



October 23, 2013

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Mr. Mike Piccirilli, Chief
Federal Assistance Region 4
US Fish and Wildlife Service
1875 Century Blvd
Atlanta, GA 30345

RE: Boating Infrastructure Grant (BIG) Program, Tier II Application
Harborage Marina Transient Docks

Dear Mr. Piccirilli

Enclosed is an application that was submitted by the Harborage Marina the for FY 2014 BIG Program, Tier II, with funding in the amount of \$1,891,701 of which \$919,851 is the federal share. This project is to construct 33 new transient slips at the Harborage Marina, St. Petersburg, Florida. The projected period of the grant agreement is July 1, 2014 through December 31, 2015.

The application package includes an original signed Application for Federal Assistance (SF 424), Budget Information – Construction form, NEPA Checklist, Assurance Form, Project Statement, Ranking Criteria, Drawings/maps/photographs, and Support Documentation that includes the permit from the US Army Corps of Engineers and the Environmental Resource Permit. The Southeast Region Cooperator Agreement documenting multi-state efforts is also included in the Support Documentation. Clearinghouse Review, State Historic Preservation Office Review, and Section 7 Review have not been completed pending approval of grant. If the grant is approved for award, these compliance documents will be submitted before final award.

If you have questions or need additional information, please give me a call at 850-410-0656 Ext. 17122 or email me at Patricia.Harrell@MyFWC.com.

Sincerely,

Patricia Harrell
Boating and Waterways, MS 1M

/ph
Enclosures
cc: Torre' Anderson

APPLICATION FOR FEDERAL ASSISTANCE

Version 7/03

1. TYPE OF SUBMISSION: Application		<input type="checkbox"/> Pre-application <input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction	2. DATE SUBMITTED	Applicant Identifier
<input checked="" type="checkbox"/> Construction <input type="checkbox"/> Non-Construction		<input type="checkbox"/> Construction <input type="checkbox"/> Non-Construction	3. DATE RECEIVED BY STATE	State Application Identifier
			4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier
5. APPLICANT INFORMATION				
Legal Name: State of Florida			Organizational Unit:	
Organizational DUNS: 838103893			Department: Fish and Wildlife Conservation Commission	
Address: Street: 620 S Meridian St. 1M			Division: Law Enforcement	
City: Tallahassee			Name and telephone number of person to be contacted on matters involving this application (give area code)	
County: Leon			Prefix: Ms.	First Name: Patricia
State: FL			Middle Name: L.	
Zip Code: 32399			Last Name: Harrell	
Country:			Suffix:	
			Email: Patricia.Harrell@MyFWC.com	
6. EMPLOYER IDENTIFICATION NUMBER (EIN): 59-3155845			Phone Number (give area code) (850) 617-9538	Fax Number (give area code) (850) 488-9284
8. TYPE OF APPLICATION: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.)			7. TYPE OF APPLICANT: (See back of form for Application Types) A. State Other (specify)	
Other (specify)			9. NAME OF FEDERAL AGENCY: U.S. Department of Interior, Fish and Wildlife Service	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 15-622			11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Harborage Marina Transient Docks	
TITLE (Name of Program): Boating Infrastructure Grant Prog Tier II				
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): City of St. Petersburg, Pinellas County, Florida				
13. PROPOSED PROJECT Start Date: 07/01/2014 Ending Date: 12/31/2015			14. CONGRESSIONAL DISTRICTS OF: a. Applicant 14 b. Project 26	
15. ESTIMATED FUNDING:			16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
a. Federal	\$	919,851.00	a. Yes. <input type="checkbox"/> THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON	
b. Applicant	\$		DATE:	
c. State	\$		b. No. <input type="checkbox"/> PROGRAM IS NOT COVERED BY E. O. 12372	
d. Local	\$		<input type="checkbox"/> OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
e. Other	\$	971,850.00	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?	
f. Program Income	\$		<input type="checkbox"/> Yes If "Yes" attach an explanation. <input checked="" type="checkbox"/> No	
g. TOTAL	\$	1,891,701.00		
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.				
a. Authorized Representative				
Prefix	Lt. Col.	First Name	Jack	Middle Name
Last Name			Daugherty	Suffix
b. Title			Deputy Director, Division of Law Enforcement	c. Telephone Number (give area code) (850) 488-5600
d. Signature of Authorized Representative			e. Date Signed 10/23/13	

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Standard Form 424 (Rev.9-2003)
Prescribed by OMB Circular A-102

Handwritten: 10/23, PHL, 10-23-13, (u)

