

**From:** [Bush, Jodi](#)  
**To:** [Brian Nesvik](#)  
**Subject:** Re: Draft guidance to sub-groups PLEASE REVIEW by COB on Friday  
**Date:** Monday, June 06, 2016 7:49:36 PM

---

yes

Jodi L. Bush  
Field Supervisor  
Montana Ecological Services Office  
585 Shepard Way, Suite 1  
Helena, MT 59601  
(406) 449-5225, ext.205

On Fri, Jun 3, 2016 at 1:31 PM, Brian Nesvik <[brian.nesvik@wyo.gov](mailto:brian.nesvik@wyo.gov)> wrote:

Jodi,

I plan to cut the verbiage out of the word document and put it in an e-mail, so there will be a date associated with it. Below is the language I have added to the the guidance for Habitat and Agency Coord./Conflict Mgmt. I left it out of the population management sub-group guidance since they did a thorough job in their first report.

"Also, as you complete your work, please develop a full description of your theme as you understand it. This will help when this information is presented to YES to ensure consistency of understanding of the issues at hand. This isn't a request for a lengthy description, but rather a description to ensure understanding by the reader."

Does this get at what you were asking?

On Thu, Jun 2, 2016 at 3:49 PM, Bush, Jodi <[jodi\\_bush@fws.gov](mailto:jodi_bush@fws.gov)> wrote:

Not much except for two things (Maybe you'll remember my comments this time :) ).

1. Put a date on the direction document
2. Ask the groups to better describe the theme that they were assigned. I think the Population Mgmt Group did a good job with this (although lengthy in some cases). Doesn't have to be verbose but the brevity that exists now makes it difficult to discuss accurately. AND when we go back to the YES group we will need to be clear to the rest what these issues (themes) are....

Don't need to call. JB

Jodi L. Bush  
Field Supervisor  
Montana Ecological Services Office  
585 Shepard Way, Suite 1  
Helena, MT 59601  
 [\(406\) 449-5225, ext.205](tel:(406)449-5225)

On Thu, Jun 2, 2016 at 11:38 AM, Brian Nesvik <[brian.nesvik@wyo.gov](mailto:brian.nesvik@wyo.gov)> wrote:  
Team,

Here are three word documents with direction to each sub-group based on our discussions yesterday. Please review and provide edits and additions by tomorrow, Friday June 3rd, at 5:00 p.m.

thanks for your help in getting these accurate and concise.

Brian

--

***Brian R. Nesvik  
Chief Game Warden  
Chief, Wildlife Division  
Wyoming Game and Fish Department  
[307.777.4579](tel:307.777.4579)***

E-Mail to and from me, in connection with the transaction of public business, is subject to the Wyoming Public Records Act and may be disclosed to third parties.

--

***Brian R. Nesvik  
Chief Game Warden  
Chief, Wildlife Division  
Wyoming Game and Fish Department  
307.777.4579***

E-Mail to and from me, in connection with the transaction of public business, is subject to the Wyoming Public Records Act and may be disclosed to third parties.