

From: Fortin-Noreus, Jennifer
To: [Alexander, Joseph G -FS](#)
Subject: Re: Chapter 4 June 3rd Version
Date: Tuesday, June 14, 2016 3:42:01 PM
Attachments: [image003.png](#)
[image004.png](#)

I am available any of the proposed times.

Thanks,
Jennifer

Sent from my iPhone

On Jun 14, 2016, at 9:16 AM, Alexander, Joseph G -FS <jgalexander@fs.fed.us> wrote:

Hi all, it looks like I am supposed to take it from here and get us to the finish line. I am wondering exactly where we are at? I look at the latest version and it has a bunch of suggested edits but I am unsure what the group decided to do with those suggestions. I would like to conduct a call to see if we can finish this thing up. Here is what I received from Brian Nesvik and the Steering Committee:

The Steering Committee's decision is provided below by theme.

Theme #1-NPS Managers included in the discussions and decision making process.....allocation of harvest—*Elevated to Steering Committee for discussion*

Theme #2-Update Chapter on Conflict—*Proceed with your recommendation*

Theme #3-Connectivity/Linkage/Genetic Management— *Elevated to Steering Committee for discussion*

Theme #4-USFS concerns related to the safety and moving bears—*Proceed with your recommendation*

Theme #5-Food storage, consistency of orders and linkage to NCDE- *Prepare to discuss with Steering Committee to provide additional clarification regarding this recommendation.*

Theme #6-Coordination and consultation re: moving bears.....- *Proceed with your recommendation*

Theme #7-USDA sheep station—*Concur with your recommendation to leave as is in C.S.*

Theme #8-Limit on bear relocations to other ecosystems—*Proceed with your recommendation*

I am thinking about an hour or two of your time on the 27th from 1-3, the 28th from 9-11, or the 29th from 9-11. I don't think we would need all of that time but probably better to plan on it. Let me know if any of those days work for all of you. Thanks, Joe

<image002.jpg> **Joseph Alexander**
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Caring for the land and serving people

From: Schmidt,Steve [<mailto:steve.schmidt@idfg.idaho.gov>]

Sent: Friday, June 03, 2016 4:28 PM

To: 'dminnick@blm.gov' <dminnick@blm.gov>; Gould,Jeff <jeff.gould@idfg.idaho.gov>;
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Alexander, Joseph G -FS <jgalexander@fs.fed.us>; 'lgrosskopf@parkcounty.us'
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Subject: Chapter 4 June 3rd Version

Importance: High

Thank you for participating in today's conference call.

Please review the new draft and send your suggested edits to all.

When we feel Chapter 4 is done, we will provide it to the Steering Committee.

Steve

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