

From: Alexander, Joseph G -FS
To: [Schmidt, Steve](#); "[dminnick@blm.gov](#)"; [Gould, Jeff](#); [Fortin-Noreus, Jennifer](#); "[lgrosskopf@parkcounty.us](#)"; "[pj_white@nps.gov](#)"; [Tyers, Daniel](#) - FS; "[kerry_gunther@nps.gov](#)"
Cc: [Alexander, Joseph G -FS](#)
Subject: RE: Chapter 4 June 3rd Version
Date: Tuesday, June 14, 2016 11:16:20 AM
Attachments: [image003.png](#)
[image004.png](#)

Hi all, it looks like I am supposed to take it from here and get us to the finish line. I am wondering exactly where we are at? I look at the latest version and it has a bunch of suggested edits but I am unsure what the group decided to do with those suggestions. I would like to conduct a call to see if we can finish this thing up. Here is what I received from Brian Nesvik and the Steering Committee:

The Steering Committee's decision is provided below by theme.

Theme #1-NPS Managers included in the discussions and decision making process.....allocation of harvest—*Elevated to Steering Committee for discussion*

Theme #2-Update Chapter on Conflict—*Proceed with your recommendation*

Theme #3-Connectivity/Linkage/Genetic Management— *Elevated to Steering Committee for discussion*

Theme #4-USFS concerns related to the safety and moving bears—*Proceed with your recommendation*

Theme #5-Food storage, consistency of orders and linkage to NCDE- *Prepare to discuss with Steering Committee to provide additional clarification regarding this recommendation.*

Theme #6-Coordination and consultation re: moving bears.....- *Proceed with your recommendation*

Theme #7-USDA sheep station—*Concur with your recommendation to leave as is in C.S.*

Theme #8-Limit on bear relocations to other ecosystems—*Proceed with your recommendation*

I am thinking about an hour or two of your time on the 27th from 1-3, the 28th from 9-11, or the 29th from 9-11. I don't think we would need all of that time but probably better to plan on it. Let me know if any of those days work for all of you. Thanks, Joe



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Caring for the land and serving people

From: Schmidt,Steve [mailto:steve.schmidt@idfg.idaho.gov]

Sent: Friday, June 03, 2016 4:28 PM

To: 'dminnick@blm.gov' <dminnick@blm.gov>; Gould,Jeff <jeff.gould@idfg.idaho.gov>; 'jennifer.fortin-noreus@mso.umt.edu' <jennifer.fortin-noreus@mso.umt.edu>; Alexander, Joseph G -FS <jgalexander@fs.fed.us>; 'lgrosskopf@parkcounty.us' <lgrosskopf@parkcounty.us>; 'pj_white@nps.gov' <pj_white@nps.gov>; Schmidt,Steve <steve.schmidt@idfg.idaho.gov>; Tyers, Daniel - FS <dtyers@fs.fed.us>; 'kerry_gunther@nps.gov' <kerry_gunther@nps.gov>

Subject: Chapter 4 June 3rd Version

Importance: High

Thank you for participating in today's conference call.

Please review the new draft and send your suggested edits to all.

When we feel Chapter 4 is done, we will provide it to the Steering Committee.

Steve



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