NOTE: Page numbering is automatically set to start with the Financial Table as Page 1.

Do NOT submit a separate cover/transmittal letter with the proposal. After you have read the additional instructions (in italicized blue), please delete them from your proposal.

NORTH AMERICAN WETLANDS CONSERVATION ACT PROPOSAL

PROJECT OFFICER’S PAGE

*Project Officer’s Page is required to have a 1-inch margin with Times New Roman size 11 font.*

**What is the proposal title?** *Do not include private landowner names. Limit to 80 characters (including spaces).*

**What is the date you are submitting the proposal?**

**Project Officer Information:**

1. Name: *The Project Officer MUST be the primary point of contact for the project and must be affiliated with/employed by the grantee’s organization. List the person who will be managing the project activities, filing reports, and communicating with DBHC.*
2. Organization: *Full, legal name of the Applicant Organization. If the organization entered here is not the grantee organization, please explain. (See 2024 Eligibility Criteria and Processes)*
3. Project Officer’s Work Address: *(No P.O. Box Addresses): City, State, Zip+4 where available*
4. Telephone number: *List the numbers at which the Project Officer can be reached, including work and cell numbers.*
5. Email address:
6. Additional Contacts: *We require a single Project Officer, but please list one other contact who may communicate with us pre- or post- award about the project should the project officer become unavailable. The Project Officer must be fully engaged in the proposal and project process. Provide name, email, and phone number.*

**2010 Gulf of Mexico Deepwater Horizon Macondo Oil Spill**

**Are you requesting that this proposal be considered for funding using BP Gulf Spill funds?** *Yes/No*

If yes, you must demonstrate a nexus between your project and the migratory bird species and other wildlife and habitat affected by the Gulf spill. Furthermore, provide the best available science-based information (banding information, telemetry, etc.) indicating that the population(s) of species targeted in this proposal also use habitats along the Gulf of Mexico that were affected by the Spill.

Limit your response to two pages and attach the response after the Project Officer page. The North American Wetlands Conservation Council will use this information to make a final eligibility determination. If your proposal is not funded with Gulf Spill funds, it will still be considered under other NAWCA funding sources.

**Will any of the NAWCA funds requested as part of this proposal be received or spent by the U.S. Fish and Wildlife Service or another Federal agency?** *Yes/No*

If yes, which agency (ies) will receive these funds and what is the fund amount:

Agency\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Does this proposal include acquisition activities that will add to the National Wildlife Refuge System (NWRS)?** *Yes/No*

If yes, please indicate which NWRS program the acquisition(s) will be added to: National Wildlife Refuge (NWR) and which one(s), Waterfowl Production Area (WPA) and which one(s), or Small Wetland Acquisition Program (SWAP).

**Will any portion of any tract or activities associated with any tract be used to satisfy wetland or habitat mitigation requirements under Clean Water Act, Rivers and Harbors Act, Fish and Wildlife Coordination Act, Water Resources Development Act, ecological service credits or other related statutes now or in the future?** *Yes/No*

If yes, please highlight and provide details in the appropriate financial plan narrative/work plan section.

**Have you confirmed that all partners, key personnel, and contractors are eligible to participate in Federal grants?** *Yes/No*

**Briefly describe qualifications and experience of key personnel (1-2 sentences per individual) who**

**will be providing project implementation assistance (e.g., financial officer, project officer, key field**

**staff, etc.):**

**To ensure that the proposal complies with available guidelines and that partners are aware of their responsibilities, the Project Officer certifies to the following statement:** I have read the 2025-1 U.S. Standard Grant proposal instructions, eligibility information, and applicable U.S. grant administration policies and informed partners or partners have read the material themselves. To the best of my knowledge, this proposal is eligible and complies with all NAWCA, North American Wetlands Conservation Council, and Federal grant guidelines and the information submitted herein is true and correct. The work in this proposal consists of allowable and eligible work and costs associated with long-term wetlands and migratory bird habitat conservation.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sign & date

**Audit reports.** If the applicant organization expended more than $750,000 of federal funds during the last calendar year, please include a copy of your most recent of SF-FAC that was submitted to the Federal Audit Clearinghouse. If your organization did not expend more than $750,000 of federal funds last year, please certify that the Single Audit (formerly A-133) was not required. *Please provide a response.*

