

Re: Pink House docs

Weber, Ella M <ella_weber@fws.gov>

Wed 11/1/2023 9:56 AM

To: Hillman, Matthew D <matthew_hillman@fws.gov>; Sylvia, Mary K <mary_sylvia@fws.gov>

Cc: Ware, Sharon <sharon_ware@fws.gov>

Thanks team, everything is up online, on Facebook, and a press release has been sent to the following outlets / coverage areas (Matt I know you already contacted Newburyport Daily News):

Boston Herald

Boston Globe

Item Live (North shore: Saugus / Salem / Lynn)

Merrimac Valley Magazine

Town Common (North shore: Amesbury / Rowley / Newbury)

Eagle Tribune (Merrimac Valley / Essex County)

North of Boston (media conglomerate that includes most of the above North Shore media + some smaller independent sites)

Wicked Local (Newburyport)

Ella Weber ([she/her](#))

Typical schedule: Tues - Sat

Park Ranger

Visitor Services Manager

Parker River NWR Complex

978-572-5617

www.fws.gov/refuge/parker-river

From: Weber, Ella M <ella_weber@fws.gov>

Sent: Wednesday, November 1, 2023 9:03 AM

To: Hillman, Matthew D <matthew_hillman@fws.gov>; Sylvia, Mary K <mary_sylvia@fws.gov>

Cc: Ware, Sharon <sharon_ware@fws.gov>

Subject: Re: Pink House docs

Thanks team - hotlinking the files now but the story is up here and the URL will stay the same. Feel free to use and circulate: <https://www.fws.gov/story/2023-11/public-comment-period-pink-house-environmental-assessment>

Public Comment Period for Pink House Environmental Assessment | U.S. Fish & Wildlife Service

Parker River National Wildlife Refuge has opened a 30-day public comment period on a draft Environmental Assessment (EA) that includes a proposal to demolish the house at 60 Plum Island Turnpike in Newbury, MA, commonly known as the Pink House, and to restore the property. In response to community feedback, refuge staff have worked diligently with partners to locate a suitable land exchange parcel to save the house from demolition. After an exhaustive search

www.fws.gov

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From: Hillman, Matthew D <matthew_hillman@fws.gov>

Sent: Tuesday, October 31, 2023 3:07 PM

To: Weber, Ella M <ella_weber@fws.gov>; Sylvia, Mary K <mary_sylvia@fws.gov>

Cc: Ware, Sharon <sharon_ware@fws.gov>

Subject: Pink House docs

Ella -- I will send the press release to Jim at Newburyport Daily and assume will have an interview tomorrow morning. You can release to some other local outlets, as well, after that (but it WILL be picked up by others regardless, and fast...)

The attached docs are ready to go.

Ella and/or MK, please get the PR and [FAQs](#), and a link to the EA, on our website by 08:30 Wednesday and on Facebook thereafter.

MaryKate, tomorrow, please print a couple copies of the EA for the public to view at HQ.

Buckle in!! Thanks in advance.

Most importantly, HAPPY HALLOWEEN!!!!

Matt Hillman

Refuge Manager

[Parker River](#), [Thacher Island](#)

[Great Bay](#) and [Wapack](#) NWRs

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