

**Application for Federal Assistance SF-424**

Version 02

* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify) <input type="text"/>
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* 3. Date Received: <input type="text" value="09/18/2014"/>	4. Applicant Identifier: <input type="text"/>
--	--

5a. Federal Entity Identifier: <input type="text"/>	* 5b. Federal Award Identifier: <input type="text"/>
--	---

**State Use Only:**

6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>
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**8. APPLICANT INFORMATION:**

\* a. Legal Name:

* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="593155845"/>	* c. Organizational DUNS: <input type="text" value="838103893"/>
---	---

**d. Address:**

* Street1:	<input type="text" value="620 S Meridian St 1M"/>
Street2:	<input type="text"/>
* City:	<input type="text" value="Tallahassee"/>
County:	<input type="text"/>
* State:	<input type="text" value="FL: Florida"/>
Province:	<input type="text"/>
* Country:	<input type="text" value="USA: UNITED STATES"/>
* Zip / Postal Code:	<input type="text" value="32399"/>

**e. Organizational Unit:**

Department Name: <input type="text" value="FL Fish and Wildlife Cons Comm"/>	Division Name: <input type="text" value="Law Enforcement"/>
---	--

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix: <input type="text"/>	* First Name: <input type="text" value="Patricia"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Harrell"/>	
Suffix: <input type="text"/>	

Title:

Organizational Affiliation:

* Telephone Number: <input type="text" value="850-488-5600"/>	Fax Number: <input type="text"/>
---	----------------------------------

\* Email:

**Application for Federal Assistance SF-424**

Version 02

**9. Type of Applicant 1: Select Applicant Type:**

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

Fish and Wildlife Service

**11. Catalog of Federal Domestic Assistance Number:**

15.622

CFDA Title:

Sportfishing and Boating Safety Act

**\* 12. Funding Opportunity Number:**

F14AS00241

\* Title:

Boating Infrastructure Grants Tier 2

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Town of Marineland, Flagler County, Florida

**\* 15. Descriptive Title of Applicant's Project:**

Town of Marineland Marina - Transient Docks and Facilities

Attach supporting documents as specified in agency instructions.

**Application for Federal Assistance SF-424**

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**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="398,800.00"/>
* b. Applicant	<input type="text" value="244,477.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="64,500.00"/>
* e. Other	<input type="text" value="282,483.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="990,260.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)**

- Yes  No

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed:

**Application for Federal Assistance SF-424**

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**\* Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.



September 17, 2014

**Florida Fish  
and Wildlife  
Conservation  
Commission**

**Commissioners**

**Richard A. Corbett**  
Chairman  
Tampa

**Brian S. Yablonski**  
Vice Chairman  
Tallahassee

**Ronald M. Bergeron**  
Fort Lauderdale

**Richard Hanas**  
Oviedo

**Aliese P. "Liesa" Priddy**  
Immokalee

**Bo Rivard**  
Panama City

**Charles W. Roberts III**  
Tallahassee

**Executive Staff**

**Nick Wiley**  
Executive Director

**Eric Sutton**  
Assistant Executive Director

**Jennifer Fitzwater**  
Chief of Staff

**Division of Law  
Enforcement**

**Colonel Calvin Adams, Jr.**  
Director

(850) 488-6251  
(850) 487-0463 FAX

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resources for their long-term  
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of people.*

---

620 South Meridian Street  
Tallahassee, Florida  
32399-1600  
Voice: (850) 488-4676

Hearing/speech-impaired:  
(800) 955-8771 (T)  
(800) 955-8770 (V)

MyFWC.com

Mr. Mike Piccirilli, Chief  
Federal Assistance-Region 4  
US Fish and Wildlife Service  
1875 Century Blvd  
Atlanta, GA 30345

RE: NEW GRANT: Boating Infrastructure Grant Program – Tier II – FY 2015  
Town of Marineland Marina – Transient Dock and Facilities

Dear Mr. Piccirilli:

Enclosed is an application that was submitted by the Town of Marineland for FY 2015 Boating Infrastructure Grant Program (BIGP) Tier II for the Town of Marineland Marina – Transient Dock and Facilities. The project includes construction 30 slips, dredging, and bathroom/laundry/dockmaster facility. Total project cost is \$990,260 of which \$398,800 is requested from BIGP.

The application package includes an original signed Application for Federal Assistance (SF 424), Budget Information – Construction form, NEPA Checklist, Assurance Form, Project Statement, Ranking Criteria, Drawings/maps/photographs, and Support Documentation. The Southeast Region Cooperator Agreement documenting multi-state efforts is also included in the Support Documentation. Clearinghouse Review, State Historic Preservation Office Review, and Section 7 Review have not been completed pending approval of grant. If the grant is approved for award, these compliance documents will be submitted before final award.

Sincerely,

Patricia Harrell  
Boating and Waterways  
MS 1M

/ph  
Enclosures

cc: Scott White, SE Region

**APPLICATION FOR  
FEDERAL ASSISTANCE**

Version 7/03

<b>1. TYPE OF SUBMISSION:</b> Application		<b>2. DATE SUBMITTED</b>	Applicant Identifier
<input checked="" type="checkbox"/> Construction	Pre-application	<b>3. DATE RECEIVED BY STATE</b>	State Application Identifier
<input type="checkbox"/> Non-Construction	<input type="checkbox"/> Construction	<b>4. DATE RECEIVED BY FEDERAL AGENCY</b>	Federal Identifier
<input type="checkbox"/> Non-Construction		<input type="checkbox"/> Non-Construction	
<b>5. APPLICANT INFORMATION</b>			
Legal Name: State of Florida		Organizational Unit:	
Organizational DUNS: 838103893		Department: Fish and Wildlife Conservation Commission	
Address: Street: 620 S Meridian St. 1M		Division: Law Enforcement	
City: Tallahassee		Name and telephone number of person to be contacted on matters involving this application (give area code)	
County: Leon		Prefix: Ms.	First Name: Patricia
State: FL		Middle Name: L.	Last Name: Harrell
Zip Code: 32399	Suffix:		
Country:	Email: Patricia.Harrell@MyFWC.com		
<b>6. EMPLOYER IDENTIFICATION NUMBER (EIN):</b> 59-3155845		Phone Number (give area code) (850) 617-9538	Fax Number (give area code) (850) 488-9284
<b>8. TYPE OF APPLICATION:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) Other (specify)		<b>7. TYPE OF APPLICANT:</b> (See back of form for Application Types) A. State Other (specify)	
<b>10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:</b> TITLE (Name of Program): Boating Infrastructure Grant Program		<b>9. NAME OF FEDERAL AGENCY:</b> U.S. Department of Interior, Fish and Wildlife Service	
<b>12. AREAS AFFECTED BY PROJECT</b> (Cities, Counties, States, etc.):		<b>11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:</b> Boating Infrastructure Grant Program - Tier II Town of Marineland Marina - Transient Docks and Facilities	
<b>13. PROPOSED PROJECT</b> Start Date: 07/01/2015 Ending Date: 06/30/2017		<b>14. CONGRESSIONAL DISTRICTS OF:</b> a. Applicant 2 b. Project 6	
<b>15. ESTIMATED FUNDING:</b>		<b>16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?</b>	
a. Federal	\$ 398,800.00	a. Yes. <input type="checkbox"/> THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON	
b. Applicant	\$ 244,477.00	DATE:	
c. State	\$	b. No. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372	
d. Local	\$ 64,500.00	<input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
e. Other	\$ 282,483.00	<b>17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?</b>	
f. Program Income	\$	<input type="checkbox"/> Yes If "Yes" attach an explanation. <input type="checkbox"/> No	
g. TOTAL	\$ 990,260.00		
<b>18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.</b>			
<b>a. Authorized Representative</b>			
Prefix: Lt. Col.	First Name: Greg	Middle Name:	
Last Name: Gibson	Suffix:		c. Telephone Number (give area code) (850) 488-5600
b. Title: Deputy Director, Division of Law Enforcement	d. Signature of Authorized Representative		e. Date Signed: 9/17/14

Previous Edition Usable  
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Standard Form 424 (Rev.9-2003)  
Prescribed by OMB Circular A-102

DA 9/17/14

9/16/14

NEPA COMPLIANCE CHECKLIST

OMB No. 1018-0110  
Expires 03/31/2004

State: Florida Federal Financial Assistance Grant/Agreement/Amendment Number:

Grant/Project Name: Town of Marineland Marina - Transient Docks and Facilities

This proposal  is;  is not completely covered by categorical exclusion No(s). 1.4.E(1), 516 DM 6 Appendix 1.  
(check (✓) one) (Review proposed activities. An appropriate categorical exclusion must be identified before completing the remainder of the Checklist. If a categorical exclusion cannot be identified, or the proposal cannot meet the qualifying criteria in the categorical exclusion, an EA must be prepared.)

Exceptions:

Will This Proposal (check (✓) yes or no for each item below):

- | <u>Yes</u>               | <u>No</u>                           |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 1. Have significant adverse effects on public health or safety.  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2. Have adverse effects on such unique geographic characteristics as historic or cultural resources, park, recreation or refuge lands, wilderness areas, wild or scenic rivers, sole or principal drinking water aquifers, prime farmlands, wetlands, floodplains, or ecologically significant or critical areas, including those listed on the Department's National Register of Natural Landmarks. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 3. Have highly controversial environmental effects.  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 4. Have highly uncertain and potentially significant environmental effects or involve unique or unknown environmental risks.   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 5. Establish a precedent for future action or represent a decision in principle about future actions with potentially significant environmental effects.   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 6. Be directly related to other actions with individually insignificant, but cumulatively significant environmental effects.   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 7. Have adverse effects on properties listed or eligible for listing on the National Register of Historic Places.  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 8. Have adverse effects on species listed or proposed to be listed on the List of Endangered or Threatened Species, or have adverse effects on designated Critical Habitat for these species.  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 9. Have material adverse effects on resources requiring compliance with Executive Order 11988 (Floodplain Management), Executive Order 11990 (Protection of Wetlands), or the Fish and Wildlife Coordination Act.  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 10. Threaten to violate a Federal, State, local or tribal law or requirement imposed for the protection of the environment.  |

(If any of the above exceptions receive a "Yes" check (✓), an EA must be prepared.)

Concurrences/Approvals:

Project Leader: Patricia Hamell

Date: 9/16/14

State Authority Concurrence: [Signature]

Date: 9/17/14

(with financial assistance signature authority, if applicable)

Within the spirit and intent of the Council of Environmental Quality's regulations for implementing the National Environmental Policy Act (NEPA) and other statutes, orders, and policies that protect fish and wildlife resources, I have established the following administrative record and have determined that the grant/agreement/amendment:

- is a categorical exclusion as provided by 516 DM 6, Appendix 1. No further NEPA documentation will therefore be made.
- is not completely covered by the categorical exclusion as provided by 516 DM 6, Appendix 1. An EA must be prepared.
- includes other attached information supporting the Checklist.