**Required Overlap/Duplication Statement:** Applicants must provide a statement that address whether there is any overlap between the proposed project and any other active anticipated projects in terms of activities, costs, or time commitment of key personnel. If any overlap exists, applicants must provide a description of the overlap in their application. Applicants must also state if the proposal submitted for consideration under the program is/is not in any way duplicative of any proposal that was/will be submitted for funding consideration to any other potential funding source (Federal or non-Federal). If such a circumstance exists, applicants must detail when the other duplicative proposal(s) were submitted, to whom (entity name and program), and when funding decisions are expected to be announced. If at any time a proposal is awarded funds that would be duplicative of the funding requested from the Service, applicants must notify the Service point of contact for this funding opportunity immediately. *Do not remove above statement. Please provide a response for both overlap and duplication.*

**Do you have any comments about, or suggestions for, the NAWCA program?**

**NORTH AMERICAN WETLANDS CONSERVATION ACT PROPOSAL SUMMARY**

Proposal Title, State

*Proposal Summary is required to have a 1-inch margin with Times New Roman size 11 font.* ***Two-page limit****.*

COUNTY(IES), STATE(S), CONGRESSIONAL DISTRICT(S): *In alphabetical order*

JOINT VENTURE(S):

BIRD CONSERVATION REGION(S):

GRANT AMOUNT $*Total Request*

*Specify organization and/or Federal Entity receiving grant funds*

Allocation: $

MATCHING PARTNERS $*Total Match*

*List all matching partners, beginning with the grantee organization (if applicable). Note: Private landowner(s) partner contribution letter(s) need to be separate and not lumped to achieve the 10% match*.

Grantee/Partner: $

$

$

$

GRANT AND MATCH - ACTIVITIES, COSTS, AND ACRES $*Total Cost*/*Total* acres

*Remove activity types not associated with the proposal*

Fee Acquired $/acres

Fee Donated $/acres

Easements Acquired $/acres

Easements Donated $/acres

Leases Acquired $/acres

Leases Donated $/acres

Restored $/acres

Enhanced $/acres

Wetlands Established $/acres

Other $

Previously Approved MCP Funds $

Indirect Costs $

NON-MATCHING PARTNERS *(remove if not applicable)* $*Total Non-match*

*List all non-match partners and contributions in the same format as the matching partners*

Grantee/Partner: $

PROPOSAL PURPOSE AND DESCRIPTION:

HABITAT TYPES AND WILDLIFE BENEFITTING:

PUBLIC BENEFITS/PUBLIC ACCESS:

NEW PARTNERS:

RELATIONSHIP TO PREVIOUSLY FUNDED NAWCA PROPOSALS:

THREATS AND SPECIAL CIRCUMSTANCES:

*Include Financial Table here. NOTE: A Word table is given below. If you prefer to use an Excel table, one is available on the NAWCA website. In either case, delete these instructions and delete activity rows that do not pertain to your proposal.*

