



**CALIFORNIA / NEVADA / KLAMATH BASIN, OR**  
Section 10(a)(1)(A) Recovery Permit  
Annual Summary Report



**U.S. FISH AND WILDLIFE SERVICE**

**FROM:**

*Date Submitted*

*Organization Header/Business Contact Information*

**Activities Conducted in Calendar Year:**

**Permit Number:** TE-

**Permit Expiration Date:**

**Permittee/Principal Officer Name:**

**TO:** Field Office Recovery Permit Coordinator (*Check all that apply*)

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Arcata                          | <input type="checkbox"/> Hopper Mountain | <input type="checkbox"/> Southern Nevada |
| <input type="checkbox"/> Bay-Delta                       | <input type="checkbox"/> Klamath Falls   | <input type="checkbox"/> Ventura         |
| <input type="checkbox"/> Carlsbad                        | <input type="checkbox"/> Reno            | <input type="checkbox"/> Yreka           |
| <input type="checkbox"/> Desert Tortoise Recovery Office | <input type="checkbox"/> Sacramento      |  |

**SPECIES IDENTIFIED ON PERMIT:**

Activities Conducted (*Enter Species Name Only*):

No Activities Conducted (*Enter Species Name Only*):

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INCIDENTAL TAKE

No Incidental Take

OTHER PERTINENT OBSERVATIONS *(if applicable)*

PLANNED FUTURE ACTIVITIES AUTHORIZED BY THIS PERMIT

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**TABLE 1**

Field Offices	Permitted in this Jurisdiction <i>(see permit and check all that apply. If checked, fill out cells to right as applicable)</i>	Did not Conduct Activities Within this Jurisdiction	Conducted Activities Within this Jurisdiction <i>(if checked, fill out Table 2)</i>
Arcata	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bay-Delta	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Carlsbad	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Desert Tortoise Recovery Office	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hopper Mountain	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Klamath Falls	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Reno	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sacramento	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Southern Nevada	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ventura	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Yreka	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

I certify that the information in this report and attached tables fully and accurately represents my/our activities.

Approved by Principal Officer/Permittee

Name of Principal Officer/Permittee  
*(Type Your Name Here)*

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**TABLE 2**

Report Title	Agency or Company Who Produced Report (if applicable)	General Location (e.g., city or community, county)	Species for which Activity was Conducted	Present	Absent	Report Submitted to Recovery Permit Coordinator (field office and date submitted; e.g., mm/dd/yyyy)	GIS or Other Data Submitted (If applicable, see Instructions)
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## NOTICES

### PRIVACY ACT STATEMENT

**Authority:** The Endangered Species Act (16 U.S.C. § 2404)

**Purpose:** The information collected will be used to determine if the applicant meets or continues to meet issuance requirements for the particular activity they are requesting to conduct with respect to endangered and threatened species.

**Routine Uses:** The information collected may be shared in accordance with the Privacy Act of 1974 and the routine uses listed in the System of Records Notice INTERIOR/FWS-21 Permits System (June 4, 2008) 73 FR 31877, available at <https://www.doi.gov/privacy/doi-notices>.

**Disclosure:** Furnishing this information is voluntary; however, failure to provide the requested information may prevent the FWS from being able to issue the permit.

### PAPERWORK REDUCTION ACT STATEMENT

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), the U.S. Fish and Wildlife Service collects information necessary as a required condition of permits requested and authorized under the applicable laws governing the requested activity, and to respond to requests made under the Freedom of Information Act and the Privacy Act of 1974. Information requested in this form is purely voluntary. However, submission of requested information is required in order to process applications for permits authorized under the above laws. Failure to provide all requested information may be sufficient cause for the U.S. Fish and Wildlife Service to deny the request. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. OMB has approved this collection of information and assigned Control No. 1018-0094.

### ESTIMATED BURDEN STATEMENT

We estimate public reporting for this collection of information to average 30 minutes, including time for reviewing instructions, gathering and maintaining data and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of the form to the Service Information Clearance Officer, Fish and Wildlife Service, U.S. Department of the Interior, 5275 Leesburg Pike, MS: PRB (JAO/3W), Falls Church, VA 22041-3803, or via email at [Info\\_Coll@fws.gov](mailto:Info_Coll@fws.gov). Please do not send your completed form to this address.

### FREEDOM OF INFORMATION ACT

For organizations, businesses, or individuals operating as a business (i.e., permittees not covered by the Privacy Act), we request that you identify any information that should be considered privileged and confidential business information to allow the Service to meet its responsibilities under FOIA. Confidential business information must be clearly marked "Business Confidential" at the top of the letter or page and each succeeding page and must be accompanied by a non-confidential summary of the confidential information. The non-confidential summary and remaining documents may be made available to the public under FOIA [43 CFR 2.26 – 2.33].