Service signature approval:

RO or WO Environmental Coordinator: \_\_\_\_\_

Date: \_\_\_\_\_

Staff Specialist, Division of Federal Aid: \_\_\_\_\_

Date: \_\_\_\_\_

(or authorized Service representative with financial assistance signature authority)

**ASSURANCES - CONSTRUCTION PROGRAMS**

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the

National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Deputy Director, Division of Law Enforcement
APPLICANT ORGANIZATION Florida Fish and Wildlife Conservation Commission	DATE SUBMITTED 9/17/14

### BUDGET INFORMATION - Construction Programs

*NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.*

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1. Administrative and legal expenses	\$ .00	\$ .00	\$ .00
2. Land, structures, rights-of-way, appraisals, etc.	\$ .00	\$ .00	\$ .00
3. Relocation expenses and payments	\$ .00	\$ .00	\$ .00
4. Architectural and engineering fees	\$ .00	\$ .00	\$ .00
5. Other architectural and engineering fees	\$ .00	\$ .00	\$ .00
6. Project inspection fees	\$ .00	\$ .00	\$ .00
7. Site work	\$ .00	\$ .00	\$ .00
8. Demolition and removal	\$ .00	\$ .00	\$ .00
9. Construction	\$ .00	\$ .00	\$ .00
10. Equipment	\$ .00	\$ .00	\$ .00
11. Miscellaneous <small>Handrail, lighting, fire extinguishers, etc.</small>	\$ 509.00	\$ .00	\$ .00
12. SUBTOTAL <i>(sum of lines 1-11)</i>	\$ .00	\$ .00	\$ .00
13. Contingencies	\$ .00	\$ .00	\$ .00
14. SUBTOTAL	\$ .00	\$ .00	\$ .00
15. Project (program) income	\$ .00	\$ .00	\$ .00
16. TOTAL PROJECT COSTS <i>(subtract #15 from #14)</i>	\$ .00	\$ .00	\$ .00
<b>FEDERAL FUNDING</b>			
17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter the resulting Federal share.	Enter eligible costs from line 16c Multiply X _____%		\$ .00

# Boating Infrastructure Grant Program Projective Narrative

Request for funding:  
The Town of Marineland Marina Phase 2 Construction



Applicant:  
Town of Marineland

Prepared by:  
Chris Kelley, Dockmaster

August 15, 2014

## *Project Statement*

### Summary

The Town of Marineland is seeking funding for phase 2 of the redevelopment of the Town of Marineland Marina. Phase 1 was completed and the public marina reopened on August 20, 2011 that resulted in 18 slips for public access that can also be used for monthly and yearly rentals. The marina is permitted for 85 slips and both the Army Corps and DEP permits are still open. The Town owns the basin and it is directly adjacent to the Atlantic ICW. The success of phase 1 beckons for additional slips, as the marina has become a waypoint, destination, Clean Marina, and safe harbor for 30'-60' transient vessels cruising the Atlantic ICW. The marina is at capacity and turning away potential visitors to this documented Remarkable Coastal Place. The goal of phase 2 is to build out the south side of the marina basin and add approximately 30 additional slips with restrooms and necessary facilities for 100% public access for transient vessels. The Town of Marineland's comprehensive plan emphasizes operating the marina as a hub for transient vessels traversing the Atlantic Intracoastal Waterway.

### Location/Safe Harbor

Latitude: N 29 40.142' Longitude: W 081 12.919'

The Town of Marineland marina is located directly adjacent to the AICW at mile marker 796 in between the busy cruising hubs of Daytona Beach and St. Augustine, Florida. Recent surveys of transient boaters indicate that many vessels are seeking out unique experiences and prefer the smaller town and natural settings that towns like Fernandina, Marineland, and New Smyrna provide. In fact, these aforementioned ports are the perfect distance apart for 6-8 knot cruising vessels to make safe passage during daylight hours while avoiding the crowded and noisy urban harbors like those found in Daytona and St. Augustine, which provide little protection in storm conditions as they are exposed to strong currents and an extensive fetch in most wind directions. The Town of Marineland Marina is protected in all wind directions and many vessels leave St. Augustine to seek safe refuge at the Town of Marineland Marina when storms approach. Fortunately, the only Hurricane to make a direct landfall in Northeast Florida in the last 128 years was Hurricane Dora in 1964. The intact coastal estuaries in this National Estuarine Research Reserve assist tremendously in absorbing the impacts of tropical systems and the Town of Marineland Marina is poised on 40,000 acres of these coastal wetlands. The location of this marina on the Matanzas Inlet provides a unique destination for transient boaters.

### Need Statement

The Town of Marineland Marina currently has 250' of concrete floating face dock (5-6 transient slips) and 18 fixed slips that were completed in during Phase 1 construction in 2011 including a bathroom/laundry/dockmaster facility that was designed to serve only the existing 18 fixed slips on the north side of the basis that are for monthly storage and no considered transient. On the south side of the marina, this Phase 2 expansion will provide 30 transient slips for 100% public access and a restroom/laundry/dockmaster facility to serve only this new transient dock expansion as the existing 18 slips already have a facility that is adjacent to these slips and on the north side of the marina. BIG funds will be used to pay for the expansion on the south side of the marina basis which includes 30 new

transient slips, utilities, new bathroom/laundry/dockmaster facility, and dredging to provide deepwater access to these docks. This Phase 2 expansion will serve only transient vessels of 26' or larger for a maximum stay of 10 days. The Florida Inland Navigation District, the Flagler County Tourist Development Council and the Florida Boating Improvement Program have provided matching funds for approximately 60 percent of the project.

## Objective

The primary objective of this project is to expand docking capabilities at the Town of Marineland Marina to further the Marineland stakeholders' efforts to provide an experience whereby cruising vessels can find a unique and natural setting to immerse themselves in the pristine marine, estuarine, and coastal upland habitats that exist in the Marineland surrounding area. The Town of Marineland Marina is "not" your typical transient provisioning stopover laden with modern conveniences for maintenance, provisioning, and consumption. In fact, it has become a destination, a waypoint, and a safe harbor for people that are looking something out of the ordinary in terms of a marina experience. Long-term liveboards are not allowed extended stays, as the Town of Marineland Marina's mission is to offer a transient gateway to the educational and natural experiences that are unique to this facility that differs greatly from the surrounding urban areas such as Jacksonville, Daytona, and St. Augustine. More slips and facilities will provide for the expansion of the educational programming such as the Florida Master Naturalist Program that is taught by the highly educated marina staff of environmental scientists, biologists, and naturalists.

## Approach

Here is a list of tasks and deliverables:

1. Secure multiple funding sources to accomplish the necessary improvements.
2. An engineering firm will complete final engineering with bidding support services to contractors, as the project will be put out for public bid as required by the municipality guiding protocols.
3. A contract will be awarded and final construction plans will be completed.
4. Apply for Town of Marineland building permits.
5. Dredge the marina basin removing approximately 7000 cubic yards of sediment as per a bathymetric survey and leave spoil onsite.
6. Construct a floating transient dock with 18 slips and associated utilities to include water, electric, and pump-out for transient vessels with a maximum stay of 10 days.
7. Construct 6 wooden piers that will provide 12 additional fixed slips and associated utilities to include water, electric, and pump-out.
8. Construct a marina facility to include restrooms, showers, laundry, and an office for the south side of the marina and transient vessels at approximately 1800 sq/ft. to support the new capacity of the expansion that includes an ADA parking space that is required for the building permit.
9. Add appropriate signs for the new expansion and fire safety to conform to the Town of Marineland requirements.

10. Complete as-builds for Army Corps, DEP, and any other reporting obligations for grant reimbursement.

## Timeline

With all permits in place and much of the design work and engineering already completed, it is feasible that, upon announcement of the BIGp funds, construction will start immediately. The goal is to complete Phase 2 by October, 2015.

## Results and Benefits

This expansion will have a profound impact on the Town of Marineland and greatly assist the Marineland stakeholders that have so carefully crafted this unique learning destination whereby all the coastal ecosystems, with the exception of the coral reef, are within walking distance from the marina. The expansion of this facility will continue to foster a learning and recreational environment where the marina management team leads by example and in terms of boater education and best management practices. The marina staff is comprised of educated environmental professionals that not only ties up boats but also offers marina guests educational eco-tours into the National Estuarine Research Reserve on a vegetable oil powered jet boat or kayaks. All landscaping at the marina is native species that require no fertilizers or watering. All office supplies and toiletries are recycled products. All fishing programs are catch and release using the latest sustainable practices such as circle hooks and biodegradable monofilament fishing line. Pump-outs are strongly encouraged and each approaching vessel is asked on the vhf radio if a pump-out is needed. The requested funds from the BIG program, along with the local matching funds, will greatly assist in the continuation of this modern business plan whereby the emphasis is put on the sustainability of the natural resources rather than unbridled growth, what we consider unique in the current economic climate. We believe that our educational programming is a creative and innovative approach as to how we maximize the use of this facility by transient vessels.

## Environmental Impact

The majority of the site work was completed during Phase 1 as there was a plan in place for a Phase 2 continuation and the entire basin was bulkheaded to provide the additional space needed for slips for Phase 2 construction. There has been a marina in this location going back at least 40 years and only the disturbed areas will be built upon. Dredging will be required and the spoil will remain on-site for future development to raise elevations due to sea level rise and to eliminate the cost and environmental impact of transporting the spoil to an off-site location. The dockmaster/grant applicant on behalf of the Town of Marineland Marina is a Florida Master Naturalist Instructor and an environmental educator. Careful attention to detail will be considered in every aspect of environmental consideration such as storm water runoff, permeable surfaces adjacent to the marina, and native and drought resistant landscaping. The Town of Marineland requires that all licensed development use green building materials and design. One example of that will be to utilize recycled Trex decking on the fixed piers. Pump-out facilities will be provided at each slip of the Phase 2 expansion to protect the class 2 water quality that still supports some of the only open shell fisheries in the surrounding area and is fed by the one of the only natural inlets in Florida, the Matanzas Inlet. Already a Clean Marina, the Marineland Marina prides itself as one of the cleanest and greenest marinas in the State and our guests take

away a real sense of place, an education about sustainable boating practices, and an understanding about this most natural of Florida ecosystems. Various environmental education programs are available for the guests at the Marineland Marina such as the Florida Master Naturalist Program that is taught by the marina staff. Understanding that any development has an effect on the environment, the staff at the Marineland Marina uses education and best management practices to set an example for the future operations of marina facilities. As stated in the Town's Comprehensive Plan: the Town supports the Outstanding Florida Waters (OFW) designation.

## *Evaluation Criteria*

### **Project for construction, renovation, and maintenance of tie-up facilities that will serve the needs of recreational, transient boaters and boating related activities in the State.**

The Town of Marineland Marina is a 100% public access gateway for transient boats and is frequented by boaters from the urban areas such as Jacksonville, Daytona, and St. Augustine with emphasis on weekly slip rentals. Even the existing slips from Phase 1 have a 30-day maximum stay for liveaboards. This is unique in this area as most marinas depend on the liveaboards in the off-season to make ends meet. Currently, any recreational vessel visiting the Town of Marineland Marina gets the first hour for free on our floating dock as this facility was designed to make for public access to the Town and the local attractions, parks, and businesses.

### **Public-Public and Public-Private Partnerships and Funding Sources**

#### 1) Flagler County Tourist Development Council(TDC):

The Flagler County TDC has provided a total of \$300,000 in capital improvement funds for the construction of the Town of Marineland Marina. Realizing that their initial investment of \$150,000 for Phase 1 provided in some much needed economic development, the TDC offered another \$150,000 for Phase 2 to serve as a local match to go after the BIG program funds.

#### 2) Florida Inland Navigation District(FIND):

As a state taxing district, FIND has also been supportive in the construction of the Town of Marineland Marina. \$202,000 was provided for Phase 1 and we have met the points requirement for Phase 2 funding and have been assured from our FIND Commission Jon Netts that we will be awarded. Attached is a letter from FIND suggesting that there may be a reduction in the grant award by \$47,000 thus providing approximately \$128,000 for Phase 2 funding. The Trim/Budget meeting for FIND takes place the last week in September and a grant award letter for the Waterways Assistance Program will be provided in early October.

#### 3) Mobius Marine, Inc.

Mobius Marine, Inc. is the small marina management company that was started to take on this unique project. Chris Kelley, the preparer for this application and the owner of Mobius Marine, has dedicated many years of in-kind service to this small-town project, a project unlike any other in terms of scale and commitment to the surrounding natural resources. Mobius Marine will provide in-kind all administration and project management costs estimated to be \$40,000 as well as \$10,000 in construction labor to accomplish Phase 2.