BUDGET INFORMATION - Construction Programs

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1. Administrative and legal expenses	\$.00	\$.00	\$.00
2. Land, structures, rights-of-way, appraisals, etc.	\$.00	\$.00	\$.00
3. Relocation expenses and payments	\$.00	\$.00	\$.00
4. Architectural and engineering fees	\$.00	\$.00	\$.00
5. Other architectural and engineering fees	\$.00	\$.00	\$.00
6. Project inspection fees	\$.00	\$.00	\$.00
7. Site work	\$.00	\$.00	\$.00
8. Demolition and removal	\$.00	\$.00	\$.00
9. Construction	\$.00	\$.00	\$.00
10. Equipment	\$.00	\$.00	\$.00
11. Miscellaneous	\$.00	\$.00	\$.00
12. SUBTOTAL (sum of lines 1-11)	\$.00	\$.00	\$.00
13. Contingencies	\$.00	\$.00	\$.00
14. SUBTOTAL	\$.00	\$.00	\$.00
15. Project (program) income	\$.00	\$.00	\$.00
16. TOTAL PROJECT COSTS (subtract #15 from #14)	\$.00	\$.00	\$.00
FEDERAL FUNDING			
17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter the resulting Federal share.	Enter eligible costs from line 16c Multiply X _____%		\$.00

NEPA COMPLIANCE CHECKLIST

OMB No. 1018-0110
Expires 03/31/2004

State: Florida Federal Financial Assistance Grant/Agreement/Amendment Number:

Grant/Project Name: Harborage Marina Transient Docks

This proposal is; is not completely covered by categorical exclusion No(s). 1.4.E(1), 516 DM 6 Appendix 1.
(check (✓) one) (Review proposed activities. An appropriate categorical exclusion must be identified before completing the remainder of the Checklist. If a categorical exclusion cannot be identified, or the proposal cannot meet the qualifying criteria in the categorical exclusion, an EA must be prepared.)

Exceptions:

Will This Proposal (check (✓) yes or no for each item below):

- | Yes | No | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 1. Have significant adverse effects on public health or safety. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2. Have adverse effects on such unique geographic characteristics as historic or cultural resources, park, recreation or refuge lands, wilderness areas, wild or scenic rivers, sole or principal drinking water aquifers, prime farmlands, wetlands, floodplains, or ecologically significant or critical areas, including those listed on the Department's National Register of Natural Landmarks. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 3. Have highly controversial environmental effects. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 4. Have highly uncertain and potentially significant environmental effects or involve unique or unknown environmental risks. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 5. Establish a precedent for future action or represent a decision in principle about future actions with potentially significant environmental effects. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 6. Be directly related to other actions with individually insignificant, but cumulatively significant environmental effects. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 7. Have adverse effects on properties listed or eligible for listing on the National Register of Historic Places. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 8. Have adverse effects on species listed or proposed to be listed on the List of Endangered or Threatened Species, or have adverse effects on designated Critical Habitat for these species. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 9. Have material adverse effects on resources requiring compliance with Executive Order 11988 (Floodplain Management), Executive Order 11990 (Protection of Wetlands), or the Fish and Wildlife Coordination Act. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | 10. Threaten to violate a Federal, State, local or tribal law or requirement imposed for the protection of the environment. |

(If any of the above exceptions receive a "Yes" check (✓), an EA must be prepared.)

Concurrences/Approvals

Project Leader: Patricia Hamell

Date: 10/23/13

State Authority Concurrence: [Signature]

Date: 10/23/13

(with financial assistance signature authority, if applicable)

Within the spirit and intent of the Council of Environmental Quality's regulations for implementing the National Environmental Policy Act (NEPA) and other statutes, orders, and policies that protect fish and wildlife resources, I have established the following administrative record and have determined that the grant/agreement/amendment:

- is a categorical exclusion as provided by 516 DM 6, Appendix 1. No further NEPA documentation will therefore be made.
- is not completely covered by the categorical exclusion as provided by 516 DM 6, Appendix 1. An EA must be prepared.
- includes other attached information supporting the Checklist.

Service signature approval:

RO or WO Environmental Coordinator: _____

Date: _____

Staff Specialist, Division of Federal Aid: _____

Date: _____

(or authorized Service representative with financial assistance signature authority)

ASSURANCES - CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Deputy Director, Division of Law Enforcement
APPLICANT ORGANIZATION Florida Fish and Wildlife Conservation Commission	DATE SUBMITTED 10/23/13

