

**From:** Fortin-Noreus, Jennifer  
**To:** [McDonald, Ken](#); [Brian Nesvik](#); [dharrell@blm.gov](mailto:dharrell@blm.gov); [dsaville@blm.gov](mailto:dsaville@blm.gov); [Kerry Gunther](#); [Tom Rice, MACO](#); [Tyers, Daniel - FS](#)  
**Subject:** RE: Notes from habitat sub-group meeting  
**Date:** Friday, May 27, 2016 8:45:00 AM  
**Attachments:** [Habitat Subcommittee Notes May 26\\_JF edits.doc](#)

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Thank you Ken for turning this around so quickly. I added a few comments after having the chance to review more of the details of the developed site standards.

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**From:** McDonald, Ken [<mailto:kmcdonald@mt.gov>]  
**Sent:** Thursday, May 26, 2016 1:11 PM  
**To:** Brian Nesvik; [dharrell@blm.gov](mailto:dharrell@blm.gov); [dsaville@blm.gov](mailto:dsaville@blm.gov); Fortin-Noreus, Jennifer; Kerry Gunther; Tom Rice, MACO; Tyers, Daniel - FS  
**Subject:** Notes from habitat sub-group meeting

Hello,

Attached are notes from our conference call today. Please review and provide any appropriate edits, additions, etc. to reflect the discussion and improve the accuracy. I need to get these to the Committee by Tuesday, so the quicker the better.

Ken McDonald  
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Montana Fish, Wildlife and Parks  
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Helena, MT 59602  
406-444-5645  
[kmcdonald@mt.gov](mailto:kmcdonald@mt.gov)

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**From:** Brian Nesvik [<mailto:brian.nesvik@wyo.gov>]  
**Sent:** Wednesday, May 11, 2016 7:08 AM  
**To:** [dharrell@blm.gov](mailto:dharrell@blm.gov); [dsaville@blm.gov](mailto:dsaville@blm.gov); Fortin-Noreus, Jennifer; Kerry Gunther; Tom Rice, MACO; Tyers, Daniel - FS; McDonald, Ken  
**Cc:** Delissa Minnick, BLM WY; [Dan\\_Wenk@nps.gov](mailto:Dan_Wenk@nps.gov); O'Connor, Patricia -FS; [jodi\\_bush@fws.gov](mailto:jodi_bush@fws.gov); Loren Grosskopf; Erickson, Mary C -FS  
**Subject:** Selection to habitat sub-group of the CS Steering Committee

All,

You have been selected by the YES Conservation Strategy Oversight Committee to serve on the habitat sub-group. Attached is a short description of your charge and the major themes identified by YES that your group will be tasked with addressing. We ask that you address this quickly as the first **deadline** for a report back to the Steering Committee is **May 25th**.

I ask that Ken McDonald take the lead in coordinating the first meeting. One key task for the first meeting will be to decide on your sub-group chair person who will take over this role for future meetings.



Please contact any of the Steering Committee members or myself if you have questions or concerns.  
Brian

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***Brian R. Nesvik***  
***Chief Game Warden***  
***Chief, Wildlife Division***  
***Wyoming Game and Fish Department***  
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