4) Town of Marineland

The Town's commitment to this project is a huge priority as the marina is the Town's only performing asset and a much needed revenue stream as most of the Town's stakeholders are science, research, and educational non-profits to include the Marineland Dolphin Adventure, the Guana Tolomato Matanzas National Estuarine Research Reserve, and the University of Florida's Whitney Laboratory for Marine Bioscience.

**Use of innovative techniques to increase the availability of tie-ups; creative, different approaches that improve the overall project**

As an example of the unique approach that the marina is utilizing as a modern business model, an article about our Florida Master Naturalist Program taught by the marina staff will be coming out in the October, 2014 edition of Cruising World Magazine. As a small municipality, the Town of Marineland has utilized a much different approach than larger towns that have to balance complex budgets. Emphasis is placed on environmental education, stewardship, and sustainability rather than the bottom line. All commercial activity that takes place at the marina must have sustainable initiatives to be approved by the Town and marina management. The boat tours that originate from the north side of the marina are only offered on a vegetable oil-powered jet boat that utilizes a sustainable, renewable, and recycled fuel and has no exposed propeller that can harm the sensitive habitats or marine mammals that surround the marina. Limited pesticides or herbicides are used on the marina property and all landscaping is native and drought resistant. These are not typical management practices in most facilities with budget constraints. Biodegradable cleaners are provided free of charge to marina guests. The Town of Marineland's Comprehensive Plan is possibly the "greenest" on record and has been made possible by the relentless approach of the individuals that have shaped this unique coastal town since incorporation in 1940. The marina is the gateway to this most natural community and will continue to set an example as to how to shape the future of the coastal natural resources. The bottom line is our management strategies to educate and limit impact to allow the estuary to remain healthy and viable. As a result, we are increasing the opportunity for the estuarine system to be productive and provide the ecosystem services.

As one of the smallest towns in America, Marineland has to be fiscally responsible to maintain a sustainable government. Phase 1 construction was accomplished with local grants, CRA (community redevelopment area) funds, and a network of volunteers including the grant applicant/dockmaster who is volunteering his time, staff, and resources to complete this Phase 2 and provide the Town of Marineland with a steady

revenue stream as the marina is the Town's only producing asset surrounded by educational non-profits and governmental agencies. As utilized during Phase 1, Phase 2 construction material purchases will be handled by the dockmaster on behalf of the Town of Marineland, as the municipality is tax exempt and will save an estimated \$30,000 in taxes that will be applied to bettering the facility.

Another example of cost efficiency and innovative techniques is that the Town will offer a value engineering opportunity to the contractors with a requirement that all additional engineering be paid out of the savings on as "designed and bid scope". The contractors will be offered an incentive that will be a share of the savings of 10% - 25% of the net savings on an approved and accepted Value Engineering Change Proposal (VECP).

In addition, the Town of Marineland Marina layout is an innovative approach. The marina basin is permitted for 85 slips. The current design will only provide for 53 slips to allow for additional maneuverability of all types of vessels to include catamarans, sailboats, and single engine trawlers, which appreciate the additional space between the docks in this protected harbor. We have found that this is the number one concern of transient vessels when selecting a marina to stopover while in transit. The ease of access from the AICW and convenience invite the novice boater. This easy approach to docking provides confidence in the new boater and increases the likelihood that they will visit more marinas as they excel in their docking capabilities. This design also allows for marina staff to safely dock boats in all wind directions, which will reduce the potential for boating accidents and damage to both vessels and docks. The marina location is innovative in that it allows boaters direct access to public land for recreational use. The lifestyle component encourages quality of life initiatives and allows the boater to find quick and easy access to fishing, biking, kayaking, birding, hiking, swimming, walking, dog walking and other recreational opportunities.

### **Matching Funds**

Total matching non-federal funds are approximately \$582,000 that provides 60% towards the total project cost of \$970,250. With 30 slips the cost per slip is \$32,341.

### **Cost Efficiency**

Many aspects of this project have already been partially completed or set in motion, as the design is a Phase 1 continuation. For example, the proposed dock expansion is within an already bulk-headed and protected part of the existing marina basin and all of the permits are in place. Much of the preliminary engineering has been accomplished for the fixed slips and the floating dock as we are trying to replicate much of the design work from Phase 1 in order to be cost efficient. The estimated cost of each slip including dredging and associated amenities such as restrooms/dockmaster facility is \$19,215 per slip.

### **Significant Link to Prominent Destinations**

Rich in significant historical, recreational, cultural, and natural attractions, The Town of Marineland Marina is a gateway for boaters to some of the most pristine coastal habits in Florida, most within walking distance or a short bike or dinghy ride from the marina.

The marina management also provides a free courtesy car with transient weekly dockage as well as free admission into the Marineland Dolphin Adventure and 50% off of the educational eco-tours that leave from the marina to explore this boater's paradise.

A1A Scenic and History Coastal Byway – .1 mile from marina

Perhaps no stretch of highway reaches further into America's history than the A1A Scenic & Historic Coastal Byway. An officially designated American Byway®, the 72 miles of mostly two-lane roadway navigate nature's beauty, history and true serenity. The land and waters on either side of the Byway have been part of the sweep of American history, nature, archaeology and recreation for nearly 500 years.

From the northern boundary of St. John's County, the Byway bisects the seaside luxury and golf mecca known as Ponte Vedra Beach, and weaves through America's oldest city, St. Augustine; finally ending at the terminus of Flagler County at a seaside park named for a true folk hero, the Gamble Rogers Memorial Park on Flagler Beach, the A1A Scenic & Historic Coastal Byway connects State Parks, National Monuments, stunning beaches, nature trails, boating, fishing, preserves, estuaries and all of America's diverse people.

Flagler County River to Sea Preserve - .1 mile form marina

The River to Sea Preserve is located on both sides of Highway A1A and the trailhead starts at the marina. This preserve covers half of the Town of Marineland. It is owned jointly by Flagler County and the Town of Marineland. The Preserve begins at the beach at the Atlantic Ocean and reaches west to the Matanzas River (Atlantic Intracoastal Waterway). The River to Sea Preserve protects a rapidly disappearing maritime scrub environment. Still under development and restoration, the 90-acre preserve offers walking trails, nature vistas, and ecological education opportunities as well as public access to the beach. The beachside boardwalk offers a majestic view of the beach and ocean. The canoe and kayak launch provides access to the Intracoastal Waterway and the Matanzas River. Visitors can wander though oak scrub and hardwood hammock on the west side of A1A and enjoy a picnic lunch at the pavilion or at an overlook on the Atlantic Intracoastal Waterway where bird and plant life abound.

Georgia Aquarium's Marineland Dolphin Adventure - .1 mile from marina

The Marineland Dolphin Adventure is an entertainment, education and research facility dedicated to the conservation of the Atlantic bottlenose dolphin and is listed on the National Register of Historical Places. Visitors are able to observe and interact with the dolphins in a number of settings such as feeding and training. There is even the opportunity to swim with the dolphins! The center offers educational programs for adults, teens and youth with many field trip opportunities. Visitors can also learn about Marineland's fascinating history from movie production to ocean conservation as the world's first oceanarium that opened in 1937.

Guana Tolomato Matanzas National Estuarine Research Reserve - .2 miles from marina

The Guana Tolomato Matanzas National Estuarine Research Reserve was formed through a collaboration of Florida's Department of Environmental Protection and the National Oceanic and Atmospheric Administration. It covers 74,000 acres of coastal

lands in northeast Florida from Ponte Vedra Beach to Palm Coast. The GTM Research Reserve is part of a national system of research reserves that focus on research, education and stewardship.

Washington Oaks Gardens State Park- 2 miles from marina

Washington Oaks Gardens State Park is famous for its beautiful formal gardens of both native and exotic plants from around the world, but it also is well-known and well-loved for its remarkable coquina rock beach, a rare sight in the state of Florida! The park straddles Highway A1A and is bordered by the Atlantic Ocean on one side and the Matanzas River on the other. Visitors can enjoy hiking, biking, swimming, picnicking and fishing and can learn about the park's natural and cultural history at the visitors' center.

Faver-Dykes State Park- 1.5 miles from marina

Kayak trips from the marina explore this remote state park. Noted for its pristine condition, this tranquil park borders Pellicer Creek as it winds along Florida's east coast highways down to the Matanzas River. Pellicer Creek is a popular site for birding with more than one hundred bird species seen during spring and fall migrations. Songbirds, including the colorful wood warblers, along with eagles and falcons, return to nest at the park each year. Wading birds, such as egrets, wood storks, white ibis, and herons, feed in the tidal marshes and creeks. This peaceful park is also home to deer, turkeys, hawks, bobcats, and river otters. Fishing, picnicking, and nature walks are popular activities. Pellicer Creek is a designated state canoe trail and visitors can rent canoes at the park.

Princess Place Preserve – 1.5 miles from marina

Princess Place Preserve with its rich history and 1500 pristine acres, attracts nature enthusiasts from near and far. Visitors can take in the environment on one of the many hiking trails, spend time fishing in the salt marshes along the Matanzas River and Pellicer Creek, or camp out under the stars. This beautiful 1,500-acre preserve situated in the northern part of Flagler County was purchased by Henry Cutting in 1886 and passed on to his widow Angela Mills Cutting Worden, who eventually married Boris Scherbatoff, an exiled Russian prince. Angela assumed the title of princess and it was then that the once named "Cherokee Grove" came to be known as "Princess Place.

The original lodge built by Henry Cutting stills stands as Flagler County's oldest intact structure. Also on-site is Florida's very first in-ground swimming pool.

Fort Matanzas National Monument – 2 miles from marina

Fort Matanzas National Monument was designated a United States National Monument on October 15, 1924. The monument consists of a 1740 Spanish fort called Fort Matanzas, and about 100 acres of salt marsh and barrier islands along the Matanzas River on the northern Atlantic coast of Florida. It is operated by the National Park Service in conjunction with the Castillo de San Marcos National Monument in the city of St. Augustine. Free ferry service is provided by the park service on the hour and many marina guests visit Fort Matanzas by dinghy or marina courtesy car.

**Economic Impacts**

The Town of Marineland Marina is located in Flagler County which has a population of 98,359 taken from a 2012 census. The economic impact from this marina is far reaching as Flagler County is listed as one of the top eight counties in Florida for high unemployment at 10.1% from January 2014. The Flagler County Tourist Development Council has provided \$300,000 towards the construction of the marina as they realize the potential economic impact on the surrounding community as cruising vessels frequent the local shops and restaurants. The Marineland Dolphin Adventure and Ripple Effect Ecotours, both located just footsteps from the marina, are seeing increased revenues from marina guests all the while increasing the visiting boater's awareness of the environmental treasures that surround the marina. The Town of Marineland Comprehensive Plan places emphasis on its marina as one of the best revenue streams providing for a sustainable, small-town government.

**Multi-State Coordination**

As per the BIG program administrator for Florida Fish and Wildlife Conservation Commission, Pat Harrell, this requirement has been met under the Southeast Regional Cooperative Agreement.