**PROPOSAL FINANCIAL TABLE**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| ACTIVITIES | GRANT $ | MATCHING PARTNERS | | | | TRACT ID | NON-MATCH $ |
| ABBREVIATED PARTNER NAME | OLD  MATCH $ | NEW  MATCH $ | TOTAL GRANT + MATCH $ |
| Land Costs: Fee Acquired | $ |  | $ | $ | **$** |  | $ |
| Appraisals & Other Acquisition Costs | $ |  | $ | $ | $ |  | $ |
| Non-Contract Personnel & Travel | $ |  | $ | $ | $ |  | $ |
| **A. TOTAL FEE AQUIRED** | **$** |  | **$** | **$** | **$** |  | **$** |
| Land Costs: Fee Donated | $ |  | $ | $ | $ |  | $ |
| Appraisals & Other Acquisition Costs | $ |  | $ | $ | $ |  | $ |
| Non-Contract Personnel & Travel | $ |  | $ | $ | $ |  | $ |
| **B. TOTAL FEE DONATED** | **$** |  | **$** | **$** | **$** |  | **$** |
| Land Costs: Easement Acquired | $ |  | $ | $ | $ |  | $ |
| Appraisals & Other Acquisition Costs | $ |  | $ | $ | $ |  | $ |
| Non-Contract Personnel & Travel | $ |  | $ | $ | $ |  | $ |
| **C. TOTAL EASEMENT ACQUIRED** | **$** |  | **$** | **$** | **$** |  | **$** |
| Land Costs: Easement Donated | $ |  | $ | $ | $ |  | $ |
| Appraisals & Other Acquisition Costs | $ |  | $ | $ | $ |  | $ |
| Non-Contract Personnel & Travel | $ |  | $ | $ | $ |  | $ |
| **D. TOTAL EASEMENT DONATED** | **$** |  | **$** | **$** | **$** |  | **$** |
| Land Costs: Lease Acquired | $ |  | $ | $ | $ |  | $ |
| Appraisals & Other Acquisition Costs | $ |  | $ | $ | $ |  | $ |
| Non-Contract Personnel & Travel | $ |  | $ | $ | $ |  | $ |
| **E. TOTAL LEASE ACQUIRED** | **$** |  | **$** | **$** | **$** |  | **$** |
| Land Costs: Lease Donated | $ |  | $ | $ | $ |  | $ |
| Appraisals & Other Acquisition Costs | $ |  | $ | $ | $ |  | $ |
| Non-Contract Personnel & Travel | $ |  | $ | $ | $ |  | $ |
| **F. TOTAL LEASE DONATED** | **$** |  | **$** | **$** | **$** |  | **$** |
| **G. TOTAL ACQUIRED**  **(Sum of A,B,C,D,E,F)** | **$** |  | **$** | **$** | **$** |  | **$** |
| Contracts | $ |  | $ | $ | $ |  | $ |
| Materials & Equipment | $ |  | $ | $ | $ |  | $ |
| Non-Contract Personnel & Travel | $ |  | $ | $ | $ |  | $ |
| **H. TOTAL RESTORED** | **$** |  | **$** | **$** | **$** |  | **$** |
| Contracts | $ |  | $ | $ | $ |  | $ |
| Materials & Equipment | $ |  | $ | $ | $ |  | $ |
| Non-Contract Personnel & Travel | $ |  | $ | $ | $ |  | $ |
| **I. TOTAL ENHANCED** | **$** |  | **$** | **$** | **$** |  | **$** |
| Contracts | $ |  | $ | $ | $ |  | $ |
| Materials & Equipment | $ |  | $ | $ | $ |  | $ |
| Non-Contract Personnel & Travel | $ |  | $ | $ | $ |  | $ |
| **J. TOTAL ESTABLISHED WETLANDS** | **$** |  | **$** | **$** | **$** |  | **$** |
| Grant Administration | $ |  | $ | $ | $ |  | $ |
| **K. TOTAL OTHER DIRECT** | **$** |  | **$** | $ | $ |  | $ |
| **L. PREVIOUSLY APPROVED MCP** |  |  | **$** |  | **$** |  |  |
| **M. GRAND TOTAL DIRECT**  **(Sum of G and H,I,J,K,L)** | **$** |  | **$** | **$** | **$** |  | **$** |
| **N. TOTAL INDIRECT** | **$** |  | **$** | **$** | **$** |  | **$** |
| **GRAND TOTAL**  **(Sum of M and N)** | **$** |  | **$** | **$** | **$** |  | **$** |
|  | | | | | | | |
| PARTNER INFORMATION | GRANT $ | MATCHING PARTNERS | | | | TRACT ID | NON-  MATCH $ |
| ABBREVIATED  PARTNER NAME | OLD  MATCH $ | NEW  MATCH $ | TOTAL  GRANT +  MATCH $ |
| Partner 1 | $ |  | $ | $ | $ |  |  |
| Partner 2 | $ |  | $ | $ | $ |  |  |
| Partner 3……. | $ |  | $ | $ | $ |  |  |
| **GRAND TOTAL** | **$** |  | **$** | **$** | **$** |  |  |

*Explain any abbreviations in the Financial Plan Table here*

**If any match was previously approved by the Council via an Optional Matching Contributions Plan, did you include a copy of the letter or email approving the Matching Contributions Plan and give the following information: tracts affected, how much of each partner’s match has been used in previous proposals, how much is being used in this proposal, and how much will remain after the current proposal is funded?**

**WORK PLAN**

*Work Plan is required to be in Times New Roman size 11 font. Before completing this section, refer to page 16 of the US Standard Instructions for pre-award cost reimbursements.*