Boating Infrastructure Grant (BIG) Program, Tier II - 2014

Harborage Marina

Transient Docks

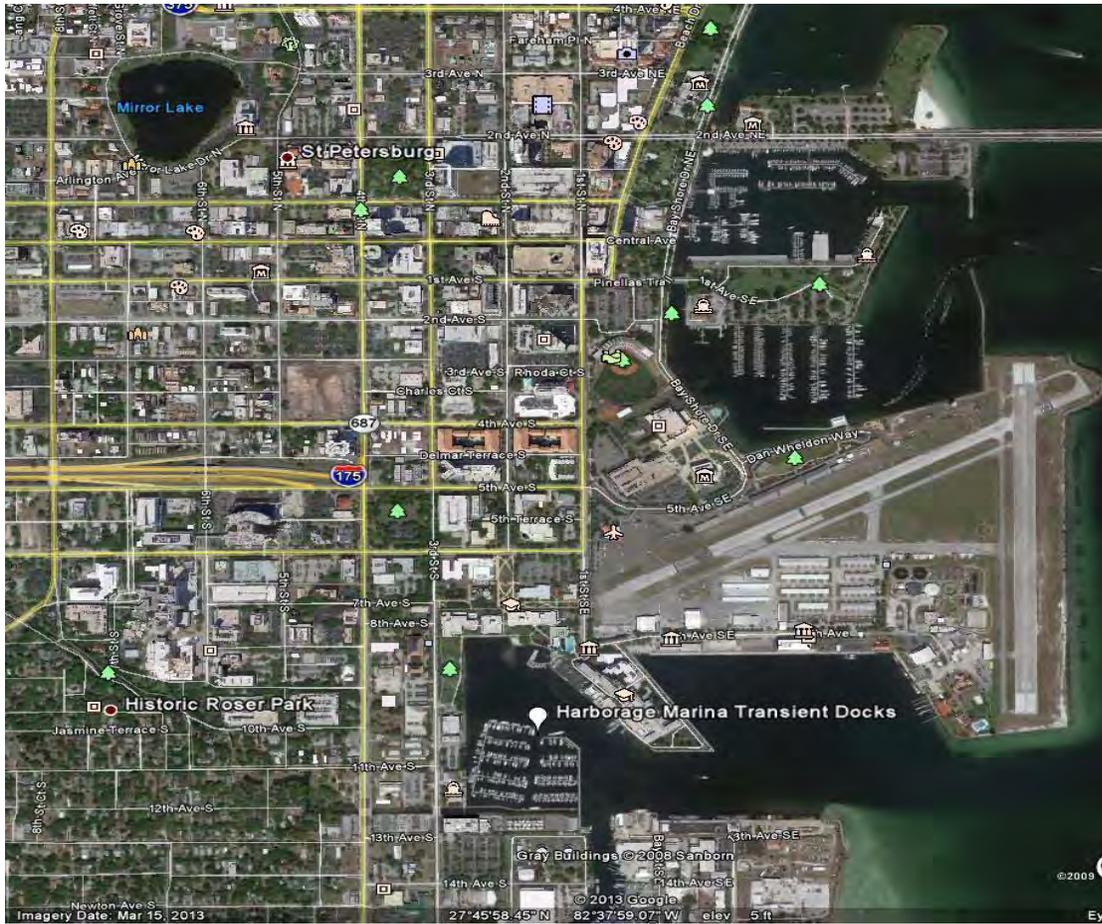


Harborage Marina Transient Docks Project Narrative

SUMMARY

Marinas International proposes to construct Transient Docks at the Harborage Marina, which will include 33 new transient boat slips ranging for 26' sailboats to 200' mega yachts. These new slips will be connected on the bayside to the existing 290 slip marina in St. Petersburg on Tampa Bay. This proposed project will result in a net increase of approximately 9,466 square feet of new transient docking space.

The Harborage Marina is located on St. Petersburg's downtown waterfront. The marina is located adjacent to Poytner Park; .3 miles to Historic Roser Park; less than one mile to Progress Energy Park; and just over a mile to downtown St. Petersburg, Bayshore Drive, and Baywalk. The Dali Museum and St. Petersburg Museum of History are both within one mile of the marina. All of this can be easily accessible by hopping aboard the St. Petersburg Trolley on the Downtown Looper route.



27° 45' 32.12" N and 82° 38' 11.81" W

Need

In 2005, the number of marina wet slips decreased from 5,223 to 4,882 — a loss of 341 slips in a single year. The proposed project will increase boating access by providing 33 new transient boat slips in a central location of Pinellas County for use by transient, non-trailerable recreational vessels. The general location of the proposed docks is shown in *Figure 1*.

Harborage Marina Transient Docks project will meet a well-documented need for transient boating facilities in Pinellas County. With more than 52,000 registered vessels, Pinellas has the second-largest number of registered vessels in Florida. However, in recent years, economic pressure to redevelop waterfront land uses into residential condominiums has led to the elimination of many publically-accessible marinas and docks.

- This has led some previously designated “transient slips” at many locations to be converted to permanent non-transient dockage.
- This proposed project is solely for the use and convenience of boaters traveling along the Florida Coastline and the Gulf of Mexico.
- The project layout is shown in *Figure 2*.

The proposed project will help to meet documented recreational boating needs of the larger Tampa Bay region, inclusive of Pinellas, Hillsborough, Sarasota, Manatee, and other nearby counties.

- The needs are identified in *A Recreational Boating Characterization for Tampa and Sarasota Bays* (2004), a comprehensive study of boating activities and needs commissioned by the Florida Fish and Wildlife Conservation Commission's Florida Wildlife Research Institute, in conjunction with the University of Florida. The study, which surveyed nearly 2,000 boaters, found that there is significant regional demand for docks that serve local restaurants, entertainment uses, and public beaches:
 - When respondents were asked to identify various recreational activities they engaged in while boating, 39.1% chose "visiting restaurants," and 30.5% chose "beach picnicking."
 - When asked for the single most important reason for selecting a favorite boating destination, 7% of respondents listed "availability of shoreline entertainment and restaurants," and 3.8% chose "beaches for picnicking/socializing."
 - The survey asked, "What detracts most from your boating experiences in the Tampa or Sarasota Bay areas?" Among respondents who indicated that a lack of boating infrastructure was the primary detractor, 18.2% chose "lack of restaurants (docking and moorage)" as the most important issue.
 - The survey also asked, "What is needed most to improve your recreational boating experiences in the Tampa or Sarasota Bay areas?" Among respondents

who indicated that boating infrastructure was the primary need, 9.9% chose "more dockage (slips, moorings, anchorages)" generally as the most important issue, while 6.8% chose "more restaurants with docks."

