

Re: [EXTERNAL] Re: Sept 25 call: Pink House

Hillman, Matthew D <matthew_hillman@fws.gov>

Thu 9/24/2020 1:43 PM

To: Bovio, Kelly <Kelly.Bovio@mail.house.gov>

Hi Kelly,

Thank you for touching base. I agree, I am happy to facilitate the call, which I see as more of a discussion between our realty division and STPH (as the technical experts, Realty will have answers to what I assume will be many questions from STPH).

I think your approach to start off the call is great, and we can take it from there.

Thanks and talk tomorrow!

Matt

Matthew D. Hillman

Project Leader

[Parker River National Wildlife Refuge](#)

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From: Bovio, Kelly <Kelly.Bovio@mail.house.gov>

Sent: Thursday, September 24, 2020 1:32 PM

To: Hillman, Matthew D <matthew_hillman@fws.gov>

Subject: [EXTERNAL] Re: Sept 25 call: Pink House

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Hi Matt,

I just wanted to touch base quickly regarding tomorrow's call. I am anticipating that this is USFWS's call to run. That is, I know there are next steps that you would like to outline, requests you have for STPH (such as a letter of credit or escrow account) and, undoubtedly, questions STPH will have for you.

Would it be helpful -- or welcomed -- if I started the call by thanking USFWS (the Northeast Regional Office, you and the Parker River Refuge team, and the realty division) for its continued interest in, and thoughtful review of, this project. "We wouldn't be here today without the passion and commitment of ordinary citizens who have rallied to STPH, but also the dedication of our USFWS staff to continue this conversation over many years."

Please let me know what you think. Also, of course, just happy to have you completely run the show and not say a word.

Talk soon, and so many thanks to all for getting us to this stage of the game,
Kelly

From: "Hillman, Matthew D" <matthew_hillman@fws.gov>

Date: Wednesday, September 16, 2020 at 14:25

To: "Bovio, Kelly" <Kelly.Bovio@mail.house.gov>, "Maghini, Mark" <mark_maghini@fws.gov>, "Taylor, Graham" <graham_taylor@fws.gov>, "Petersen, Brittany L" <brittany_petersen@fws.gov>, "Porter, Bill" <bill_porter@fws.gov>

Subject: Sept 25 call: Pink House

Hi Kelly,

We are 'all systems go' for our phone call next week. Our realty division will be in attendance to discuss property transfer options and procedures with Save the Pink House. Information is below.

Looking forward to chatting,

Matt

Meeting date: Friday, September 25

Time: 2:00pm

Call-in: (b) (5), (b) (5)

Matthew D. Hillman

Project Leader

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