

Re: Pink House

Shannon, Keith <Keith_Shannon@fws.gov>

Mon 10/30/2023 2:57 PM

To: Hillman, Matthew D <matthew_hillman@fws.gov>; Weber, Ella M <ella_weber@fws.gov>; Taylor, Graham <graham_taylor@fws.gov>; Ware, Sharon <sharon_ware@fws.gov>

Thanks Matt! I made some edits and will be sharing all docs with Dave and Terri as well

From: Hillman, Matthew D <matthew_hillman@fws.gov>

Sent: Friday, October 27, 2023 3:12 PM

To: Shannon, Keith <Keith_Shannon@fws.gov>; Weber, Ella M <ella_weber@fws.gov>; Taylor, Graham <graham_taylor@fws.gov>; Ware, Sharon <sharon_ware@fws.gov>

Subject: Re: Pink House

Ella and Keith -- thanks for your great comments on the FAQs. I just drafted the PR, same folder as before, and would appreciate any edits on that one, too. I am away at John Hay NWR most of Monday and will be making any final edits Tues morning.

Thanks much and enjoy your weekend,

Matt

 [Pink House_Parker River](#)

Matt Hillman

Refuge Manager

[Parker River](#), [Thacher Island](#)

[Great Bay](#) and [Wapack](#) NWRs

6 Plum Island Turnpike

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From: Hillman, Matthew D <matthew_hillman@fws.gov>

Sent: Monday, October 23, 2023 5:09 PM

To: Shannon, Keith <Keith_Shannon@fws.gov>; Weber, Ella M <ella_weber@fws.gov>; Taylor, Graham <graham_taylor@fws.gov>; Ware, Sharon <sharon_ware@fws.gov>

Subject: Re: Pink House

Hi All,

I just drafted a 1-pager "FAQs" for the Pink House EA and would appreciate your review by COB Oct 30th.

Here's the folder:  [Pink House_Parker River](#)

My next step will be to draft a formal press release, then between those documents Ella will have what's needed for our website to go live Nov 1.

Thank you in advance,

Matt

Matt Hillman

Refuge Manager

[Parker River](#), [Thacher Island](#)

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NATIONAL
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REFUGE SYSTEM

From: Hillman, Matthew D <matthew_hillman@fws.gov>

Sent: Tuesday, October 17, 2023 9:51 AM

To: Shannon, Keith <Keith_Shannon@fws.gov>; Weber, Ella M <ella_weber@fws.gov>

Cc: Ware, Sharon <sharon_ware@fws.gov>; Taylor, Graham <graham_taylor@fws.gov>

Subject: Re: Pink House

Hi Keith -- this looks great and thanks so much for drafting it. I made some minor edits and responded to your comments. Most notably, I moved everything up by 2 days, so the new release date is Weds, Nov 1. My 'day-before' meeting with the congressional delegation and STPH group is Tues 10/31 at 12:30 -- it's the only day that worked for everyone.

Ella-- please review as some of the outreach is assigned to you and your team.

Let me know if any additional edits/concerns.

Thank you,

Matt

Matt Hillman

Refuge Manager

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NATIONAL
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From: Shannon, Keith <Keith_Shannon@fws.gov>

Sent: Thursday, October 12, 2023 5:11 PM

To: Hillman, Matthew D <matthew_hillman@fws.gov>

Subject: Pink House

Hi Matt-

Take a look at  [Pink House EA-Parker River-Communications Strategy.docx](#) and let me know your thoughts/edits. There are a couple of questions as comments in there as well. For the sake of organization, I added a link to the draft EA to the planning folder. If we can, let's keep any new outreach docs in  [Pink House_Parker River](#). Thank you!

Keith Shannon (he/him)

Acting Chief of Public Affairs

U.S Fish and Wildlife Service, Northeast Region

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