- When asked, "What kinds of information would improve your boating experiences in the Tampa or Sarasota Bay areas?" 8.6% of respondents requested information about "restaurants/entertainment facilities," and 7.5% expressed interest in "boating destinations (e.g., fishing spots, beaches, islands, 'family' places)."

Special events in the Bay area draw transient boaters during the year. One of the biggest draws is The Grand Prix of St. Pete.

- It draws a measured interest from mega-yachts to the temporary docks built along the track every year.
- These yachts would like to extend their stay beyond a single weekend, but there are no other mega-yacht transient slips available in the entire region.

Objective

The major objective is to meet the demands and needs of today's transient recreational boaters and make the proposed slips more convenient, safe and useable, and also benefit the businesses in and around the St. Petersburg area that also include five (5) major boat yards.

Approach

The docks will be built on a well-marked, deep water channel with Coast Guard stations located on each side of the approach. The construction of the docks will consist of concrete walkways and finger piers, with concrete pilings for the anchor system designed to accommodate the daily tide fluctuation and the seasonal weather of Tampa Bay.

Seven of the eight finger piers are linear allowing a wide variety of boats from 26' to 200'. New utilities will be installed, and the existing laundry and shower facilities will be available to registered transients during their stay around the clock.

The marina staff and management will be available to assist boaters with the dockage, marina facilities and information. The management can assist boaters with special needs and requests as there is a network of service providers available (i.e. Yacht Detail Services, Car Services, Marine Services and Repairs, Caterers, Dry Cleaners, etc.).

In order to ensure accessibility for all citizens, the project will meet or exceed guidelines of the American Disabilities Act (ADA). It will include ramps and handrails, and will be designed to be accessible at any stage of the tide.

Furthermore, we are very conscious of the environment, and take great care to avoid any negative impact on our natural resources. The addition of these slips will not harm the waterways or the habitat of aquatic and non-aquatic species as stated in the permits.

Marketing of the newly constructed dockage will coincide with the start of the installation. We will target the major Navigational Guides and boating publications as well as the internet and social media.

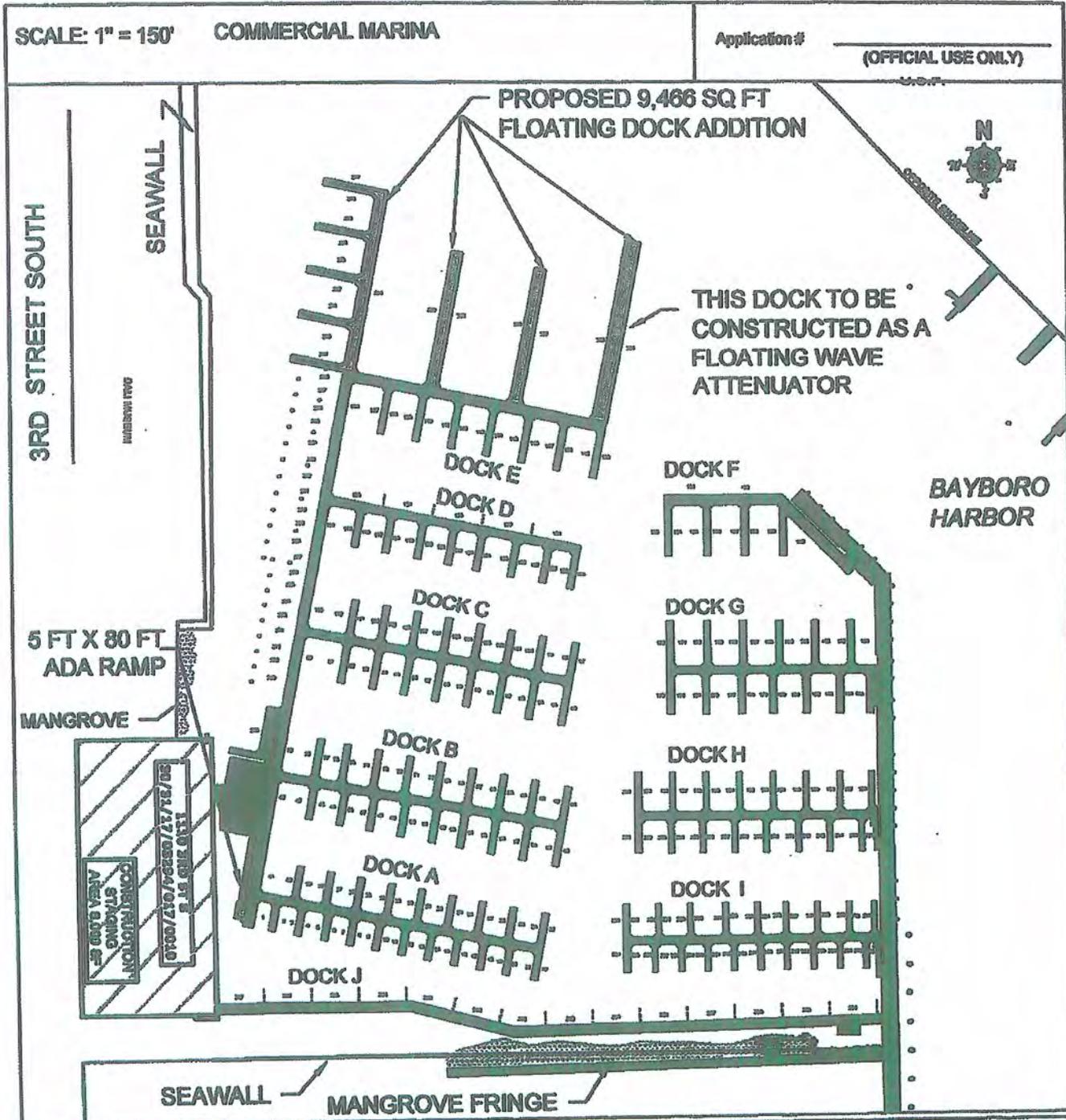
The goal for this project is to attract, accommodate and provide superior service to the transient boating community. The location, directly in the bay between St. Petersburg and Tampa is ideal as it provides direct access to all of the sites and amenities a boater could need and a safe harbor.

