

From: Loren Grosskopf
To: [Alexander, Joseph G -FS](#); ["dminnick@blm.gov"](#); [Gould, Jeff](#); [Fortin-Noreus, Jennifer](#); ["pj_white@nps.gov"](#); [Tyers, Daniel - FS](#); ["kerry_gunther@nps.gov"](#)
Subject: Re: Chapter 4 June 3rd Version
Date: Monday, June 27, 2016 9:46:44 AM
Attachments: [image002.png](#)
[image003.png](#)

Sorry but our commissioner budget session is at the same time
I will catch up with Joe after we finish
Loren

Sent from my Verizon 4G LTE Smartphone

----- Original message-----

From: Alexander, Joseph G -FS
Date: Mon, Jun 27, 2016 8:40 AM
To: 'dminnick@blm.gov';Gould,Jeff;'jennifer.fortin-noreus@mso.umt.edu';Loren Grosskopf;'pj_white@nps.gov';Tyers, Daniel - FS;'kerry_gunther@nps.gov';
Cc:
Subject:RE: Chapter 4 June 3rd Version

It looks like tomorrow morning the 28th from 9-11 works best. I think we will wrap it up pretty quick but I just want to make sure we are all good before I send it on. I will send out the latest document later this morning. I think it is almost all agreed upon but I have one small edit to make from the Forest Service standpoint. The number to call in is 888-844-9904 and the passcode is 8620731#

Thanks, Joe

[USDA USFS]

Joseph Alexander
Forest Supervisor

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Caring for the land and serving people

From: Alexander, Joseph G -FS
Sent: Tuesday, June 14, 2016 11:16 AM

To: Schmidt,Steve <steve.schmidt@idfg.idaho.gov>; 'dminnick@blm.gov' <dminnick@blm.gov>; Gould,Jeff <jeff.gould@idfg.idaho.gov>; 'jennifer.fortin-noreus@mso.umt.edu' <jennifer.fortin-noreus@mso.umt.edu>; 'lgrosskopf@parkcounty.us' <lgrosskopf@parkcounty.us>; 'pj_white@nps.gov' <pj_white@nps.gov>; Tyers, Daniel - FS <dtyers@fs.fed.us>; 'kerry_gunther@nps.gov' <kerry_gunther@nps.gov>
Cc: Alexander, Joseph G -FS <jgalexander@fs.fed.us>
Subject: RE: Chapter 4 June 3rd Version

Hi all, it looks like I am supposed to take it from here and get us to the finish line. I am wondering exactly where we are at? I look at the latest version and it has a bunch of suggested edits but I am unsure what the group decided to do with those suggestions. I would like to conduct a call to see if we can finish this thing up. Here is what I received from Brian Nesvik and the Steering Committee:

The Steering Committee's decision is provided below by theme.

Theme #1-NPS Managers included in the discussions and decision making process.....allocation of harvest-Elevated to Steering Committee for discussion

Theme #2-Update Chapter on Conflict-Proceed with your recommendation

Theme #3-Connectivity/Linkage/Genetic Management- Elevated to Steering Committee for discussion

Theme #4-USFS concerns related to the safety and moving bears-Proceed with your recommendation

Theme #5-Food storage, consistency of orders and linkage to NCDE- Prepare to discuss with Steering Committee to provide additional clarification regarding this recommendation.

Theme #6-Coordination and consultation re: moving bears.....- Proceed with your recommendation

Theme #7-USDA sheep station-Concur with your recommendation to leave as is in C.S.

Theme #8-Limit on bear relocations to other ecosystems-Proceed with your recommendation

I am thinking about an hour or two of your time on the 27th from 1-3, the 28th from 9-11, or the 29th from 9-11. I don't think we would need all of that time but probably better to plan on it. Let me know if any of those days work for all of you. Thanks, Joe

[USDA USFS]

Joseph Alexander
Forest Supervisor

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Caring for the land and serving people

From: Schmidt,Steve [<mailto:steve.schmidt@idfg.idaho.gov>]
Sent: Friday, June 03, 2016 4:28 PM
To: 'dminnick@blm.gov' <dminnick@blm.gov><<mailto:dminnick@blm.gov>>>; Gould,Jeff

<jeff.gould@idfg.idaho.gov<<mailto:jeff.gould@idfg.idaho.gov>>>; 'jennifer.fortin-noreus@mso.umt.edu'
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<steve.schmidt@idfg.idaho.gov<<mailto:steve.schmidt@idfg.idaho.gov>>>; Tyers, Daniel - FS
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Subject: Chapter 4 June 3rd Version
Importance: High

Thank you for participating in today's conference call.
Please review the new draft and send your suggested edits to all.
When we feel Chapter 4 is done, we will provide it to the Steering Committee.
Steve

[cid:image004.jpg@01D1D04F.81FC3B80]

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