

Re: Pink House BP Draft

Hillman, Matthew D <matthew_hillman@fws.gov>

Fri 8/11/2023 1:43 PM

To: Miner, Meta L <meta_miner@fws.gov>; Taylor, Graham <graham_taylor@fws.gov>

Thanks Meta. Please review the draft EA, here: [EA Pink House.docx](#)

Matt Hillman

Refuge Manager

[Parker River](#), [Thacher Island](#)

[Great Bay](#) and [Wapack](#) NWRs

6 Plum Island Turnpike

Newburyport, MA 01950

O: 978-572-5613

C: 774-303-9090



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From: Miner, Meta L <meta_miner@fws.gov>

Sent: Friday, August 11, 2023 1:33 PM

To: Hillman, Matthew D <matthew_hillman@fws.gov>; Taylor, Graham <graham_taylor@fws.gov>

Subject: Re: Pink House BP Draft

Hi Graham and Matt,

Circling back on this BP prior to getting the briefings set-up... Are we ready for Shannon to route in DTS?

Meta Miner

Assistant Refuge Supervisor - North Zone

U.S. Fish and Wildlife Service

Northeast Region

National Wildlife Refuge System

300 Westgate Center Drive

Hadley, MA 01035

757-350-9426 (cell)

From: Hillman, Matthew D <matthew_hillman@fws.gov>

Sent: Thursday, June 29, 2023 4:24 PM

To: Miner, Meta L <meta_miner@fws.gov>; Taylor, Graham <graham_taylor@fws.gov>

Subject: Re: Pink House BP Draft

A good question, and hopefully moot as nothing was added/alterd in any deed.

Matt Hillman

Refuge Manager

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C: 774-303-9090



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From: Miner, Meta L <meta_miner@fws.gov>

Sent: Thursday, June 29, 2023 3:12 PM

To: Hillman, Matthew D <matthew_hillman@fws.gov>; Taylor, Graham <graham_taylor@fws.gov>

Subject: Re: Pink House BP Draft

Hi Matt,

I don't have any edits to the BP on the Pink House but am curious about this one bullet (see below). Are there any actions necessary prior to demolition for this type of listing?

- August 2022: STPH receives approval from the MA Historical Commission for a perpetual preservation restriction to be put on the house. The Newbury Historical Commission agrees to hold and enforce the PR.

Once Graham has finished his review I can pass this on to Shannon to route in DTS for Holly, Scott, and Kyla.

Thanks,
Meta

Meta Miner

Assistant Refuge Supervisor - North Zone

U.S. Fish and Wildlife Service

Northeast Region

National Wildlife Refuge System

300 Westgate Center Drive

Hadley, MA 01035

757-350-9426 (cell)

From: Hillman, Matthew D <matthew_hillman@fws.gov>
Sent: Friday, June 23, 2023 12:16 PM
To: Miner, Meta L <meta_miner@fws.gov>; Taylor, Graham <graham_taylor@fws.gov>
Subject: Pink House BP Draft

Hi Graham and Meta,

Please find the attached briefing paper for the Pink House proposed demolition for your review. In addition to Sharon, I also asked Bill Petersen (prior PKR refuge manager) to review this -- which he did -- to ensure it was complete.

 [BP_PinkHouse_PRNWR_6.23.2023.docx](#)

Thanks and enjoy your weekend,

Matt

Matt Hillman

Refuge Manager

[Parker River](#), [Thacher Island](#)

[Great Bay](#) and [Wapack](#) NWRs

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