Results and Benefits

These docks will handle all types of transient boaters from the small sail boats to mega-yachts. The location will allow easy access for transient boaters. The transient docks will provide much needed access for special events ranging from Rib Fest to Grand Prix of St. Pete and the Tampa Bay sports team events. The location will provide easy access to the cultural, natural and scenic areas of the Tampa Bay/St. Petersburg area.

Alphabetical Vessel Statistics by County, Florida Department of Highway Safety and Motor Vehicles, 2009.
Final Report and Recommendations. Pinellas County Boating Access Task Force, October 2005

FIGURE "2"



WOODS CONSULTING
 1714 COUNTY ROAD 1, SUITE 22
 DUNEDIN, FL 34620
 P.O. BOX 1714
 TEL (727) 768-8947
 FAX (727) 768-7170

MUNICIPALITY APPROVAL

HARBORAGE MARINA
PROJECT OVERVIEW

WATERFRONT WIDTH _____
 MHW +0.5' MLW -1.0'
 ELEVATIONS REFERENCE NAVD-1988

FLORIDA CERTIFICATE OF AUTHORIZATION #27684

RICHARD WASILANSKI
 LICENSE
 No. 15686
 STATE OF FLORIDA
 PROFESSIONAL ENGINEER

1500 CHATEAUX DRIVE
 CLEARWATER, FL 34616
 TEL (727) 560-3441
 FAX (727) 560-3760

Harborage Marina Transient Docks Criteria

1. Included in this package are the engineered drawings for the proposed new docks. These incorporate the latest techniques and designs appropriate for the designated area and conditions. These docks provide a selection of sizes and tie-ups to meet the needs of most transient boaters.
2. The City of St. Petersburg has approved and issued permits for the project. Marinas International will be the sole private partner in the development. While public agencies are strapped and unable in this economic environment to a lot funds, Marinas International sees the benefit to the St. Petersburg area and the boating community and is willing to proceed with the project. However, the burden cannot be carried by Marina International alone. Once the project is completed the upkeep of the facility would become the sole responsibility of the Harborage Marina.
3. Marketing through media, publications, internet and social sites promoting the availability of the new facility would be prominent. Adequate assistance and instruction would be provided at the property level. Most large water transient vessels are well equipped to dock and tie their vessels. These are seasoned boaters that navigate distances in all types of situations. The fact that this area is also designated a “safe harbor” is an added value to transient vessels.
4. Other than the support of local and State agencies, through their acknowledgement, support and understanding for the need and value of the transient dockage, there is not a financial opportunity available for participation in this area. They have provided the regulatory and permitting means to proceed.
5. The transient dockage project at the Harborage Marina becomes more cost effective as the infrastructure to support the added dockage and its customer is already in place. Restrooms, laundry facilities, restaurants, private restroom and shower facilities are already on the premises and available to the transient slip customer. Outside the expense of the dockage, Marinas International will provide pump-out facilities for transient boaters at their expense as well as the ADA Gangway. The ADA gangway will provide a transition to and from the transient dockage as well as accommodate members of the marina. The cost of the new dockage is prohibitive without funding assistance. With the financial investment by Marinas International and grant funds from BIG, this project provides the value warranted in the area.
6. The City of St. Petersburg offers a vast array of restaurants, museums, retail centers, grocery and drug stores and access to special events like the Gran Prix of St. Petersburg. All of these venues have easy access to the marina. The marina is also a designated safe harbor.
7. Historic St. Petersburg is easily accessible by taxi or rental cars. The Salvador Dali Museum is on the bay. St. Pete Beach is just 20 minutes away and provides a vast beach front to just take to the land a relax, a variety of restaurants, shops and nightlife.
8. The advantages of the proposed project will not be limited to boaters, as local businesses will benefit from the revenue brought in by an additional customer base. The economic impact of

recreational boaters on Florida communities is considerable. The Florida Fish and Wildlife Conservation Commission study entitled *Economic Significance of Recreational Boating in Florida* (2009) estimates that, statewide, nearly 22 million recreation boating trips generate nearly \$3.4 billion in direct spending each year, and support more than 38,000 jobs. This means that a single boating trip, on average, generates approximately \$156 in expenditures for gas, food, lodging, bait, and other goods and services. Therefore, at an average occupancy rate of one boater per day, each transient slip has the ability to generate more than \$55,500 per year in direct expenditures for local businesses.

