



71st ANNUAL NORTHWEST FISH CULTURE CONFERENCE – DECEMBER 6-8, 2022

June 16, 2022

Dear Vendors

The U.S. Fish & Wildlife Service is proud to sponsor the 71st annual Northwest Fish Culture Conference which will be held December 6-8, 2022, at the Doubletree by Hilton Hotel – 1000 NE Multnomah St., Portland, Oregon. You are invited to participate in this conference as we will have approximately 25 vendor booths, which will be filled on a first come, first served basis. Cost per booth will be \$650.00 which includes a table (standard 6ft, 8ft on request), 2 chairs, access to electrical outlets (please provide your own power strips) and registration fees for two delegates, an additional vendor can be added for \$150. Booth space will be 8x10 and you may indicate a location preference. A second table/space may be ordered at a rate of \$650.00 (also includes 2 registration fees). The vendor area is a very large ballroom (6,500 sq.ft.) on the main floor where all coffee breaks, food service, and the Tuesday evening social will be held. A block of rooms is being held under Northwest Fish Culture Concepts at a group rate of \$139.00 for a standard queen, single or double room. These are also on a first come, first served basis and will be released after November 4, 2022 at which time you can still reserve a room but at the normal rate. If you require special services, or have any questions, please contact Bob Turik any time after July 10th (contact information follows).

To secure a booth site please complete and return the enclosed Conference Vendor Registration Form or register online at:

https://register.gtrnow.com/71st_Northwest_Fish_Culture_Concepts_Fresh. If you have any questions regarding registration please contact Ryan Koch, who's information is listed on page 3. If you are interested in sponsoring a break or the social, in full or in part, on the evening of Tuesday, December 6th, please indicate so on your registration form. If you as a vendor wish to donate raffle items please contact Dan Nehler. See page 4 for "Things to Know" information on many details that you may find helpful. Thank you for your interest and support.

Sincerely,

Bob Turik

Bob_Turik@fws.gov

U.S. Fish & Wildlife Service



**71st ANNUAL NORTHWEST FISH CULTURE
CONFERENCE VENDOR REGISTRATION FORM**

Note:

You may register online at:
https://register.gtrnow.com/71st_Northwest_Fish_Culture_Concepts_Fresh
for the basic sign-up of two attendees. If you have additional sign-up issues not accommodated by the online sign-up, mail them in with this form (social contribution, additional attendees, or other). You may complete sign-up with this form, or partial online and partial form to address additional issues.

NAME _____

NAME _____
(two attendees allowed with vendor registration fees)

BUSINESS NAME _____

MAILING ADDRESS _____

CITY _____ **STATE** _____ **ZIP** _____

TELEPHONE # _____ **FAX#** _____

WOULD YOU LIKE TO SPONSOR OR HELP SPONSOR A BREAK OR SOCIAL?

_____ **YES** _____ **NO** \$ _____ **CONTRIBUTION**

DO YOU HAVE ANY SPECIAL BOOTH NEEDS?

BOOTH SELECTION PRIORITY - Please review attached booth map (foyer area is the front entrance to the exhibit area), and list in order your preferred locations. Booths will be assigned on a first-come, first-served basis. A draft site arrangement will be prepared and sent out after enough

registrations have been received. If difficulties arise, we will call those concerned to work out a compromise.

NOTE: If you registered online you still need to send this selection in, just indicate above that you have registered online, -mail-in is for booth selection-

1st choice _____ 2nd _____ 3rd _____ 4th _____ 5th _____

VENDOR REGISTRATION IS DUE NOVEMBER 4th.

REGISTRATION AT THE DOUBLETREE HOTEL WILL BE AVAILABLE UNTIL NOVEMBER 4, 2022, ON A FIRST COME, FIRST SERVED BASIS (rooms can be reserved at the normal rate after Nov. 4th). Ask for the group rate of \$139.00 single or double, reserved for the U.S. Fish & Wildlife Service. You can reserve a room using this link:

<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=RLLC-DT&groupCode=CDTNWF&arrivaldate=2022-12-05&departuredate=2022-12-09&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

HOTEL INFORMATION

DOUBLETREE By Hilton - PORTLAND
1000 NE MULTNOMAH
PORTLAND, OREGON 97232
PH.# 1-800-996-0510
FAX# 1-503-284-8553
<http://www.portlandlloydcenter.doubletree.com>

PLEASE SEND REGISTRATON INFORMATION TO:

Ryan Koch – Registration Coordinator
U.S. FISH & WILDLIFE SERVICE
1211 SE Cardinal Court, Suite 100
Vancouver, WA 98683

Things To Know:

Conference Website: <https://www.fws.gov/event/northwest-fish-culture-concepts-71st-annual-meeting>

Airport Transportation: MAX light rail from airport right to Doubletree (approx. \$1.50)
Or TAXI (approx. \$20)

Load/Unload: The vendor exhibit area is ideally located on the main floor. It is a double size ballroom with a loading area approximately 50 feet from the main doors. No elevators involved. Vehicle Load/Unload is just outside with a back-in area wide enough to fit three vehicles.

Power: Please provide your own extension cords and power strips if you can. If needed, they may be rented from the hotel.

Exhibit Setup Time: 6:00 P.M. – 12:00 p.m. Monday, Dec. 5
Exhibits are accessible and Multnomah and Holladay rooms are reserved from Tuesday 12/6 thru Thursday 12/8 at 12pm

Conference Start: 1:00 p.m. Tuesday, Dec. 6

Breakdown: 7:00 a.m. – 11:00 a.m. Thurs., Dec. 8 **Note: Hotel will begin setup for new event at 11:30 a.m. that day.**

Social: Tuesday Night, time: 5:10 – 10:00 p.m.

Parking: Overnight Parking is \$10/night and day parking is \$5.

Holding and Storing of Shipped Boxes: Yes. If you need to ship displays or exhibit equipment, please see Shipping Attachment.

Raffle Item donations: POC is: Dan Nehler
dan_nehler@fws.gov
503-231-6835

Conference Co-Chairs:

Jesse Rivera
U.S. FISH & WILDLIFE SERVICE
jesse_rivera@fws.gov
PH # 360-604-2500

Jeremy Voeltz
U.S. FISH & WILDLIFE SERVICE
jeremy_voeltz@fws.gov
PH # 360-604-2500

Ryan Koch
U.S. FISH & WILDLIFE SERVICE
ryan_koch@fws.gov
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Vendor Coordinator Contacts:

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