproduction and promotional purposes as they see fit without compensation to me, including the use of my photograph if taken at a related Junior Duck Stamp Program function or submitted to a state or national coordinator. I further understand that the U.S. Fish and Wildlife Service has the exclusive right to disqualify any entry whose authenticity is questionable.

Signature of Student \_\_\_\_\_ Date \_\_\_\_\_

Signature of Supervising Parent \_\_\_\_\_ Date \_\_\_\_\_

Signature of Supervising Teacher \_\_\_\_\_ Date \_\_\_\_\_

For Office Use Only