With thirty three transient slips total, the proposed project has the potential to generate significant revenue for the businesses of St. Petersburg, and to the City itself as it collects local taxes on this revenue.

9. The Harborage Marina falls under a multi-state agreement of the members of the Fish and Wildlife Service Region 4, which includes the States of Alabama, Florida, Georgia, Mississippi, North Carolina, Tennessee, the Commonwealth of Kentucky: and the United States Virgin Islands. This Agreement, is titled the Boating Infrastructure Grant Program Southeastern Region Cooperative Agreement, and is listed in Attachment "L" Support Documents.

Harborage Marina does not have any

Harborage Marina Transient Docks Pro-Rate

There are Two (2) areas we at Marinas International feel fall under Pro-Rating for this project and they are as follows;

1. New Floating Wave Attenuator - 100% Grant
2. 80' ADA Gangway - 100% Owner participation

As you can see by the attached Harborage Marina Project Overview Drawing provided by Woods Consulting that the new floating wave attenuator is needed and designed to protect the 33 new transient docks, and the existing 290 slips are protected by the existing concrete breakwater.

As for the ADA Gangway and the pumpout system at the new transient dockage, it will benefit both the existing 290 existing slips as well as the new 33 proposed transient slips. So when using Pro-Rating formula Grant participation the Grant portion would be less the 7% so Marinas International has decided to incorporate the total cost of those two 100% in our participation.