The marina management also works in a marketing partnership with the following facilities on the AICW:

- Hampton Public Piers, VA
- Atlantic Yacht Basin, VA
- Carolina Beach State Park Marina, NC
- Osprey Marina, SC
- Lady's Island Marina, SC

*Drawings/Maps/Photographs*

BOATING INFRASTRUCTURE GRANT PROGRAM - TIER II - FY 2015

TOWN OF MARINELAND

Cost Justification

	Cost	In-Kind(Non Cash)	TDC	Town	FBIP	FIND	BIG	TOTAL
Dredging & Dock Construction	\$661,260.00				\$162,917.00	\$99,543.00	\$398,800.00	<b>\$661,260.00</b>
Design/Engineering	\$25,000.00			\$25,000.00				<b>\$25,000.00</b>
Administrative	\$35,000.00	\$35,000.00						<b>\$35,000.00</b>
Construction Building	\$235,900.00		\$150,000.00		\$54,400.00	\$31,500.00		<b>\$235,900.00</b>
Miscellaneous: ADA space/hand rail/safety lighting and utility allowance for building	\$24,100.00				\$23,020.00	\$1,080.00		<b>\$24,100.00</b>
Other: Landscaping	\$5,000.00			\$860.00	\$4,140.00			<b>\$5,000.00</b>
Other Signage	\$2,000.00			\$1,640.00		\$360.00		<b>\$2,000.00</b>
Other: Fire Extinguishers	\$2,000.00			\$2,000.00				<b>\$2,000.00</b>
<b>Total Cash Funds</b>	<b>\$990,260.00</b>	<b>\$35,000.00</b>	<b>\$150,000.00</b>	<b>\$29,500.00</b>	<b>\$244,477.00</b>	<b>\$132,483.00</b>	<b>\$398,800.00</b>	<b>\$990,260.00</b>
						4500		
						\$136,983.00		
Total Match	\$591,460.00						\$4,500 match for CVA grant for pump-out	
BIGP Request	40.27%							
% of Match	59.73%							

**Yelton Construction Company, Inc.**  
*State Certified Building Contractor License #CBC035208*

2435 Dobbs Road, Suite A  
St. Augustine, FL 32086  
Phone: (904) 819-9141 Fax: (904) 819-9144

# PROPOSAL

Date                      Proposal No.  
3/25/2014                      2129

Name / Address

Town of Marineland Marina  
Attn: Chris Kelley, Dockmaster  
101 Tolstoy Lane  
St. Augustine, Florida 32080

Description

Thank you for the opportunity to provide you with this budget proposal. Yelton Construction has been serving North Florida for over twenty-five years. We are a state licensed building contractor with full insurance coverage. We will provide a certificate of insurance upon request.

UPDATED PROPOSAL - SEPTEMBER 11, 2014 (MARINELAND - MARINA AND DREDGING PROJECT)  
Yelton Construction Company, Inc. has been asked to provide budget estimates for Phase II of the Marineland Marina Construction Project.

- A) We estimate six (6) new finger docks measuring 5' wide by 26' long to cost approximately: \$10,000.00 per dock
- B) We estimate the cost for the equipment, material and labor necessary to install the 12" diameter mooring piling to cost approximately: \$1,000.00 per piling. (There are seventeen (17) piling equaling \$17,000.00)
- C) We estimate the cost to mechanically dredge approximately 5,500 cubic yards of material from the marina basin and place the spoils on site to equal approximately: \$116,000.00.
- D) We estimate the cost to mobilize our equipment to the job site and de-mobilize after completion for the sum of: \$13,500.00.
- E) We were quoted approximately \$306,500.00 by Bellingham Marine, for the concrete floating dock system. (See Their Proposal Attached)
- F) We estimate the cost to provide and install the concrete piling to moor the concrete dock into position to equal approximately: \$2,500.00 per pile. The dock plan shows twelve (12) square concrete piling measuring 14" by 14". This equals: \$30,000.00.
- G) The concrete dock requires sixteen (16) timber mooring piling. These piling cost approximately: \$1,000.00 each or \$16,000.00
- H) We have received an estimate from Hazouri Electric, Inc. to provide the required electrical service for the sum of: \$68,000.00
- I) Heavy Equipment and machinery and fuel costs for the sum of: \$15,000.00
- J) This project requires a performance bond. The average cost for this insurance equals approximately 3% of the total project cost. This equals \$19,260.00

We estimate the total cost to construct this project equals:.....\$661,260.00 (PLEASE REALIZE these are estimates only. We have not been provided documented plans and specifications.)

Thank you again for the opportunity and we look forward to working with you!

**The above prices and specifications are hereby accepted. Yelton Construction is authorized to do the work specified above.**

Signature \_\_\_\_\_

Date \_\_\_\_\_

Division 1 – **General Requirements:**

- Permits and Building Inspections
- Architectural & Structural Design Drawings
- Geotechnical borings
- Project Supervision: dumpster, toilets, final cleaning

Division 3 – **Concrete:**

- Concrete foundation, slab & steps
- Backfill and compaction up to 4' of fill

Division 4 - **Masonry:**

- Concrete block stem wall up to 4'8"
- Concrete block 1<sup>st</sup> floor

Division 6 – **Carpentry:**

- Pre-engineered trusses
- Plywood for roof & flooring

Division 7 – **Thermal & Moisture Protection:**

- Stucco over masonry 1<sup>st</sup> level including stucco bands
- R19 insulation above ceiling
- Metal snap clad roof
- Vinyl Soffits and fascia

Division 8 – **Openings:**

- Single hung and fixed glass windows
- Exterior and interior doors

Division 9 – **Finishes:**

- Interior walls & ceilings with drywall
- Tile at 1<sup>st</sup> floor offices, laundry room & bathrooms
- Painting interior & exterior

Division 10 – **Specialties:**

- Bathroom accessories
- Fire extinguishers
- Signage at doors

Division 22 – **Plumbing:**

- Plumbing fixtures completely installed.

Division 23 – **HVAC:**

- 1 – 3 ton unit
- Exhaust fans in laundry and baths

Division 26 – **Electrical:**

- 200 AMP panel
- Light fixtures
- Switches
- Receptacles
- Exterior safety lighting

Division 32 – **Exterior Improvements:**

- Space signage and striping
- Handicap ramp & parking

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Division 33 – **Utilities:**

- We are assuming water, sewer, drainage & electrical utilities are immediately adjoining the North bulkhead.

Breakout of items that are included in total price:

1. ADA parking space & ramp	\$ 7,500.00
2. ADA aluminum hand rail & safety rail at bulkhead	\$ 9,000.00
3. Safety lighting	\$ 600.00
4. Utility allowance outside of building	\$ 7,000.00

We very much appreciate the opportunity to provide professional design and building services on this project and look forward to its successful completion.

Sincerely,

Richard L. Hardy, MBA, DBIA  
as President of The Hardy Group, Inc.  
904-471-5800 ext. 224  
904-501-0200 (cell)

The ADA space for the building is required for the building permit.



September 12, 2014

Christopher Kelley  
Town of Marineland Marina  
101 Tolstoy Lane  
St. Augustine, FL 32137  
Ph.: (904)814-9886  
Cell: (904)315-9886  
marinelandmarina@gmail.com

**Re: Marineland Harbor Master Building**

Dear: Chris:

We appreciate the opportunity to provide our design and building services for the above referenced project. We will provide the design and building services necessary to start and complete your project and we will be 100% responsible for efforts we outlined in this proposal.

**1. Qualifications:**

- Our Design Build team includes State Certified general contractors, Designated Design-Build Professional, architects, professional engineers & support staff.
- We are a local reliable company having been in business for over 30 years. We have an excellent working relationship with the local permitting agencies and building inspectors.

**2. Description of Project:**

This project consists of a one story Harbor Master building consisting of approximately 957 SF

- 3. Good Faith Estimate - We propose to provide scaled drawings for permitting & building purposes that include a life safety plan and floor plan, showing the improvements narrated below in our scope of work.**

**\$260,000.00**



305 6<sup>th</sup> Ave.  
Melbourne Beach, FL 32951  
321-799-2332  
321-403-2163 (cell)

***MEMORANDUM***

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TO: Town of Marineland  
FROM: Pete Peterson, P.E.  
DATE: August 15, 2014  
RE: Marineland Marina – Phase II Construction Cost Estimates  
CC: File

---

ATM has reviewed the cost estimates for Phase II Construction of the Marineland Marina, as prepared by Yelton Construction, dated March 23, 2014. ATM prepared the initial Phase I plans and specifications, as well as the Phase II planning. ATM has been involved with the Town of Marineland, and this project, for several years, and is the Town's active marina consultant.

Based on recent construction cost estimates and completed projected managed by ATM, the costs provided by Yelton appear to be valid and consistent with anticipated costs for the Phase II Construction.

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**PROFESSIONAL FEE SUMMARY**

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The following outlines the proposed fees for the above outlined efforts.

<b>TASK</b>	<b>SCOPE ELEMENT</b>	<b>ATM PROFESSIONAL FEE *</b>
<b>1</b>	<b>Dock Construction Technical Package</b>	<b>\$18,000</b>
<b>2</b>	<b>Bidding Support Services</b>	<b>\$7,000</b>
<b>3</b>	<b>Environmental Permitting Assistance (allowance)</b>	<b>\$5,000</b>
	<b>TOTAL</b>	<b>\$30,000</b>

\* These totals are for professional labor only. Expenses (direct reimbursable charges) associated with travel, reproduction, communications, etc. will be additional and invoiced at cost plus 10%.

This proposal shall remain valid for 60 days. Work may commence upon execution of a Professional Services Agreement (PSA) and receipt of a retainer which will be applied to the final invoice for services rendered.





**PHASE 2 WORK AREA**









Transient Sailboats



Trawlers find the floating docks convenient



Cruisers meet friends on the transient docks



Local bicyclists stop by to enjoy the views



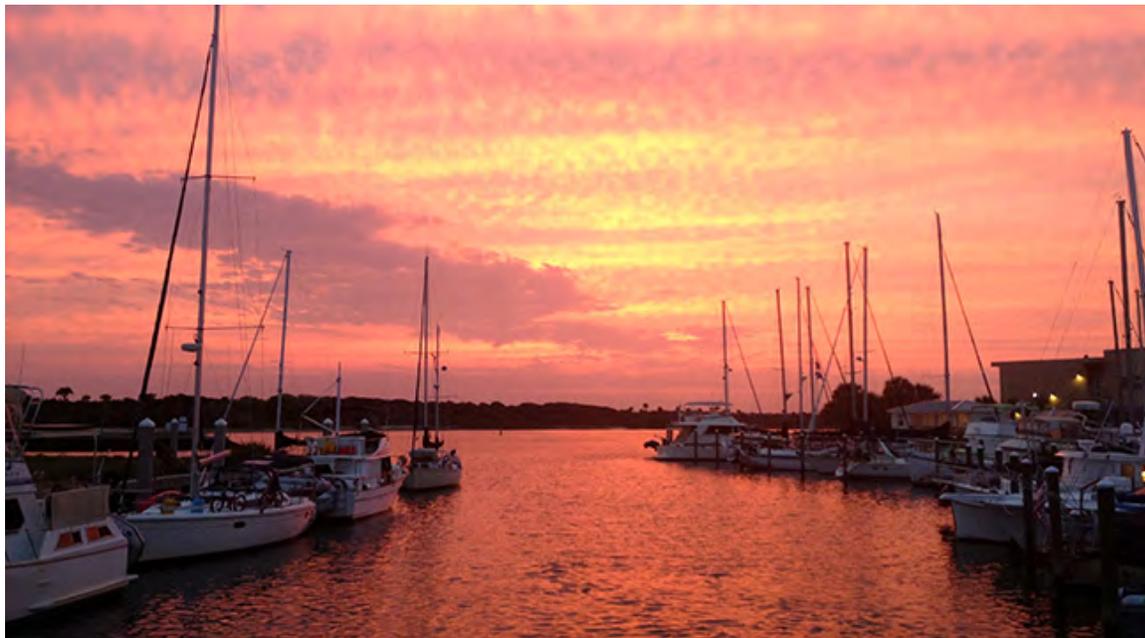
“Ripple Effect One” leaves from the marina and powered by vegetable oil with no prop.



Eco-center with daily kayak tours



Farmer's Market every Tuesday right on the docks



We'd like to offer more boaters sunsets like this!

