

From: [Lennon, Tiernan](#)
To: [Schmidt, John](#)
Subject: Re: MVAP/EEP draft BP -- due TODAY
Date: Wednesday, July 19, 2017 10:58:40 AM

No I haven't, but it looked it over and I don't have anything to add.

On Wed, Jul 19, 2017 at 10:42 AM, Schmidt, John <john_schmidt@fws.gov> wrote:

Have you seen this?

John Schmidt

John E. Schmidt
Field Supervisor
U.S. Fish and Wildlife Service
West Virginia Field Office
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304-636-6586 x 16
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----- Forwarded message -----

From: **Cindy Schulz** <cindy_schulz@fws.gov>
Date: Wed, Jul 19, 2017 at 10:20 AM
Subject: MVAP/EEP draft BP -- due TODAY
To: Spencer Simon <spencer_simon@fws.gov>, Christine Eustis
<christine_eustis@fws.gov>, John Schmidt <john_schmidt@fws.gov>, Glenn Smith
<glenn_s_smith@fws.gov>
Cc: Troy Andersen <troy_andersen@fws.gov>, Jennifer Stanhope
<jennifer_stanhope@fws.gov>

Attached is a draft of the briefing paper requested in the email below. Please provide me with your suggested edits/comments as soon as possible.

Spencer – please let me know who should send this document to HQ.

Thank you.

Cindy

Cindy Schulz

Field Supervisor - Virginia Ecological Services

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From: Green, Frankie [mailto:frankie_green@fws.gov]

Sent: Tuesday, July 18, 2017 3:10 PM

To: Cindy Schulz

Subject: Fwd: Request for FAST-41 Briefing Papers

Hi Cindy,

I got a bounce back from Troy when I sent the attached message. Can you or someone else start drafting a briefing paper for the Mountain Valley Equitrans Expansion project? It looks like he is back in the office tomorrow and the briefing papers are due COB tomorrow.

My apologies for the late notice and the extremely short deadline. Please let me know if you have any questions.

Thank you,

Frankie

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From: **Green, Frankie** <frankie_green@fws.gov>

Date: Tue, Jul 18, 2017 at 2:53 PM

Subject: Fwd: Request for FAST-41 Briefing Papers

To: "Phifer, Paul" <Paul_Phifer@fws.gov>, Troy Andersen <troy_andersen@fws.gov>

Cc: Craig Aubrey <craig_aubrey@fws.gov>, Ben Thatcher <ben_thatcher@fws.gov>,

Angela Gustavson <angela_gustavson@fws.gov>, Alyssa Hausman

<alyssa_hausman@fws.gov>

Hi Paul and Troy,

I mentioned the upcoming hearing to the Department's Chief Environmental Review and Permitting Officer for FAST-41, Erika Vaughan, and she suggested making sure Gary is also briefed up on the Atlantic Coast Pipeline (including the Atlantic Coast Pipeline Amendment, Supply Header, and ACP-Piedmont Lease) and the Mountain Valley Equitrans Expansion Project. Since you are both listed as the points of contact for these projects could you also provide briefing papers for inclusion in Gary's briefing book by COB on Wednesday?

Please see the message from our Congressional and Legislative Affairs staff for more information on this. Also, attached is a template provided by CLA.

Thank you for your assistance. Please let me know if you have any questions.

Frankie

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From: **Green, Frankie** <frankie_green@fws.gov>

Date: Mon, Jul 17, 2017 at 7:40 AM

Subject: Fwd: Request for FAST-41 Briefing Papers

To: Jeff Gosse <jeff_gosse@fws.gov>, Elizabeth Rigby <elizabeth_rigby@fws.gov>,

Robert Krska <robert_krska@fws.gov>, Ken Collins <ken_collins@fws.gov>, Marty

Tuegel <marty_tuegel@fws.gov>, Elaine Johnson <elaine_johnson@fws.gov>, Denise

Baker <denise_baker@fws.gov>, "Miller, Jessica" <jessica_miller@fws.gov>, Christine

Willis <christine_willis@fws.gov>, Angela Boyer <angela_boyer@fws.gov>, "Everson,