**TRACT *#- Name***

**OVERALL ACRES AFFECTED:**

**STATE/FEDERAL AGENCIES HOLDING INTERESTS:**

**Acreage Summary of Grant/Match Activities on the Tract:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Acquisition** |  | **Restoration** |  | **Enhancement** |  | **Establishment** |  |

**Describe all grant/match activities occurring on the tract here:**

**Tract *#-Name*: Acquisition Financial Plan Justification - $\_\_\_\_\_\_\_ and \_\_\_\_\_ acres**

**Grant - $\_\_\_\_\_\_\_\_\_ Match - $\_\_\_\_\_\_\_\_\_ Non-Match - $\_\_\_\_\_\_\_\_\_ Completion:**

LAND ACQUISITION DISCLOSURE

Type of acquisition: (fee title, easement, lease, etc.)

Holder of NAWCA conservation interest: (fee title, easement, lease, etc.)

Grantor/Seller of conservation interest: (if Grantor/Seller is conservation organization, explain

below how sale/transfer increases conservation value)

Tenure of conservation interest: (10 years, perpetuity)

All funding sources for acquisition: (include landowner if acquisition involved a donation or

bargain sale)

Are mineral rights severed or included? If severed, explain.

Are water rights severed or included? If severed, explain.

*EASEMENTS:*

What organization will monitor the easement?

Should the easement holder cease to exist, to what organization will the easement revert?

Has the easement holder adopted the “Land Trust Standards and Practices” developed by the

Land Trust Alliance? If so, provide the date of that action. If not, describe the standards used to

ensure adequate easement management and monitoring.

Is there a stewardship endowment dedicated to maintaining and managing the easement? If so,

what is the amount?

Is subdivision of the easement property permitted? If so, with what limits?

List all other allowed activities, allowed structures, or reserved rights not described above.

*LEASES:*

What is the nature of the lease?

What activities are allowed/prohibited?

How does this contribute to long-term conservation of the property?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Item & Work** | **Units** | **$/unit** | Total $ | | **Schedule**  **(month, year)** | **Funding Source**  **(Grant or Partner name)** |
| **LAND COSTS** | | | | | | |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |
| Subtotal Land Costs | | | | $ | | |
| **APPRAISALS and OTHER ACQUISITION COSTS** | | | | | | |
|  |  |  |  | |  |  |
|  |  |  |  | |  |  |
| Subtotal Appraisals and Other Acquisition Costs | | | $ | | | |
| **NON-CONTRACT PERSONNEL and TRAVEL** | | | | | | |
|  |  |  |  | |  |  |
|  |  |  |  | |  |  |
| Subtotal Non-Contract Personnel and Travel | | | $ | | | |
| **TOTAL ACQUISITION DIRECT COSTS** | | | $ | | | |

**Tract *#-Name*: Restoration Financial Plan Justification - $\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_ acres**

**Grant - $\_\_\_\_\_\_\_\_ Match - $\_\_\_\_\_\_\_\_ Non-Match - $\_\_\_\_\_\_\_\_ Completion:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Item & Work** | **Units** | **$/unit** | Total $ | **Schedule**  **(month, year)** | **Funding Source**  **(Grant or Partner name)** |
| **CONTRACTS** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Subtotal Contracts | | | $ | | |
| **MATERIALS and EQUIPMENT** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Subtotal Materials and Equipment | | | $ | | |
| **NON-CONTRACT PERSONNEL and TRAVEL** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Subtotal Non-Contract Personnel | | | $ | | |
| **TOTAL RESTORATION DIRECT COSTS** | | | $ | | |

**Tract *#-Name*: Enhancement Financial Plan Justification - $\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_ acres**

**Grant - $\_\_\_\_\_\_\_\_ Match - $\_\_\_\_\_\_\_\_ Non-Match - $\_\_\_\_\_\_\_\_ Completion:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Item & Work** | **Units** | **$/unit** | Total $ | **Schedule**  **(month, year)** | **Funding Source**  **(Grant or Partner name)** |
| **CONTRACTS** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Subtotal Contracts | | | $ | | |
| **MATERIALS and EQUIPMENT** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Subtotal Materials and Equipment | | | $ | | |
| **NON-CONTRACT PERSONNEL and TRAVEL** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Subtotal Non-Contract Personnel | | | $ | | |
| **TOTAL ENHANCEMENT DIRECT COSTS** | | | $ | | |