MARINA'S INTERNATIONAL
HARBORAGE MARINA

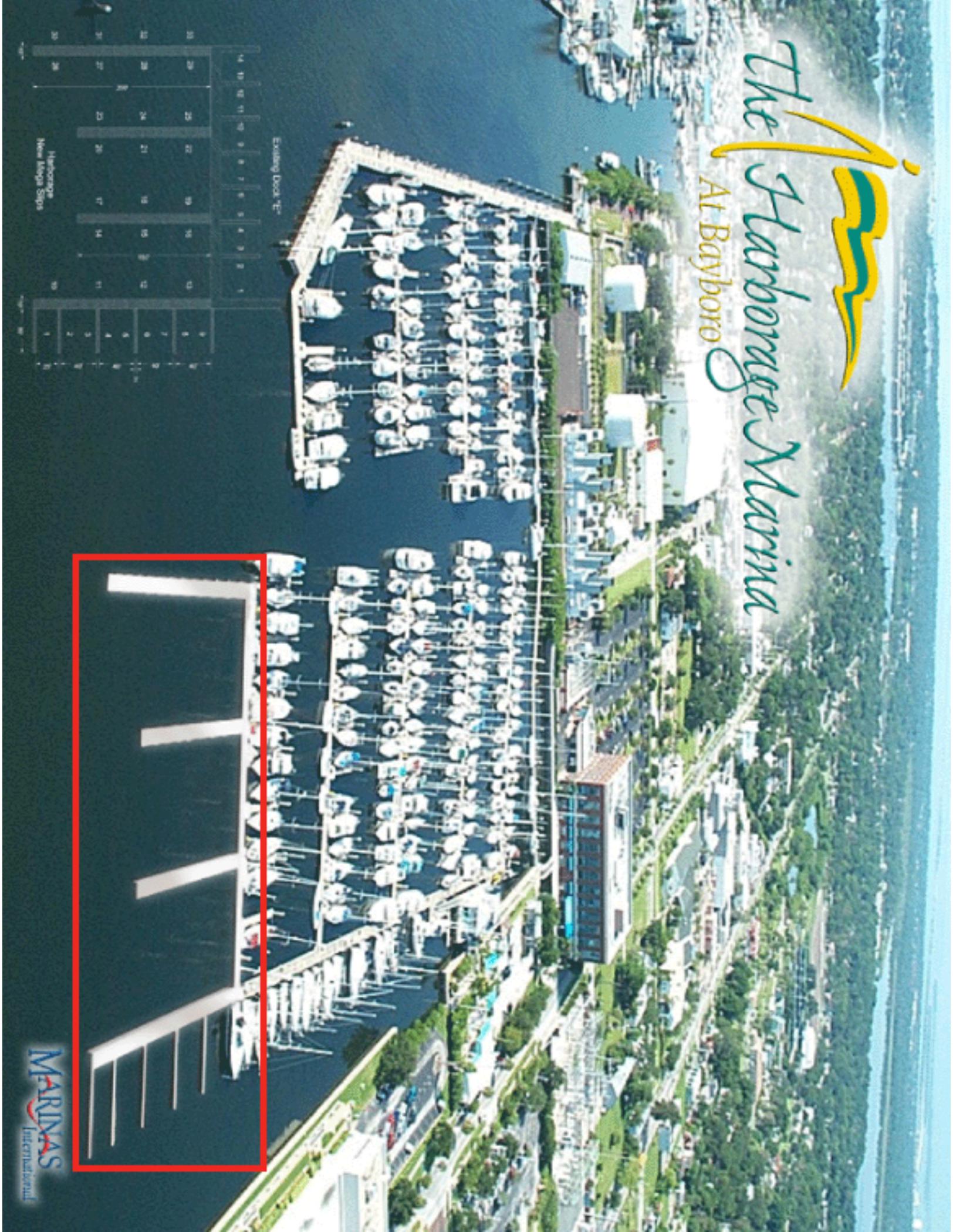
DRAWINGS/MAPS/PHOTOGRAPHS

The City of Tomorrow's Maritime
At Raytheon

MARINAS
International



The Harborage Marina At Bayboro



Existing Dock "E"

14	13	12	11	10	9	8	7	6	5	4	3	2	1
20	19	18	17	16	15	14	13	12	11	10	9	8	7

Harborage
New Moorage Slips

1	2	3	4	5	6	7	8	9	10
1	2	3	4	5	6	7	8	9	10

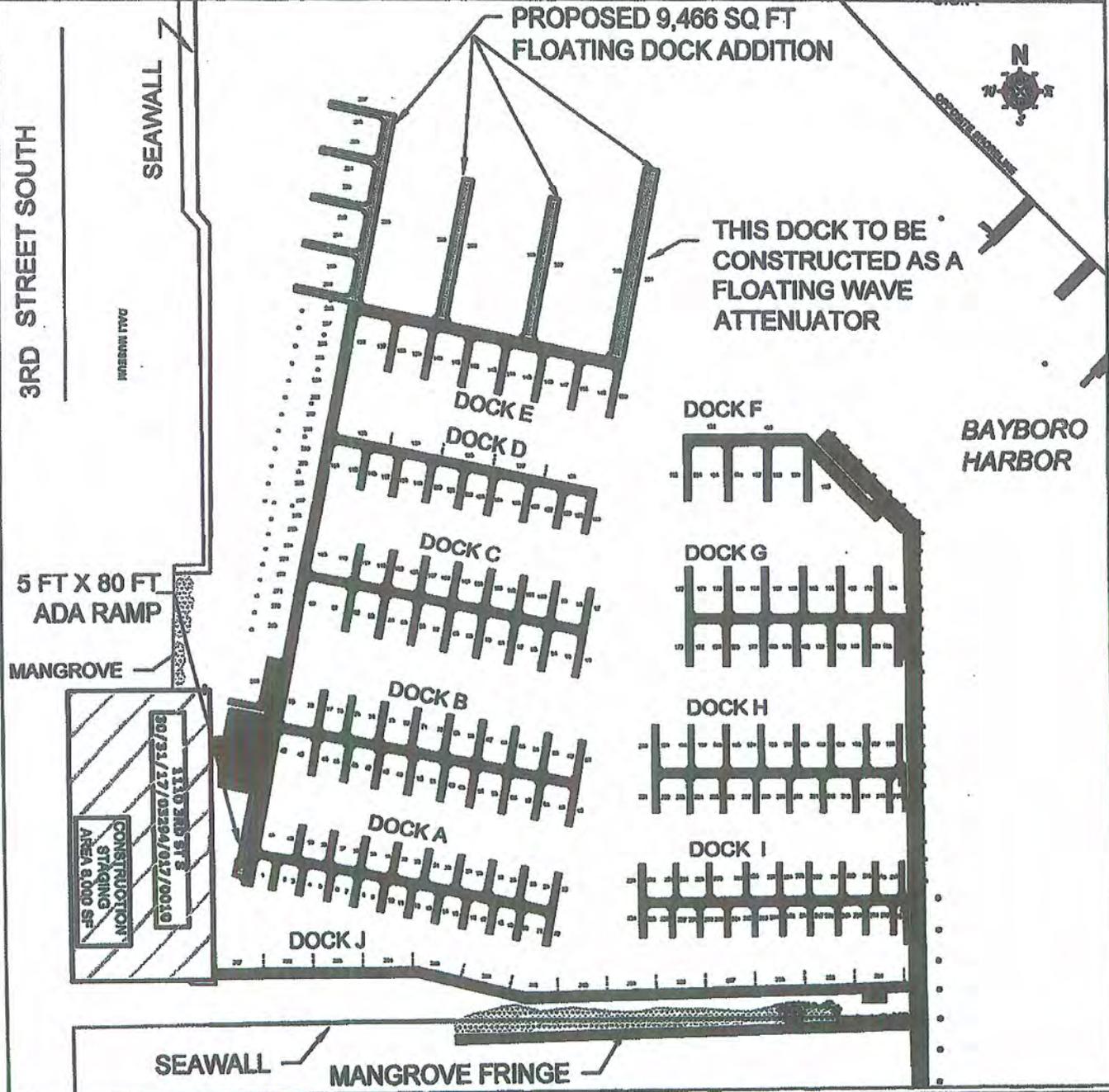


SCALE: 1" = 150'