*Nearby Attractions*



**Flagler County River to the Sea Preserve**

Photo courtesy [www.flaglercounty.org](http://www.flaglercounty.org)



**A1A Scenic and Historic Byway**

Photo courtesy [www.scenic1a.org](http://www.scenic1a.org)



## Marineland Dolphin Adventure National Register of Historic Places

Photos courtesy [www.marineland.net](http://www.marineland.net)



77,000+ federally protected acres adjacent to the marina

Photo courtesy [www.gtmnerr.org](http://www.gtmnerr.org)



## Washington Oaks Gardens State Park

Photo courtesy [www.washingtonoaks.org](http://www.washingtonoaks.org)



## Fort Matanzas National Monument

Photo courtesy [en.wikipedia.org](https://en.wikipedia.org)

## Letters of Commitment

**Administration**  
1769 E. Moody Blvd Bldg 2  
Bunnell, FL 32110



[www.flaglercounty.org](http://www.flaglercounty.org)  
Phone: (386)313-4001  
Fax: (386)313-4101

August 18, 2014

Pat Harrell  
BIG Program Administrator  
Florida Fish and Wildlife Conservation Commission

Re: Florida Boating Infrastructure Grant for Town of Marineland Marina

Dear Ms. Harrell:

On behalf of the Board of County Commissioners of Flagler County, this is to convey our wholehearted endorsement of the application from the Town of Marineland for Phase 2 of its marina development.

The County Commission has invested significant resources in Marineland, including providing Phase 1 funding for the marina, along with oceanfront and riverfront improvements to the River to Sea Preserve, a 90 acre public greenway that adjoins the marina. Millions of dollars have been invested not only by the County, but by the State of Florida in assisting the County in developing the A1A National Scenic Byway and in securing and purchasing adjoining ecologically sensitive lands. The total amount of area under public ownership within the Matanzas Estuary is now 40,000 contiguous acres which extend north, south and west of Marineland for many miles. This area is within a National Estuarine Research Reserve. There are less than 30 of these designated national preserves in the United States. The state and federal government through DEP has further invested in the preservation and enhancement of these resources within the national preserve for the public good.

In addition to the greenway investments, the University of Florida's Whitney Laboratory for Marine Bioscience and the County have made substantial investments in marine science research and education. In addition, Marine Park of Flagler and the Georgia Aquarium have significantly invested in the redevelopment of the Marineland Oceanarium, the world's first oceanarium. The dolphins at Marineland Dolphin Adventure benefit from the unique system of ocean wells that utilize natural sea water for the pools that are used for habitat and research for the dolphins. Highly educational and personalized interpretive experiences are available to the public.

---

Charles Erickson, Jr.  
District 1

Frank Meeker  
District 2

Barbara Revels  
District 3

Nate McLaughlin  
District 4

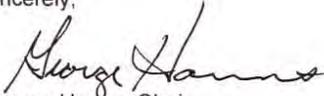
George Hanns  
District 5

The marina offers a gateway into all of these resources for the boating public. The marina not only serves the immediate needs of boaters but also provides them an opportunity to appreciate Old Florida and to partake of the priceless resources available in and around Marineland.

Our commitment to the role of the marina is substantial. We reaffirm our commitment by our current pledge of a cash match of \$150,000 for Phase 2.

We thank you for your earnest consideration.

Sincerely,



George Harms, Chair  
Flagler County Commission

GH/d  
cc: Flagler County Board of County Commissioners  
Craig Coffey, County Administrator

**Waterways Assistance Program  
Application Review  
for Compliance with 66B-2 F.A.C**

**Applicant:** Town of Marineland

**Application:** Marineland Marina Phase B construction

**Review Comments:**

**Technical Sufficiency Items:**

1. Pursuant to 66B-2.008(3), the applicant is responsible for obtaining and abiding by any and all Federal and state permits, authorizations or exemptions for project construction. Please submit copies of your USACE, WMD and FDEP permits, authorizations or exemptions. These permits are required by the District's final TRIM hearing (tentatively scheduled for late September 2014).
2. In accordance with Rule 66B-2.008(4), Public Marina Qualifications, please provide written verification that a minimum of 10% of available boat slips is designated for transient vessels, that sewage pumpout facilities will be part of the completed marina, and that revenues generated by this facility are exclusively allocated to the ongoing operation, maintenance and improvement of the facility.

**Information Items:**

1. Collectively, the Flagler County area requests total approximately \$47,000 more than the anticipated maximum assistance funding available to the Flagler County area through this program, this year. We may be asking you later in the process, if necessary, to work with your local FIND Commissioner to assist in the prioritization or modification of the applications to meet the funding limitation.
2. Please note that due to the significant resources necessary for the District's primary mission (maintenance of the Intracoastal Waterway) within the next few years, the overall assistance program budget may be subject to additional funding reductions through subsequent Board actions.
3. Please note that the Board will make all final decisions on the eligibility of a Project or specific project costs.
4. Please note that the District Board may request additional information if your application is determined to be complete and you make a project presentation in June.

## Mobius Marine, Inc.

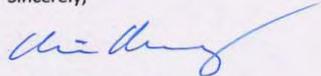
8/20/14

Pat Harrell, Big Program Administrator  
Florida Fish and Wildlife Conservation Commission  
RE: Town of Marineland Marina Boating Infrastructure Grant Program

Dear Pat Harrell:

I, Chris Kelley, the owner of Mobius Marine and dockmaster for the Town of Marineland Marina, will provide in-kind approximately \$40,000 of grant administration and project oversight as well as \$10,000 in labor to complete the Phase 2 construction of the Town of Marineland Marina.

Sincerely,



Chris Kelley, president  
Mobius Marine, Inc.

101 Tolstoy Lane, St. Augustine, FL 32080

PHONE

(904)814-9886

FAX

(904)471-3796

WEB

[www.MarinelandMarina.com](http://www.MarinelandMarina.com)

## Letters of Support



### WILDLIFE FOUNDATION OF FLORIDA

Pat Harrell, BIG Program Administrator  
Florida Fish and Wildlife Conservation Commission

Florida Fish and Wildlife Conservation Commission  
620 South Meridian  
Tallahassee, FL 32302

Subject: Boating Infrastructure Grant Program

Dear Pat

The Town of Marineland is seeking funding for phase 2 construction of the Town of Marineland Marina. Phase 1 was completed and the public marina reopened on August 20, 2011. The marina is permitted for 85 slips and both the Army Corps and DEP permits are still open. The success of phase 1 is asking for additional slips since the marina has become a most desired safe harbor for transient vessels cruising the Atlantic ICW.

Marineland Marina is staffed by environmental educators and their programs are made available to boaters. They are also leaders in communicating best practices for boaters to help sustain the natural communities in coastal Florida they teach about. In addition, the little things are in synch there too. Landscaping is native plantings which require no watering or fertilizers. All products used are made from recycled materials and the marina offers recycling for all the boaters as well as free pump-outs. They care and they know what they are doing.

Bottom-line they embrace the highest environmental and ethical standards possible, and are a great example for others of the best ethical and conservation practices.

As the marketing director of the Wildlife Foundation of Florida, and living in the area, I am a witness to their efforts first hand, and it is my pleasure to strongly recommend them as most qualified to receive this grant. We need to support as many of these types of operations as possible.

Thanks Pat for your consideration in this matter. Please feel free to contact me personally for references.

Sincerely,

Tim O'Neil  
Marketing Director  
Wildlife Foundation of Florida



**FLORIDA DEPARTMENT OF  
ENVIRONMENTAL PROTECTION**

GTM Research Reserve  
505 Guana River Road  
Ponte Vedra, Florida 32082

RICK SCOTT  
GOVERNOR

CARLOS LOPEZ-CANTERA  
LT. GOVERNOR

HERSCHEL T. VINYARD JR.  
SECRETARY

August 8, 2014

Pat Harrell, BIG Program Administrator  
Florida Fish and Wildlife Conservation Commission  
RE: Marineland Marina Boating Infrastructure Grant Program

Dear Pat Harrel,

The Guana Tolomato Matanzas National Estuarine Research Reserve (GTM Research Reserve) supports the Town of Marineland in its application for the Florida Boating Improvement Program grant.

This project is an important step in the revitalization of the Town of Marineland. Completion of the redevelopment of the Town's marina will allow the marina staff to continue their pursuit of educating visiting boaters about the importance of the coastal and estuarine ecosystems and will also greatly support water oriented activities in the St. Johns and Flagler County area benefitting the public/transient boating community. The Town of Marineland Marina has helped in raising the bar for an ethical and sustainable business model for both marina and ecotour operators.

The GTM Research Reserve includes approximately seventy-four thousand acres of publicly managed lands along the Atlantic Intracoastal Waterway of Flagler and St. Johns Counties. The location of this facility will afford greater public access to these unique natural resources; provide needed water access for reserve researchers and education programs, as well as establish as a launching point for ecotour operators to explore the vast salt marshes of the Matanzas River and Pellicer Creek.

The GTM Research Reserve recognizes the value of enhancing boating and nature tourism in the area and the potential economic benefits this will have on our local organizations and businesses. GTM Research Reserve appreciates the Town of Marineland's commitment to the area's natural resources. As stated in the Town's Comprehensive Plan: the Town supports the Outstanding Florida Waters (OFW) designation, and it is clearly stated within the grant application.

If I may be of further assistance please let me know.

Sincerely,

A handwritten signature in cursive script that reads 'Michael A. Shirley'.

Michael Shirley, Ph.D.  
Director, GTM National Estuarine Research Reserve

[www.dep.state.fl.us](http://www.dep.state.fl.us)

## BIGp – Town of Marineland Marina Phase 2 Construction



August 20, 2014

Pat Harrell, BIG Program Administrator  
Florida Fish and Wildlife Conservation Commission

Greetings Pat,

I am writing this letter of support for the Town of Marineland Marina Phase II build out project. Phase I of this project was completed in August 2011 and has been a success from the beginning.

The marina has gained popularity and is now a stop that cruisers and locals enjoy on a daily basis. The marina provides a new experience and entry way into the Town of Marineland and all of the wonderful recreational opportunities that exist. We find that many of the boaters stop by Marineland Dolphin Adventure, walk the trails in the River to Sea Preserve, enjoy the beach, or take a great kayak tour.

As a member of the Flagler County TDC, Chairman of the Florida Attractions Association, and a member of the Industry Relations Committee with Visit Florida, I understand the importance of creating a visitor experience that benefits local attractions, retail establishments, restaurants, hotels, and others. The common thread throughout the Town of Marineland is to make a destination that is unique and benefits everyone.

The marina is just another cornerstone of the eco-adventure opportunities in Flagler County and we support Phase II to enhance the appeal of the area.

If you have any questions please do not hesitate to contact me.

Regards,

*Kurt Allen*

Kurt Allen  
Vice President/General Manager  
Marineland Dolphin Adventure  
9600 Oceanshore Blvd.  
St Augustine, FL 32080  
904-461-1565 direct

9600 Oceanshore Blvd. | St. Augustine, FL 32080 | 904-471-1111 | [marineland.net](http://marineland.net)



**Whitney Laboratory for Marine Bioscience**  
9 505 Ocean Shore Boulevard  
St. Augustine, FL 32080-8610  
904-461-4000  
9 04-461-4052 Fax

Pat Harrel, BIG Program Administrator  
Florida Fish and Wildlife Conservation Commission  
RE: Town of Marineland Florida Boating Infrastructure Grant Program

Greetings Pat,

I am writing as the Director of the Whitney Lab for Marine Bioscience of the University of Florida. We are located in Marineland and are adjacent neighbors of the Marineland Marina. It is my understanding that the Town of Marineland is seeking funding for phase 2 construction of the Town of Marineland Marina. The marina offers an educational gateway to the Town of Marineland and all of the opportunities for visitors to connect with the science, research, and education that is the core of the Whitney Lab and Town of Marineland experience.

As a highly trained biological scientist and a Nature lover, I can testify to the importance of the Marineland Marina. They are doing things the right way. They are setting a high bar for how to operate a responsible, sustainable business and provide a safe and educational experience for boaters and visitors along this stretch of Northeast Florida. I support their application to expand their operation according to all legal limits and permitted levels. I can speak for all members of the Whitney Lab as we look forward to sharing our knowledge of the local flora and fauna of our pristine environment with visitors to the Town of Marineland.

