| Photo Title: | | |
|------------------------------------|--------------------------------|---|
| Location Taken: | | Date Taken (if known): |
| Your Name <u>:</u> | Email | : |
| Street Address: | | City: |
| State: | Zip Code: | Telephone: |
| Signature: | | |
| | it would benefit the interests | guardian of this entrant, and I declare that I've read the coror: (name and birthday of entrant): articipate on the basis of those rules, terms, and conditions |
| Parent/Guardian Name: | | |
| Signature: | | Date: |
| Circle Category Entered: YO | UTH CELL PHONE WI | LDLIFE (AVIAN OR FAUNA) PLANTS /FUNGI |
| LA | NDSCAPE/SCENIC PE | OPLE IN NATURE |
| All entries must be accomp | anied by a completed U.S. F | ish & Wildlife Service Copyright Release Agreement |
| | | to the back of the photo. Please print legibly. |
| Photo Title: | | |
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| test rules and I am satisfied that | it would benefit the interests | guardian of this entrant, and I declare that I've read the co of: (name and birthday of entrant): articipate on the basis of those rules, terms, and conditions |
| Parent/Guardian Name: | | |
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