

**From:** [Fortin-Noreus, Jennifer](#)  
**To:** [Gould,Jeff](#); [Alexander, Joseph G -FS](#)  
**Cc:** [Loren Grosskopf \(lgrosskopf@parkcounty.us\)](#); [Jodi\\_Bush@fws.gov](#); [Daniel Thompson \(daniel.thompson@wyo.gov\)](#); [Kerry Gunther \(kerry\\_gunther@nps.gov\)](#); [pj\\_white@nps.gov](#)  
**Subject:** RE: Population management sub-group assignment  
**Date:** Wednesday, July 20, 2016 11:11:20 AM  
**Attachments:** [Chapter 2 Fig3.docx](#)

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I apologize that I had to jump to another call. Attached is the proposed new Figure 3 for Chapter 2. Please let me know if you have any suggested edits to it.

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From: Gould,Jeff [[jeff.gould@idfg.idaho.gov](mailto:jeff.gould@idfg.idaho.gov)]  
Sent: Tuesday, July 19, 2016 10:06 AM  
To: Alexander, Joseph G -FS  
Cc: Loren Grosskopf ([lgrosskopf@parkcounty.us](mailto:lgrosskopf@parkcounty.us)); Fortin-Noreus, Jennifer; [Jodi\\_Bush@fws.gov](mailto:Jodi_Bush@fws.gov); Daniel Thompson ([daniel.thompson@wyo.gov](mailto:daniel.thompson@wyo.gov)); Kerry Gunther ([kerry\\_gunther@nps.gov](mailto:kerry_gunther@nps.gov)); [pj\\_white@nps.gov](mailto:pj_white@nps.gov)  
Subject: Re: Population management sub-group assignment

Sounds good, call me if you need a backup and I can offer a different host line

On Jul 19, 2016, at 6:57 AM, Alexander, Joseph G -FS <[jgalexander@fs.fed.us](mailto:jgalexander@fs.fed.us)<<mailto:jgalexander@fs.fed.us>>>

wrote:  
  
Ok gang, let's do 10:30 tomorrow morning. The call in number is 888-844-9904 and passcode 8620731. I am in Dubois dealing with a fire but should be able to call in and sign in as the host. If not I will call one of you and get you the host number. Thanks, Joe

<image001.jpg>

Joseph Alexander  
Forest Supervisor

Forest Service  
Shoshone National Forest, Supervisor's Office

phone: 307-578-5187  
fax: 307-578-5112  
[jgalexander@fs.fed.us](mailto:jgalexander@fs.fed.us)<<mailto:jgalexander@fs.fed.us>>

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<image002.png><<https://twitter.com/forestservice>><image003.png><<http://facebook.com/USDA>>

Caring for the land and serving people

From: Gould,Jeff [<mailto:jeff.gould@idfg.idaho.gov>]  
Sent: Monday, July 18, 2016 1:21 PM  
To: Loren Grosskopf ([lgrosskopf@parkcounty.us](mailto:lgrosskopf@parkcounty.us)<<mailto:lgrosskopf@parkcounty.us>>); Alexander, Joseph G -FS  
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Subject: FW: Population management sub-group assignment

I would like to have a conference call for 30 minutes to discuss what, if any, of the proposed changes should be forwarded to the steering committee. Please let me know what time you are available to discuss the attached FCOY proposed changes-please list your available time blocks on the following 2 days.

July 20-Wednesday morning  
July 27-Wednesday afternoon

From: Gould,Jeff  
Sent: Tuesday, July 12, 2016 3:22 PM  
To: Loren Grosskopf; Alexander, Joseph G -FS; Fortin-Noreus, Jennifer;  
[jodi\\_bush@fws.gov](mailto:jodi_bush@fws.gov)<[mailto:jodi\\_bush@fws.gov](mailto:jodi_bush@fws.gov)>; Daniel Thompson; Kerry Gunther;  
[pj\\_white@nps.gov](mailto:pj_white@nps.gov)<[mailto:pj\\_white@nps.gov](mailto:pj_white@nps.gov)>  
Cc: 'Brian Nesvik'  
Subject: Population management sub-group assignment

Population Sub-Group Members;

The YES Steering Committee met on May 31st and reviewed our Sub-Group report and recommendations. Our Population Sub-Group asked for additional time to make clarifying edits to portions of Chapter 2 and Appendix C to clear up confusion based on mixed language relating to females with coy, cubs-of-the-year, and young (pages 6, 22, 33-35, 37-40, and 50). Sub-Group members Dan Thompson (Wyoming) and Jennifer Fortin-Noreus (USFWS) worked together with Frank VanManen (IGBST) to provide these attached edits that should improve consistency. The reviewers also substituted a different figure that represents "model averaged" number of females with cubs-of-the-year on pages 37-38. This is more representative of what is being stated in Recovery Criterion 1. Please review and provide me with your feedback by the end of this week, it should go quickly-changes are noted with track changes in both word documents. If you need additional time, just let me know, thanks for your review in advance, Jeff.

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