Sincerely,

A handwritten signature in blue ink that reads 'Mark Q. Martindale'.

Mark Q. Martindale, Ph.D.  
Professor and Director  
[mqmartin@whitney.ufl.edu](mailto:mqmartin@whitney.ufl.edu)

*The Foundation for The Gator Nation*  
An Equal Opportunity Institution



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3036-B Harbor Drive St. Augustine, FL 32084    904-824-8880    800-349-0014    Fax: 904-824-8580

August 11, 2014

Pat Harrell, BIG Program Administrator  
Florida Fish and Wildlife Conservation Commission

Dear Ms. Harrell:

As Past President and current member of the Board of Directors of the Marine Industries Association of Northeast Florida, and also President of Coleman Marine, Inc., I am writing to express our collective support of the Town of Marineland Florida Boating Improvement Program Grant application.

We strongly support the application to obtain these funds, and look forward to the phase two completion and revitalization of an important community asset that will benefit area interests as well as the overall boating experience of any vessel cruising the Atlantic Intercoastal Waterway and the marine industry.

Sincerely,

A handwritten signature in blue ink that reads "Bill".

Wilfrid W. Coleman  
Director – Marine Industries Association of Northeast Florida  
President – Coleman Marine, Inc.

## BIGp – Town of Marineland Marina Phase 2 Construction

ActiveCaptain  
PO Box 785  
Castine, ME 04421  
www.activecaptain.com  
207-358-8880

August 17, 2014

To: Pat Harrell, BIG Program Administrator  
Florida Fish and Wildlife Conservation Commission

From: Karen Siegel  
ActiveCaptain

My husband and I run ActiveCaptain, the number one online cruising guide for transient boaters. We work with hundreds of marinas throughout the US and beyond. In addition we have been liveaboard transients ourselves for more than 11 years. We were fortunate to spend a week this past winter at Marineland Marina. It was an experience unlike any we have ever had at the hundreds of marinas we have visited over the years.

The visit would have been terrific if it had only included the friendly, helpful staff, the protected harbor, and the nice clean facilities. But added to that was the unmatched natural beautiful that surrounds the marina and the knowledge and passion of the staff determined to reveal that beauty to every boater who stops in.

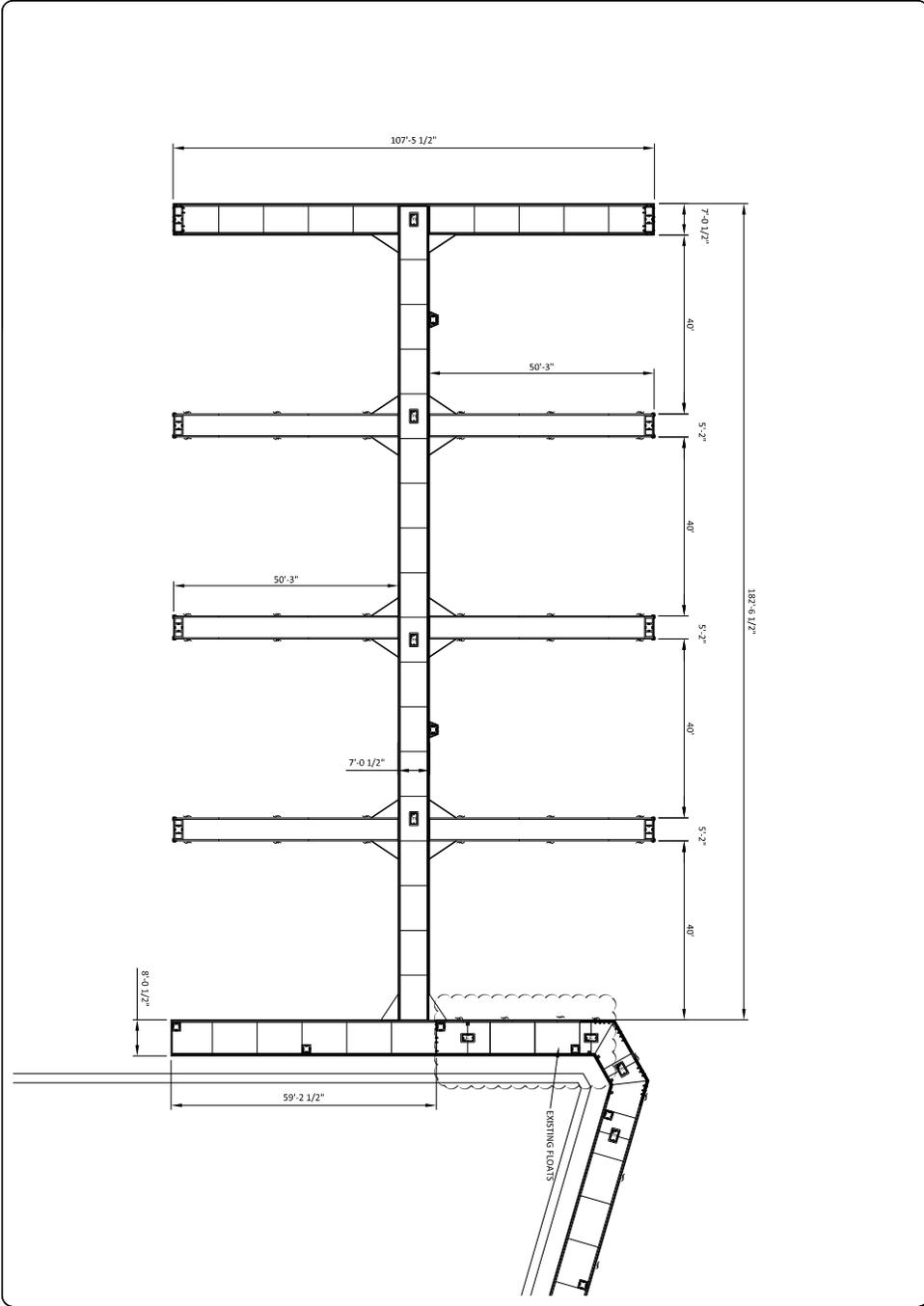
This is a one of a kind stop for transient boaters and one we hope to return to again and again.

I can think of no better use of funding than to help improve and expand this facility. It is a jewel that we hope will remain forever.

Sincerely

Karen Siegel  
Owner  
ActiveCaptain  
Liveaboard transient on MVaCappella

# BIGp – Town of Marineland Marina Phase 2 Construction



1:1

<p><b>Bellingham</b> MARINE The World's Most Advanced Marine Equipment 1815 Commerce Street Marine Building P.O. Box 1000 Tel: (904) 368-3382 Fax: (904) 368-4818</p>	<p><b>UNIFLOAT</b> The World's Most Advanced Marine Systems</p>	<p>Not a valid contract agreement without the signature of the authorized representative of UNIFLOAT/MARINE EQUIPMENT. This document is for informational purposes only. It does not constitute an offer, proposal, or contract. No liability is assumed by UNIFLOAT for any damage or loss of property resulting from the use of this document without the permission of UNIFLOAT/MARINE EQUIPMENT, INC.</p>	<p><b>MARINELAND MARINA MARINELAND, FLORIDA PHASE 2 LAYOUT</b></p>	<p>Revisions:</p>	<p>Drawn by: JWC Reviewed by: NJ Date: 8-18-14 Scale: 1"=20' Project No.: Sheet: 1 of 1</p>
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## Educational Programming at Marineland Marina



### Cruisers mark you calendars for the next class in November, 2014

[Ripple Effect Ecotours](#), in partnership with University of Florida's Whitney Laboratory for Marine Bioscience and the Town of Marineland Marina, is now offering the Coastal Module of the [Florida Master Naturalist Program](#) just footsteps from the docks at the Town of Marineland Marina. Cruisers now have the opportunity to stay at the marina for the month of November and immerse themselves in all the wonders of nature that abound here at Marineland which is poised on 40,000 acres of the GTM-National Estuarine Research Reserve and includes all the coastal eco-systems, with the exception of the coral reef, within walking distance from the Town of Marineland Marina. Monthly dockage available for only \$9/ft. **Marineland, FL**—Learning more about Florida's natural environment now is possible through the Florida Master Naturalist Program (FMNP), an environmental education extension program being offered in partnership with the University of Florida-Institute of Food and Agricultural Sciences (UF-IFAS) and participating organizations throughout the state. The FMNP both informs and prepares persons to share information about Florida's natural world and environmental history.

Training in Florida's Coastal systems, the second of three ecosystem modules included in the FMNP, will be available at the Whitney Laboratory in the town of Marineland, and completion of the 40-hour program results in registration in the UF-IFAS Master Naturalist Program database as a FMNP Coastal Systems Naturalist. The FMNP is not a degree-seeking program. The program is appropriate for both the novice and the

highly skilled environmental professional. Certified FMNP Provider: Ripple Effect Ecotours: Chris Kelley, Danny Lippi, and Joe Woodbury will be instructing the class with guest speakers from the Conservation Field Station, University of Florida's Whitney Lab and the Marineland Dolphin Adventure. This class runs on Tuesdays and Thursdays for three consecutive weeks in November. Course Dates: Start on Tuesday, November 5th, 2013 and runs every Tuesday and Thursday during the day 9:00am to 4:30 pm. Register online at [www.MasterNaturalist.org](http://www.MasterNaturalist.org), and click on "Course Offerings" for specific class times and the course curriculum. Program: Training for the Coastal System Module includes classroom instruction, field trips, and practical interpretive experience related to the general ecology, habitats, vegetation types, wildlife, and conservation issues of Coastal areas in Florida, which include marine and estuarine, and coastal uplands. In addition, the program addresses the role of society in coastal conservation, develops naturalist interpretation skills, and discusses environmental ethics. Target Audience: Anyone who has an enthusiastic interest in learning more about Florida's environment is encouraged to participate. For more information about the Coastal System Module training or about the FMNP in general, contact the Town of Marineland Marina at (904)814-9886 or log on to the official FMNP Web site at [www.MasterNaturalist.org](http://www.MasterNaturalist.org).

For more information about the Coastal System Module training or about the FMNP in general, contact the Town of Marineland Marina at (904)814-9886 or log on to the official FMNP Web site at [www.MasterNaturalist.org](http://www.MasterNaturalist.org).

## Active Captain Reviews

"Nature at It's Best"

5 Stars

Date: 2014-05-03

Captain: John and Nancy Coble+, North Myrtle Beach, SC (65)

We stayed for a week in January on our trek south and knew we must come back for a month long stay in April. The staff at the Marina is top notch and all have a positive attitude in preserving the marina and surrounding area. While there we took in the Marineland Dolphin Adventure, Ripple Effect Eco Kayak Tour – learning about the Matanzas National Estuarine Research Reserve, visited the Washington Oaks Gardens State Park and walked along the unique shoreline of coquina rock formations that line its beachfront. Fort Matanzas is several miles north of the marina and we were fortunate to witness the firing of the cannons on the 1st Saturday of the month. The area offers great fishing and dolphins visit the marina on a daily basis. Spectacular sunsets were enjoyed by all!

"Everyone Says Stay Here"

5 Stars

Date: 2014-04-10

## BIGp – Town of Marineland Marina Phase 2 Construction

Captain: Joe Verdecchia+, Kent Island, MD (182)

So we did, and everyone was right. We were traveling north so it make for a nice short trip St Augustine. We were greeted at the dock by Chris and helper. Chris also does a great job of selling Marineland and all it has to offer. We stayed one night, arrived early enough to walk the beach, the boardwalk and visit and support the Gift Shop. On the morning of our departure, Brandon stopped to introduce himself and to see if we needed any assistance. How much better can it get?