**Tract *#-Name*: Establishment Financial Plan Justification – $\_\_\_\_\_\_\_ and \_\_\_\_\_\_ acres**

**Grant - $\_\_\_\_\_\_\_\_ Match - $\_\_\_\_\_\_\_\_ Non-Match - $\_\_\_\_\_\_\_\_ Completion:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Item & Work** | **Units** | **$/unit** | Total $ | **Schedule**  **(month, year)** | **Funding Source**  **(Grant or Partner name)** |
| **CONTRACTS** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Subtotal Contracts | | | $ | | |
| **MATERIALS and EQUIPMENT** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Subtotal Materials and Equipment | | | $ | | |
| **NON-CONTRACT PERSONNEL and TRAVEL** | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Subtotal Non-Contract Personnel | | | $ | | |
| **TOTAL ESTABLISHMENT DIRECT COSTS** | | | $ | | |

**-------------------------------------------------------------------------------------------------**

**OTHER DIRECT GRANT/MATCH ACTIVITIES FINANCIAL TABLE**

**JUSTIFICATION – $\_\_\_\_\_\_\_\_**

**Grant - $\_\_\_\_\_\_\_\_ Match - $\_\_\_\_\_\_\_\_ Non-Match - $\_\_\_\_\_\_\_\_\_**

**Describe in detail other activities associated with implementing the grant that cannot be assigned to one or more tracts. Include continuing Matching Contribution Plan information (if applicable). Costs under this section may be disallowed if such costs appear to be unnecessary, unreasonable, duplicative, or allocable to a particular tract.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Item & Work** | **Units** | **$/unit** | Total $ | **Schedule**  **(month, year)** | **Funding Source**  **(Grant or Partner name)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **TOTAL OTHER ACTIVITIES DIRECT COSTS** | | | **$** | | |

**-------------------------------------------------------------------------------------------------**

**Tract Table:** *Funding Categories:**(G = Grant, OM = Old Match, NM = New Match, NO = Non-Match)*

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Tract ID | Activity Type | Wetland Acres | Upland Acres | Public Access | Funding Category | Funding Source | County and State | Central Tract Location in Decimal Degrees | Final Title Holder |
| Tract |  |  |  | # Open Acres |  |  |  |  |  |
| Tract |  |  |  | # Open Acres |  |  |  |  |  |
| Tract |  |  |  | # Open Acres |  |  |  |  |  |
| **Total Acres** |  | **Total # Wetland Acres** | **Total # Upland Acres** | **Total # Open Acres** |  |  |  |  |  |

**FINAL TITLEHOLDER SUMMARY:**

*Technical Assessment Question Section has a* ***14-page limit****, including all text and tables. Margins must be 1 inch with Times New Roman Size 11 font throughout (not including tables). To stay within the page limit, avoid adding links to lengthy documents, such as publications. Additional links will be considered in the 14-page maximum length.*

===========================================================================

**TECHNICAL ASSESSMENT QUESTION #1**

**How does the proposal contribute to the conservation of waterfowl habitat?**

*See Attachment A in the instructions for the list of priority waterfowl. All narrative information should be within the table below.*

|  |  |  |  |
| --- | --- | --- | --- |
| Species | Numbers Estimated | Life Stage (Breeding, Migration, Wintering) | Explanation of Benefits (Identify individual tracts) |
| High Priority |  |  |  |
| Species (under each category, add additional rows for each applicable species) |  |  |  |
| Medium Priority |  |  |  |
| Species (under each category, add additional rows for each applicable species) |  |  |  |
| Low Priority |  |  |  |
| Species (choose up to 5 species in this category, add additional rows for each applicable species) |  |  |  |

If tracts are not yet identified, briefly explain below what procedure will be used to ensure that high quality habitat is targeted.

