

From: [Brian Nesvik](#)
To: [Delissa Minnick, BLM WY](#); [Dan_Wenk@nps.gov](#); [O'Connor, Patricia -FS](#); [Loren Grosskopf](#); [jodi_bush@fws.gov](#); [little bear watson](#)
Subject: Draft guidance to sub-groups PLEASE REVIEW by COB on Friday
Date: Thursday, June 02, 2016 11:39:15 AM
Attachments: [population management Sub-group direction #2.docx](#)
[Agency coordination conflict management Sub-group direction #2.docx](#)
[Habitat Sub-group direction #2.docx](#)

Team,

Here are three word documents with direction to each sub-group based on our discussions yesterday. Please review and provide edits and additions by tomorrow, Friday June 3rd, at 5:00 p.m.

thanks for your help in getting these accurate and concise.

Brian

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