"We finally made it!" –this one is from the owners of Active Captain

5 Stars

Date: 2014-04-09

Captain: Karen Siegel+, Castine, Maine (2446)

There are places a boater hears about again and again. Marineland Marina has been one of those places. In the past we have made plans to stop in but each time something conspired to stop us. We were determined that this trip we would visit no matter what. They have the things you need, nice floating docks for transients - very much appreciated by the canine crew - clean showers and heads, a laundry, friendly staff. But what really sets this experience apart is the location. Marineland is located among 40,000 acres of unspoiled nature that includes ocean beaches, maritime forests, and other coastal habitats. But there's even more. Across the street from the marina is Marineland Dolphin Adventures, a dolphin conservation center, where you can learn everything about these wonderful creatures that share the waterways with us. They have tours and swim with the dolphins adventures. The marina is also where you will find Ripple Effect Ecotours. If you don't sign up for the sunset kayak tour you are crazy. But there are other choices including the "Vegetable Oil Powered Eco-Explorer Boat Tours". And you get a discount if you're docked at the marina. This is definitely one of those do not miss stops. We finally made it here and are glad we did. You need at least a week to experience this amazing stop. The marina is small so make reservations early. Do not miss it!

"A nice and clean place to rest for a few days or a month"

5 Stars

Date: 2014-03-14

Captain: Hans G+, Ashland, WI (694)

03-14-14 Stayed here again for a week and ended up staying 3 weeks - just a great and quiet place with a short walk to the beach. It's just a jewel on the ICW. Meeting great people and having Dock Party's in the Evening. Great staff as always! Do not come here if you expect a Tiki Bar and Entertainment - it's nature pure! You always will find somebody with a car for your shopping trip to a local Publix.

2013: We just wanted to stay for one night on the way to Key West and called the Marina on the VHF - Eric answered the first call and helped us docking and we ended up staying 3 nights. Very clean bathrooms, nice floating dock on the south side. Chris borrowed us his car that I was able to buy an FL fishing licence about 4 miles north from this Location. Visited Marine Land for free with 2 complementary tickets from the Marina. There are no Restaurants or Bars close - only a Snack Shack across the Road - the only negative point. We will stay here again on the way north.

"Plenty of Fun for Nature Lovers"

5 Stars

Date: 2014-01-16

Captain: Larry Amerson, Savannah, GA (160)

Mimi & Larry, s/v Sweet Amelia

Pristine part of the ICW & Atlantic Coast. Beautiful beach across the street with stretches of private sand to the North and rock formations to the South. Canopied nature trail adjacent to the marina with picnic tables along the ICW. Great kayaking ecotour from the marina 1/2 price for visiting boaters. Chris, Eric & Brandon are smart talented guys when it comes to the environment & boats. Call about tides if 6' draft. At 5'5", we had no problems. Lovely place to unwind. Bring your own groceries, beer & ice and you'll be very happy here. Stay a week & use their car for a short run to Publix and Hardware store for propane.

## Resolution and 20-year Commitment

**BOATING INFRASTRUCTURE GRANT PROGRAM  
SOUTHEAST REGION COOPERATIVE AGREEMENT  
U.S. Fish and Wildlife Service Region 4**

**W**HEREAS, the fish and wildlife management agencies of the States of Alabama, Florida, Georgia, Mississippi, North Carolina, Tennessee; the Commonwealth of Kentucky and the United States Virgin Islands (“the Parties”) support, seek to increase in number, and maintain recreational boating facilities on their respective waterways and coastal areas; and

**W**HEREAS, the Boating Infrastructure Grant (BIG) Program provides funds to states to construct, renovate, and maintain tie-up facilities with features for transient boaters in vessels 26 feet or more in length, and to produce and distribute information and educational materials about the program; and

**W**HEREAS, the BIG Program encourages the states to coordinate information of facilities and services available on the waterways for transient non-trailerable recreational vessels; and

**W**HEREAS, this coordination amongst states provides an opportunity to promote public/private partnerships and cost-effective, innovative techniques to increase the availability of tie-up facilities within local communities that will provide positive economic impacts; and

**W**HEREAS, preliminary discussions amongst the Parties at national, regional, and state meetings such as the States Organization for Boating Access (SOBA) and U.S. Fish & Wildlife Service Region 4 Federal Aid Coordinator’s Meetings have generated ideas to promote the BIG Program, including a cooperative, multi-state agreement; and

**W**HEREAS, a more formal commitment of the Parties to coordinate may serve to advance Program administration and implementation, and further enable the transient boater to enjoy each of the Parties’ transient boating facilities, waterways, living resources, and history; and

**W**HEREAS, a cooperative agreement between the Parties will facilitate the development, implementation and promotion of the BIG Program within the U.S. Fish and Wildlife Service Southeast Region;

**N**OW, THEREFORE, we, the undersigned executives representing the Parties of the Cooperative Agreement agree to the following goals and objectives:

- Work cooperatively to provide continuity of public access to the shore by promoting and increasing in number transient boater tie-up facilities and related services for recreational vessels greater than or equal to 26 feet.
- Work cooperatively to promote the BIG Program in a manner which ensures an inclusive, open and comprehensive participation process.

- Communicate and coordinate on the development and use of environmentally friendly marine construction activities, outreach/educational materials and mechanisms, public/private partnerships, and other innovative measures.
- Communicate and coordinate in regard to administrative and management issues important to the Parties and exchange information that assists in the betterment of the overall BIG administrative process and project development.
- Compile an inventory of BIG facilities and services available in each state, providing this information on each state's BIG Program website, and providing links to each other's websites.
- Create common outreach materials to raise interest and awareness of the BIG Program and Southeast Region BIG sites.
- Develop BIG Program implementation goals and strategies for the Southeast Region.
- Communicate bi-annually to report progress on the goals of this Agreement; discuss Program administration/implementation issues; refine priorities, management goals, and tasks of the Cooperative; and identify resources (funds, personnel, supplies, etc.) that the Parties will contribute towards tasks to be accomplished.
- Work cooperatively toward our goals, welcome new ideas, pursue fairness and equity, seek the most cost effective solutions, foster collaborative approaches and commit to the common vision of the BIG Program with respect to projects undertaken pursuant to this Agreement.

This Agreement shall terminate upon written agreement of the Parties. Any Party may withdraw from the Agreement for any reason, without cause, upon 30 days written notice to the other Parties, which shall result only in the termination of that Party's participation in the cooperative effort.

Each Party to this Agreement shall maintain independent budgets in accordance with federal and their respective state laws and no BIG Program funds shall be commingled by the Parties as a result of this Agreement.

Nothing herein requires or prohibits additional contractual relationships among or between the Parties to this Agreement. Furthermore, nothing herein is intended to conflict with any requirement of any federal or state law, rule, regulation, policy or directive. If terms of this Cooperative Agreement are deemed to be inconsistent with the policies or programs of any Party hereto, then those specific terms shall be deemed not binding on that Party.

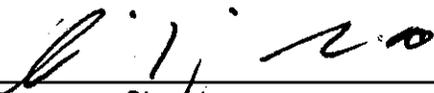
This Agreement represents the entire agreement of the parties. This Agreement may be modified or amended at any time upon the written agreement of the Parties.

The parties hereto have caused this Cooperative Agreement to be executed through their duly authorized signatories on the day and year last written on each signature page attached as:

State of Alabama	State of Florida	State of Georgia	Commonwealth of Kentucky
State of Mississippi	State of North Carolina	State of Tennessee	United States Virgin Island

**BOATING INFRASTRUCTURE GRANT PROGRAM  
SOUTHEAST REGION COOPERATIVE AGREEMENT  
U.S. Fish and Wildlife Service Region 4  
Signatory Page**

**FOR THE STATE OF ALABAMA**

  
\_\_\_\_\_  
Signature  
9/13/09  
\_\_\_\_\_  
Date

Trey Glenn  
\_\_\_\_\_  
Print Name

Director  
\_\_\_\_\_  
Title

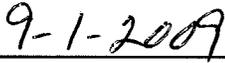
Department of Environmental Management  
\_\_\_\_\_  
Agency – Department

**BOATING INFRASTRUCTURE GRANT PROGRAM  
SOUTHEAST REGION COOPERATIVE AGREEMENT  
U.S. Fish and Wildlife Service Region 4  
Signatory Page**

**FOR THE STATE OF GEORGIA**



Signature



Date

Dan Forster

Print Name

Director

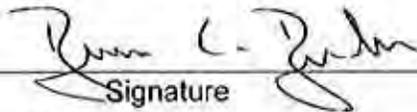
Title

Georgia Wildlife Resources Division

Agency – Department

**BOATING INFRASTRUCTURE GRANT PROGRAM  
SOUTHEAST REGION COOPERATIVE AGREEMENT  
U.S. Fish and Wildlife Service Region 4  
Signatory Page**

**FOR THE STATE OF FLORIDA**

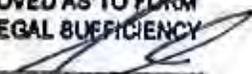
  
\_\_\_\_\_  
Signature

8/24/09  
\_\_\_\_\_  
Date

Lt. Col. Bruce Buckson  
\_\_\_\_\_  
Print Name

Deputy Director, Boating and Waterways and Field Services  
\_\_\_\_\_  
Title

Fish and Wildlife Conservation Commission, Division of Law Enforcement  
Agency – Department

**APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY**  
  
\_\_\_\_\_  
Commission Attorney

**BOATING INFRASTRUCTURE GRANT PROGRAM  
SOUTHEAST REGION COOPERATIVE AGREEMENT  
U.S. Fish and Wildlife Service Region 4  
Signatory Page**

**FOR THE COMMONWEALTH OF KENTUCKY**

*Benj Kinman*

Signature

8/17/09

Date

Benj T. Kinman  
Print Name

Deputy Commissioner  
Title

Kentucky Department of Fish and Wildlife Resources  
Agency - Department

**BOATING INFRASTRUCTURE GRANT PROGRAM  
SOUTHEAST REGION COOPERATIVE AGREEMENT  
U.S. Fish and Wildlife Service Region 4  
Signatory Page**

**FOR THE STATE OF MISSISSIPPI**

  
\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

William W. Walker, Ph.D.  
Print Name

Executive Director  
Title

Department of Marine Resources  
Agency – Department

**BOATING INFRASTRUCTURE GRANT PROGRAM  
SOUTHEAST REGION COOPERATIVE AGREEMENT  
U.S. Fish and Wildlife Service Region 4  
Signatory Page**

**FOR THE STATE OF NORTH CAROLINA**

  
\_\_\_\_\_  
Signature  
8/13/09  
\_\_\_\_\_  
Date

Dr. Louis B. Daniel III  
\_\_\_\_\_  
Print Name

Director  
\_\_\_\_\_  
Title

Department of Environmental and Natural Resources, Division of Marine Fisheries  
Agency – Department

**BOATING INFRASTRUCTURE GRANT PROGRAM  
SOUTHEAST REGION COOPERATIVE AGREEMENT  
U.S. Fish and Wildlife Service Region 4  
Signatory Page**

**FOR THE STATE OF TENNESSEE**

*Ed Carter*

Signature

9/11/09

Date

Ed Carter

Print Name

Executive Director

Title

Wildlife Resource Agency

Agency – Department

**BOATING INFRASTRUCTURE GRANT PROGRAM  
SOUTHEAST REGION COOPERATIVE AGREEMENT  
U.S. Fish and Wildlife Service Region 4  
Signatory Page**

**FOR THE U.S. VIRGIN ISLANDS**

  
\_\_\_\_\_  
Signature  
8/17/09  
\_\_\_\_\_  
Date

 Robert S. Mathes  
\_\_\_\_\_  
Print Name

Commissioner  
\_\_\_\_\_  
Title

Department of Planning and Natural Resources  
\_\_\_\_\_  
Agency – Department

**ADDENDUM to  
BOATING INFRASTRUCTURE GRANT PROGRAM  
SOUTHEAST REGION COOPERATIVE AGREEMENT  
U.S. Fish and Wildlife Service Region 4**

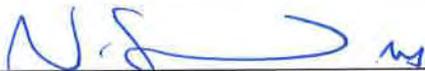
WHEREAS, the fish and wildlife management agencies of the States of Alabama, Florida, Georgia, Mississippi, North Carolina, Tennessee; the Commonwealth of Kentucky and the United States Virgin Islands ("the Parties") entered into an agreement dated September 11, 2009, referred to as the ORIGINAL AGREEMENT, and

WHEREAS, this ORIGINAL AGREEMENT was entered into to encourage the states within the Southeast Region to coordinate information of facilities and services available on the waterways for transient non-trailerable recreational vessels for the Boating Infrastructure Grant (BIG) Program; and

WHEREAS, at the time the ORIGINAL AGREEMENT was executed the State of Arkansas did not consent to be a Party, but does now elect to be included as a Party to this cooperative agreement to facilitate the development, implementation and promotion of the BIG Program within the U.S. Fish and Wildlife Service Southeast Region;

NOW, THEREFORE, this ADDENDUM is being duly executed to add the State of Arkansas as a Party to the Agreement. The State of Arkansas agrees to the terms of the ORIGINAL AGREEMENT.