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**TECHNICAL ASSESSMENT QUESTION #2**

**How does the proposal contribute to the conservation of other wetland-associated migratory birds?**

*All narrative information should be within the tables below.*

**A. Priority bird species:** *See Attachment B in the instructions for the list of priority non-waterfowl species by BCR.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Species/BCR#** | **Numbers Estimated** | **Life Stage (Breeding, Migration, Wintering)** | **Explanation of Benefits** **(Identify individual tracts)** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |
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|  |  |  |  |

**B. Other wetland-associated bird species:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Species** | **Numbers Estimated** | **Life Stage (Breeding, Migration, Wintering)** | **Explanation of Benefits** **(Identify individual tracts)** |
|  |  |  |  |
|  |  |  |  |
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**TECHNICAL ASSESSMENT QUESTION #3**

**How does the proposal location relate to the geographic wetland priorities described by the North American Waterfowl Management Plan, Partners In Flight, the U.S. Shorebird Conservation Plan, and/or the North American Waterbird Conservation Plan, along with regional priorities?**

1. **National wetland conservation priorities:**

|  |  |  |  |
| --- | --- | --- | --- |
| **National Bird Plan Priority Areas** | **In** | **Partially In** | **Out** |
| NAWMP |  |  |  |
| PIF |  |  |  |
| Wading Birds |  |  |  |
| Shorebirds |  |  |  |

1. **Regional wetland conservation priorities:** *All narrative information should be within the table below.*

|  |  |
| --- | --- |
| **Regional and Other Plans** | **Description** |
|  |  |

===========================================================================

**TECHNICAL ASSESSMENT QUESTION #4**

**How does the proposal relate to the national status and trends of wetlands types?**

*Do not include non-additive acres in this table. Wetland code definitions can be found in the instructions.*

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ACTIVITY AND TRACTS IN THE PROPOSAL | STATUS, TYPES, AND ACRES OF WETLANDS Note: Types subsidiary to types listed below have the same status. | | | | | | | | UPLANDS | TOTAL |
| DECREASING | | | STABLE | | | INCREASING | NO TREND DATA |
| PEM | PFO | E2Veg | E1 | L | R | M2, PSS, PUB, E2US | PML,  PRB,  E2AB |
| SECTION A | | | | | | | | | | |
| Fee |  |  |  |  |  |  |  |  |  |  |
| Easement |  |  |  |  |  |  |  |  |  |  |
| Lease |  |  |  |  |  |  |  |  |  |  |
| ACQUIRED TOTAL |  |  |  |  |  |  |  |  |  |  |
| RESTORED |  |  |  |  |  |  |  |  |  |  |
| ENHANCED |  |  |  |  |  |  |  |  |  |  |
| ESTABLISHED |  |  |  |  |  |  |  |  |  |  |
| TYPE TOTALS |  |  |  |  |  |  |  |  |  |  |
| STATUS TOTALS |  | | |  | | |  | |  |  |
| GRAND TOTALS |  | | | | | | | |  |  |
| SECTION B | | | | | | | | | | |
| Tract ID |  |  |  |  |  |  |  |  |  |  |
| Tract ID |  |  |  |  |  |  |  |  |  |  |
| Tract ID |  |  |  |  |  |  |  |  |  |  |
| Tract ID |  |  |  |  |  |  |  |  |  |  |

Provide a brief narrative to describe upland habitats (e.g., cropland, grassland, forest) and the relationship to wetlands and migratory bird conservation (i.e., reason for including in proposal):

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**TECHNICAL ASSESSMENT QUESTION #5**

**How does the proposal contribute to long-term conservation of wetlands and associated uplands?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ACTIVITY | ACRES BY LONGEVITY OF BENEFITS  \* Includes water control structures made of material other than wood.  \*\* Includes wood water control structures and pumps. | | | | TOTAL ACRES |
| PERPETUITY | \*26-99 | \*\*10-25 | < 10 |
| SECTION A | | | | | |
| Fee |  |  |  |  |  |
| Easement |  |  |  |  |  |
| Lease |  |  |  |  |  |
| TOTAL ACQUIRED |  |  |  |  |  |
| RESTORED |  |  |  |  |  |
| ENHANCED |  |  |  |  |  |
| ESTABLISHED |  |  |  |  |  |
| TOTAL |  |  |  |  |  |
| SECTION B | | | | | |
| Tract ID |  |  |  |  |  |
| Tract ID |  |  |  |  |  |
| Tract ID |  |  |  |  |  |
| Tract ID |  |  |  |  |  |

Provide a brief narrative describing the significance of the proposal to:

* How the project area and tracts might be affected by climate change and other changing environmental conditions within the next 30-50 years,
* How the activities proposed will address, in a resilient and adaptive manner, any effects caused by climate change and other changing environmental conditions.

