

## ***Sport Fishing and Boating Partnership Council***

Spring 2010 meeting agenda

**May 26, 2010**

**Secretary's Conference Room 5160**

**Department of the Interior, 1849 C Street, NW, Washington, D.C.**

- The Interior Department is located at 1849 C Street, NW. Please enter through the C Street side of the building as you will have to pass through security to enter the building. I have placed your name on a visitor list at the Security desk. Have a driver's license or other form of identification available so that you can clear security. Let the agent know the name of the meeting and room number. Contact me on my mobile phone (202-413-7107) if there are issues with your entry.

10 am           **CONVENE**

Comments of and Discussion of issues with...

- Tom Strickland, Assistant Secretary for Fish and Wildlife and Parks (*invited*)
- Dan Ashe, Deputy Director, Fish and Wildlife Service
- Hannibal Bolton, Assistant Director, Wildlife and Sport Fish Restoration, FWS
- Bryan Arroyo, Assistant Director, Fisheries and Habitat Conservation, FWS (*invited*)

11:30 am       NOAA Recreational Fisheries Summit recap and update

- *Eric Schwabb, Assistant Administrator, NOAA Fisheries (invited)*

12:00 pm       **LUNCH**

12:45 pm       Ocean Policy Task Force update & consideration of proposed SFBPC resolution to Secretary Salazar

- *Jeff Crane and Mike Nussman, SFBPC members*

1:15 pm       Strategies for conducting an inventory of boating access infrastructure: The State of Florida experience

- *Ken Haddad, Retired Director, Florida Fish and Wildlife Conservation Commission*

1:45 pm       Consideration and action on SFBPC Program Assessments: Boating Access Program, Recreational Boating and Fishing foundation and FWS Fisheries Program

- *Assessment team chairs & project staff*

2:45 pm      **BREAK**

3:00 pm      Discussion and action on SFBPC Strategic Work Plan for 2010 to 2012

4:00 pm      Public comment session

4:30 pm      Announcement of new officers

4:35 pm      New business/Meeting dates & location for next meeting to be determined: **Chicago, August 2010**

5:00 pm      **ADJOURN**