**FOR THE STATE OF ARKANSAS**



Signature

2-25-2013

Date

Nathaniel Smith, MD

Print Name

Deputy Director

Title

Arkansas Department of Health

Agency - Department

**ADDENDUM to  
BOATING INFRASTRUCTURE GRANT PROGRAM  
SOUTHEAST REGION COOPERATIVE AGREEMENT  
U.S. Fish and Wildlife Service Region 4**

WHEREAS, the fish and wildlife management agencies of the States of Alabama, Florida, Georgia, Mississippi, North Carolina, Tennessee; the Commonwealth of Kentucky and the United States Virgin Islands ("the Parties") entered into an agreement dated September 11, 2009, referred to as the ORIGINAL AGREEMENT, and

WHEREAS, this ORIGINAL AGREEMENT was entered into to encourage the states within the Southeast Region to coordinate information of facilities and services available on the waterways for transient non-trailerable recreational vessels for the Boating Infrastructure Grant (BIG) Program; and

WHEREAS, at the time the ORIGINAL AGREEMENT was executed the State of South Carolina did not consent to be a Party, but does now elect to be included as a Party to this cooperative agreement to facilitate the development, implementation and promotion of the BIG Program within the U.S. Fish and Wildlife Service Southeast Region;

NOW, THEREFORE, this ADDENDUM is being duly executed to add the State of South Carolina as a Party to the Agreement. The State of South Carolina agrees to the terms of the ORIGINAL AGREEMENT.

**FOR THE STATE OF SOUTH CAROLINA**

  
\_\_\_\_\_  
Signature

2-6-13  
\_\_\_\_\_  
Date

Alvin A. Taylor  
\_\_\_\_\_  
Print Name

Director  
\_\_\_\_\_  
Title

SC Department of Natural Resources  
\_\_\_\_\_  
Agency - Department

### BUDGET INFORMATION - Construction Programs

*NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.*

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1. Administrative and legal expenses	\$ .00	\$ .00	\$ .00
2. Land, structures, rights-of-way, appraisals, etc.	\$ .00	\$ .00	\$ .00
3. Relocation expenses and payments	\$ .00	\$ .00	\$ .00
4. Architectural and engineering fees	\$ .00	\$ .00	\$ .00
5. Other architectural and engineering fees	\$ .00	\$ .00	\$ .00
6. Project inspection fees	\$ .00	\$ .00	\$ .00
7. Site work	\$ .00	\$ .00	\$ .00
8. Demolition and removal	\$ .00	\$ .00	\$ .00
9. Construction	\$ .00	\$ .00	\$ .00
10. Equipment	\$ .00	\$ .00	\$ .00
11. Miscellaneous <small>Handrail, lighting, fire extinguishers, etc.</small>	\$ 509.00	\$ .00	\$ .00
12. SUBTOTAL <i>(sum of lines 1-11)</i>	\$ .00	\$ .00	\$ .00
13. Contingencies	\$ .00	\$ .00	\$ .00
14. SUBTOTAL	\$ .00	\$ .00	\$ .00
15. Project (program) income	\$ .00	\$ .00	\$ .00
16. TOTAL PROJECT COSTS <i>(subtract #15 from #14)</i>	\$ .00	\$ .00	\$ .00
<b>FEDERAL FUNDING</b>			
17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter the resulting Federal share.	Enter eligible costs from line 16c Multiply X _____%		\$ .00

## INSTRUCTIONS FOR THE SF-424C

Public reporting burden for this collection of information is estimated to average 180 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0041), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET.  
SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

This sheet is to be used for the following types of applications: (1) "New" (means a new [previously unfunded] assistance award); (2) "Continuation" (means funding in a succeeding budget period which stemmed from a prior agreement to fund); and (3) "Revised" (means any changes in the Federal Government's financial obligations or contingent liability from an existing obligation). If there is no change in the award amount, there is no need to complete this form. Certain Federal agencies may require only an explanatory letter to effect minor (no cost) changes. If you have questions, please contact the Federal agency.

*Column a.* - If this is an application for a "New" project, enter the total estimated cost of each of the items listed on lines 1 through 16 (as applicable) under "COST CLASSIFICATION."

If this application entails a change to an existing award, enter the eligible amounts *approved under the previous award* for the items under "COST CLASSIFICATION."

*Column b.* - If this is an application for a "New" project, enter that portion of the cost of each item in Column a. which is *not* allowable for Federal assistance. Contact the Federal agency for assistance in determining the allowability of specific costs.

If this application entails a change to an existing award, enter the adjustment [+ or (-)] to the previously approved costs (from column a.) reflected in this application.

*Column.* - This is the net of lines 1 through 16 in columns "a." and "b."

---

Line 1 - Enter estimated amounts needed to cover administrative expenses. Do not include costs which are related to the normal functions of government. Allowable legal costs are generally only those associated with the purchases of land which is allowable for Federal participation and certain services in support of construction of the project.

Line 2 - Enter estimated site and right(s)-of-way acquisition costs (this includes purchase, lease, and/or easements).

Line 3 - Enter estimated costs related to relocation advisory assistance, replacement housing, relocation payments to displaced persons and businesses, etc.

Line 4 - Enter estimated basic engineering fees related to construction (this includes start-up services and preparation of project performance work plan).

Line 5 - Enter estimated engineering costs, such as surveys, tests, soil borings, etc.

Line 6 - Enter estimated engineering inspection costs.

Line 7 - Enter estimated costs of site preparation and restoration which are not included in the basic construction contract.

Line 9 - Enter estimated cost of the construction contract.

Line 10 - Enter estimated cost of office, shop, laboratory, safety equipment, etc. to be used at the facility, if such costs are not included in the construction contract.

Line 11 - Enter estimated miscellaneous costs.

Line 12 - Total of items 1 through 11.

Line 13 - Enter estimated contingency costs. (Consult the Federal agency for the percentage of the estimated construction cost to use.)

Line 14 - Enter the total of lines 12 and 13.

Line 15 - Enter estimated program income to be earned during the grant period, e.g., salvaged materials, etc.

Line 16 - Subtract line 15 from line 14.

Line 17 - This block is for the computation of the Federal share. Multiply the total allowable project costs from line 16, column "c." by the Federal percentage share (this may be up to 100 percent; consult Federal agency for Federal percentage share) and enter the product on line 17.



# Florida Inland Navigation District

A Special State Taxing District  
for the continued management & maintenance  
of the Atlantic Intracoastal Waterway

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- ▶ [2014-2015 WAP APPLICATIONS FUNDED](#) [read more](#)
- ▶ [IWW SETBACK GUIDANCE PRESENTATION](#) [read more](#)
- ▶ [USCG BRIDGE SURVEY](#) [read more](#)
- ▶ [NOTICE OF FIND's MSA-726 EXCHANGE CLUB PARK PROJECT OPEN HOUSE](#) [read more](#)
- ▶ [more](#)

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## News Detail

Friday, September 26, 2014 - **2014-2015 WAP APPLICATIONS FUNDED**

[2014-15-WAP-Application-Final-Funding.pdf](#)

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1314 Marcinski Road    Jupiter, Florida 33477-9498    Phone: 561.627.3386    Fax: 561.624.6480

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**2014-2015 WATERWAY ASSISTANCE PROGRAM  
APPLICATIONS BY COUNTY**

COUNTY	PROJECT SPONSOR	PROJECT TITLE	Total Cost	Assistance Requested	Recommended FIND Funding 9/24/2014	County Cap
<b>Nassau</b>						
	City of Fernandina Beach	Marina Public Boat Ramp Dredging	\$298,900	\$149,450	\$141,948	
	City of Fernandina Beach	Marina Welcome Center Deck	\$40,550	\$20,275	\$20,275	
	City of Fernandina Beach	Mooring Field Improvements Ph I	\$20,550	\$10,275	\$10,275	
		<b>County Total</b>	<b>\$360,000</b>	<b>\$180,000</b>	<b>\$172,498</b>	\$172,498

<b>Duval</b>						
	City of Atlantic Beach	Marsh Preserves Launch, Fishing & Access Phase II	\$309,000	\$150,000	\$150,000	
	City of Jacksonville	Arlington Lions Club Park Boardwalk Ph II	\$211,500	\$105,750	\$105,750	
	City of Jacksonville	Exchange Club Island Park Ph II	\$226,500	\$113,250	\$113,250	
	City of Jacksonville	Northbank Riverwalk Ph II	\$142,800	\$71,400	\$71,400	
		<b>County Total</b>	<b>\$889,800</b>	<b>\$440,400</b>	<b>\$440,400</b>	\$1,319,651

<b>St. Johns</b>						
	City of St Augustine	Salt Run Navigation Channel Dredging Ph V	\$400,000	\$300,000	\$170,066	
	City of St Augustine	Lighthouse Park Boat Ramp Repair	\$60,000	\$30,000	\$25,000	
	St. Johns County	Vilano Beach Fishing Pier Remediation	\$721,954	\$360,971	\$300,000	
		<b>County Total</b>	<b>\$1,181,954</b>	<b>\$690,971</b>	<b>\$495,066</b>	\$495,066

<b>Flagler</b>						
	City of Palm Coast	Long Creek Nature Preserve Navigation Enhancement	\$20,000	\$10,000	\$10,000	
	Flagler County	FCSO Boating Safety Program	\$60,000	\$30,000	\$30,000	
	Town of Marineland	Marineland Marina Phase B construction	\$975,000	\$175,000	\$136,983	
		<b>County Total</b>	<b>\$1,055,000</b>	<b>\$215,000</b>	<b>\$176,983</b>	\$176,983

<b>Volusia</b>						
	City of Edgewater	George Kennedy Park Seawall Restoration Ph I	\$40,000	\$20,000	\$20,000	
	City of Daytona Beach	Halifax River Trail & Pedestrian Underpass	\$542,340	\$271,170	\$52,864	
	City of Daytona Beach	Root Canal Bridge & Boat Ramp Ph I	\$450,000	\$225,000	\$225,000	
	City of Holly Hill	Sunrise Park South Dredging & Boat Ramp Ph I	\$65,300	\$32,650	\$32,650	
	City of New Smyrna Beach	New Smyrna Beach Waterfront Promenade Ph I	\$120,000	\$60,000	\$60,000	
	City of Port Orange	Riverwalk P2 Launch & Boardwalk North A Phase II	\$400,000	\$200,000	\$200,000	
	City of Port Orange	Riverwalk P3 Waterfront Park North B Phase I	\$200,000	\$100,000	\$100,000	
		<b>County Total</b>	<b>\$1,817,640</b>	<b>\$908,820</b>	<b>\$690,514</b>	\$690,514

**Brevard**

