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**From:** Meredith, Lauren K </O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=F1255865121D4922A6EDF60F14441862-LAUREN\_MERE>  
**To:** Hausman, Alyssa B  
**CC:** Snow, Meghan K  
**Sent:** 3/12/2020 3:53:50 PM  
**Subject:** RE: Bakersfield HCP Grant \$\$

Hey Alyssa,

For the Western Riverside HCP, if we can get all pieces in place (transfer of funds to the region, coordination and resolution of any questions), it is possible that we could get the Western Riverside HCP obligated by March 19. If we can't meet that timeline, then our objective to obligate funds would be shortly after April 20. Side note: That month difference between dates is due to the change over to a new grant processing system, so we are in a black-out period for obligating funds.

Hope that helps! Let me know if you have any questions.

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Lauren Meredith  
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**From:** Hausman, Alyssa B <[alyssa\\_hausman@fws.gov](mailto:alyssa_hausman@fws.gov)>  
**Sent:** Tuesday, March 10, 2020 7:28 AM  
**To:** Snow, Meghan K <[meghan\\_snow@fws.gov](mailto:meghan_snow@fws.gov)>  
**Cc:** Meredith, Lauren K <[lauren\\_meredith@fws.gov](mailto:lauren_meredith@fws.gov)>  
**Subject:** Re: Bakersfield HCP Grant \$\$

Hi Lauren and Meghan,

DOI OCL has been communicating with offices regarding the Western Riverside HCP and just asked about the timing of the grantee receiving funding. Do you have any idea on when the region will obligate to the State? (I'm checking with HQ ES on when they'll obligate to the regions, but if you already know that, please let me know).

thank you!!  
- Alyssa

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**From:** Hausman, Alyssa B <[alyssa\\_hausman@fws.gov](mailto:alyssa_hausman@fws.gov)>  
**Sent:** Monday, March 9, 2020 3:39 PM  
**To:** Snow, Meghan K <[meghan\\_snow@fws.gov](mailto:meghan_snow@fws.gov)>  
**Cc:** Meredith, Lauren K <[lauren\\_meredith@fws.gov](mailto:lauren_meredith@fws.gov)>

**Subject:** Re: Bakersfield HCP Grant \$\$

Thanks! I'm aware that the concurrence memo was signed, but I'm struggling to get the "okay" from ES to notify the Hill. I'll try to nail this down and notify Kyle ASAP

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**From:** Snow, Meghan K <[meghan\\_snow@fws.gov](mailto:meghan_snow@fws.gov)>  
**Sent:** Monday, March 9, 2020 2:08 PM  
**To:** Hausman, Alyssa B <[alyssa\\_hausman@fws.gov](mailto:alyssa_hausman@fws.gov)>  
**Cc:** Meredith, Lauren K <[lauren\\_meredith@fws.gov](mailto:lauren_meredith@fws.gov)>  
**Subject:** Bakersfield HCP Grant \$\$

Hi Alyssa,

You may recall last year when Rep. McCarthy's office asked for our assistance in providing an extension to section 6 grant funds for planning assistance for the Bakersfield HCP. I wanted to let you know that the grant numbers were released last week, and currently, there is \$600k allotted for the Bakersfield HCP. You might also remember that this money goes to the State, and the State is responsible for providing it to the applicant. Wanted you to be aware since I know Kyle was interested last year.

Thanks,  
Meghan

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