

**Supplemental Application Information and Bid Sheet**

***Unit 4 Cattle Grazing Site Permit***

**Monte Vista National Wildlife Refuge  
7824 El Rancho Lane  
Alamosa, CO 81101  
(719)-589-4021**

**Applicant Information and Proposed Bid:**

Name (Proposal Submitter) \_\_\_\_\_

Partner (if applicable) \_\_\_\_\_

Name of Business or Ranch \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

E-mail address \_\_\_\_\_

Liability Insurance Provider and Account \_\_\_\_\_

\* Bids will be accepted based on cattle equivalent of Animal Unit Month (AUM) of which, a Mature Cow is 1 Animal Unit (AU) = \$19.50/AUM. The minimum bid accepted is \$19.50/AUM

**Bid: Mature Cow (1 AU) = \$**

**Additional Information Required:**

1. Is your operation based in the San Luis Valley?
  
2. Are your cattle owned (required) and have they been in San Luis Valley at least 1 year or newborn in San Luis Valley?

**Supplemental Application Information and Bid Sheet (Cont.)**

3. How many animals (cattle) are available for grazing on the refuge at any given time? Include animal type (i.e., pairs, yearlings, etc...)
  
4. How are your animals identified? Provide information on identifiers including brand and location information, along with ear tag colors/information.
  
  
  
  
  
  
  
  
  
  
5. Years of Experience in cattle operation:
  
  
  
  
  
  
  
  
  
  
6. Do you have additional lands/leases where you can take animals to on a short notice if they need to be removed from the refuge?
  
  
  
  
  
  
  
  
  
  
7. If needed, how much time would you need to remove your animals from the refuge?
  
  
  
  
  
  
  
  
  
  
8. What is your estimated response time to get to the refuge in case of emergency?
  
  
  
  
  
  
  
  
  
  
9. Are you able to visit and account for all cattle a minimum of 3 times weekly?

**Supplemental Application Information and Bid Sheet (Cont.)**

10. Do you have any delinquent bills or debt with the Federal government?

11. Please provide names, address, and phone numbers for **3 references** that are familiar with your operation.

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**Supplemental Application Information and Bid Sheet (Cont.)**

12. Describe your experience grazing cattle on National Wildlife Refuge System lands and/or other federal or state lands? Include contact information of land managers you have worked with, along with location, type of operation, and length of time working for the landowner/land management agency. Also Include the process used for developing annual operating plans, program goals, program requirements (cost-share projects), reporting requirements, and a description of communication with involved parties (*Add more pages if needed*).

Signature \_\_\_\_\_ Date \_\_\_\_\_