Dan" <dan_everson@fws.gov>

Cc: Lori Nordstrom <lori_nordstrom@fws.gov>, "Phifer, Paul" <Paul_Phifer@fws.gov>, Leopoldo Miranda <leopoldo_miranda@fws.gov>, Ted Koch <ted_koch@fws.gov>, Craig Aubrey <craig_aubrey@fws.gov>, Ben Thatcher <ben_thatcher@fws.gov>, Julie Reeves <Julie_Reeves@fws.gov>, Maria Boroja <maria_boroja@fws.gov>, Stefanie Stavrakas <stefanie_stavrakas@fws.gov>

Good morning, everyone.

I think all of you are aware by now that Gary Frazer will be testifying before the U.S. Senate Committee on Homeland Security and Governmental Affairs' Permanent Subcommittee on Investigations on Wednesday, July 26, 2017, at 2:30 p.m. at a hearing titled, "Cutting Through the Red Tape: Oversight of Federal Infrastructure Permitting and the Federal Permitting Improvement Steering Council."

Please see the message from our Congressional and Legislative Affairs staff on the briefing book we are putting together this week for Gary. You may also see this message from your regional CLA staff but I wanted to get it out as soon as possible. As you can see in the message, the requested briefing papers should be sent to Angela Gustavson and Merra Howe. Please also copy me and Craig Aubrey on those BPs, since we are tracking the FAST-41 projects and the information in them will also inform us.

Thank you all for your previous input to the testimony CLA is preparing. This information was very helpful for the briefing we provided to Gary on Friday.

Please let me know if you have any questions. Thank you.

Frankie

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From: **Hausman, Alyssa** <alyssa_hausman@fws.gov>

Date: Fri, Jul 14, 2017 at 6:08 PM

Subject: Request for FAST-41 Briefing Papers

To: Garrett Peterson <garrett_peterson@fws.gov>, Christine Eustis <christine_eustis@fws.gov>, Chris Tincher <chris_tincher@fws.gov>, Lesli Gray <lesli_gray@fws.gov>, Meghan Snow <meghan_snow@fws.gov>, Miel Corbett <miel_corbett@fws.gov>, Roya Mogadam <roya_mogadam@fws.gov>, Kristen Peters <kristen_peters@fws.gov>

Cc: Merra Howe <marian_howe@fws.gov>, Angela Gustavson <angela_gustavson@fws.gov>

Hi All,

As I mentioned on Wednesday's CLA call, Gary Frazer will be testifying on 7/62 before the Senate Committee on Homeland Security and Governmental Affairs' Permanent Subcommittee on Investigations on the implementation of FAST-41. FAST-41 is the provision in the FAST Act (signed into law in Dec. 2015) that requires special agency coordination to streamline environmental reviews for certain large, complex infrastructure projects.

As a part of Gary's briefing book, I am requesting briefing papers on the few FAST-41 projects occurring in the states represented by subcommittee members. These are:

- Portman - Nexus Gas Transmission - Ohio (and Michigan) - REGION 3
- Portman - RC Byrd Hydro - Ohio (and WV) - REGION 3 and 5
- Lankford - Plains and Eastern Clean Line - Oklahoma (and AR and TN) - REGIONS 2 and 4
- McCain - Ten West Link Transmission Line - Arizona (and CA) - REGION 2 and 8
- Paul - TN Gas Abandonment and Capacity Restoration - Kentucky - REGION 4

For the BPs on the above projects, please include a summary of FWS's role, the status of the project, and any potential issues that members may ask about.

As a note (no action needed), our testimony may discuss a couple other FAST-41 projects, including:

- Mid-Barataria Sediment Diversion - Louisiana - Region 4
- Gateway West Segments 8 & 9 - Wyoming and Idaho - Region 1 and 6

I will be out next week, so please send BPs to Angela and Merra by COB Wednesday July, 19 at the latest.

Thank you all very much for your help!

- Alyssale

Alyssa Hausman
Congressional and Legislative Affairs Specialist
U.S. Fish and Wildlife Service

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Tiernan Lennon

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