===========================================================================

**TECHNICAL ASSESSMENT QUESTION #6**

**How does the proposal contribute to the conservation of habitat for wetland associated, Federally listed or proposed endangered species; wetland dependent Species of Greatest Conservation Need (SGCN) from the appropriate State Wildlife Action Plan (SWAP); and other wetland-associated fish and wildlife that are specifically involved with the proposal?**

*All narrative information should be within the tables below.*

**A. Federally Threatened, Endangered, or Proposed candidate species:**

|  |  |
| --- | --- |
| **Species** | **Explanation of Benefits** |
|  |  |

**B.** **Wetland-dependent species of greatest conservation need (SGCN) from the appropriate State Wildlife Action Plan (SWAP):**

|  |  |
| --- | --- |
| **Species** | **Explanation of Benefits** |
|  |  |

===========================================================================

**TECHNICAL ASSESSMENT QUESTION #7**

**How does the proposal satisfy the partnership purpose of the North American Wetlands Conservation Act?**

**A. Ratio of the Non-Federal Match to the Grant Request:**

**B. 10% Matching Partners:** *Private landowner(s) partner contribution letter(s) need to be separate and not lumped to achieve the 10% match.*

**C. Partner Categories** *(funding partners only, includes non-match)*

**State agencies:**

**Non-governmental conservation organizations:**

**Local governments, counties or municipalities:**

**Private landowners:**

**Profit-making corporations:**

**Native American governments or associations:**

**Federal agencies:**

**Other partner groups:**

**D. Important Partnership Aspects** **(new grant recipient, significant new partners, unique partners, large numbers of partners under any category in C above, non-financial contributions):**

**E. Public Access:**

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**ATTACHMENTS**

***Partner Contribution Letter Template:***

*Note: Begin each partner letter on a new page. Private landowner(s) partner contribution letter(s) need to be separate and not lumped to achieve the 10% match.*

**NORTH AMERICAN WETLANDS CONSERVATION ACT PROPOSAL**

**PARTNER CONTRIBUTION STATEMENT**

**What is the title of the proposal that you are contributing to?**

**What is the name of your organization (private landowners/individuals indicate “Private”)?**

**When will you make the contribution?**

**What is the value of your contribution and how did you determine the value? Does the contribution have a non-Federal origin? If this is based on a fund-raising event or other future action, if that future action fails, will you still provide the contribution amount?**

**What long-term migratory bird and wetlands conservation work will the contribution cover?**

**Does the proposal correctly describe your contribution, especially the amount?**

**If applicable to the proposal, is your organization competent to hold title to, and manage, land acquired with grant funds and are you willing to apply a Notice of Grant Agreement or other recordable document to the property?**

**Please confirm that your contribution has not been used to meet any other federal programs match or cost share requirements.**

**Will the project benefit tribal hunting and fishing treaty rights and if so, how?**

**Do you have any additional comments?**

**Signature:**

**Name (printed), Title, and Affiliation:**

**Date Signed:**

===========================================================================

**OPTIONAL MATCHING CONTRIBUTIONS PLAN**

**What is the Match Plan Amount and Purpose?**

**What is the Match Plan Intent?**

**What is the Match Plan Need?**

**Is there a Match Plan Chart?**

**Where is the location of the MCP acquisition tract?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Match Plan Partner** | **Current Proposal** | **Proposal II** | **Proposal III** | **Total $** |
| Partner name | $ | $ | $ | $ |
| **Current Proposal Total $** | |  |  |  |
| **MCP Future Total** | | **$** | **$** | **$** |

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**MAPS**

*Provide project area and tract maps. See Proposal Instructions for more details.*

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**PROPOSAL EMAIL ATTACHMENTS**

**Have you sent the following to** [**dbhc@fws.gov**](mailto:dbhc@fws.gov)**?**

**Copies of easements, leases, and deeds**

C**urrent approved Negotiated Indirect Cost Rate Agreement (NICRA), if applicable**

**SF-FAC Single Audit Reporting Statement, if applicable**

**GIS Shapefile of Project Area and Tract(s)**