COMMERCIAL MARINA

Application #

(OFFICIAL USE ONLY)



Tue, 25 Nov 2008 - 12:11pm P:\Harborage Marina (445-08)\CAD\Harborage Marina COUNTY DOCK E 11-25-08.dwg

SHEET 3

WOODS CONSULTING
 1714 COUNTY ROAD 1, SUITE 22
 DUNEDIN, FL 34699
 P/L (727) 788-3747
 F/A/K (727) 788-7479

MUNICIPALITY APPROVAL

HARBORAGE MARINA PROJECT OVERVIEW

WATERFRONT WIDTH _____
 MHW +0.5' MLW -1.0'
 ELEVATIONS REFERENCE NAVD-1988

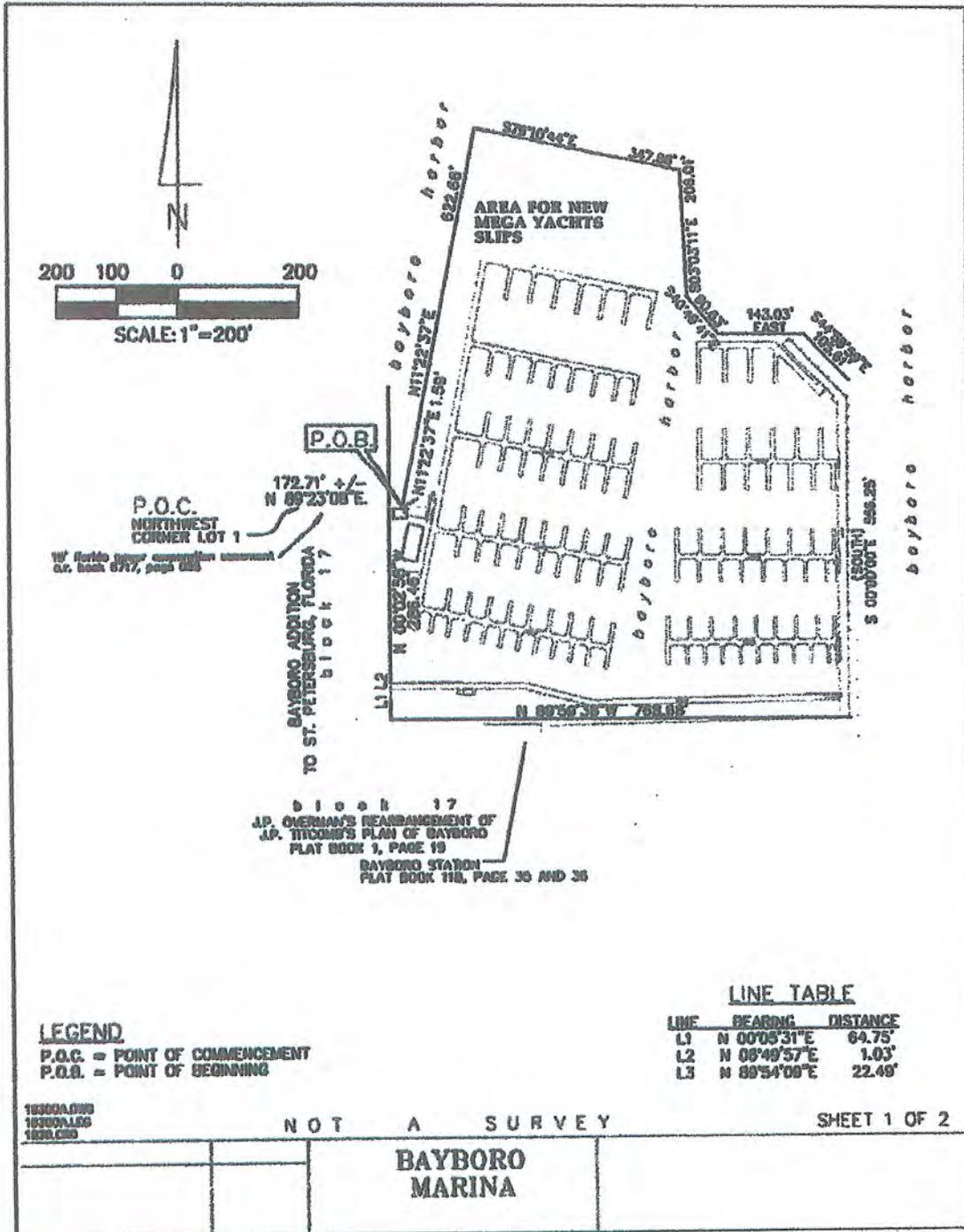
FLORIDA CERTIFICATE OF
 AUTHORIZATION #27664



1550 CHATEAUXWOOD DRIVE
 CLEARWATER, FLORIDA 33764
 TEL: (727) 550-4341
 FAX: (727) 550-3780

EXHIBIT A

(PREMISES ILLUSTRATED)



NOAA NORTH AMERICAN DATUM 83

Sign In | New Guest

CART 1 ITEMS

NOAA NAUTICAL CHARTS (U.S. Waters)

INTERNATIONAL CHARTS

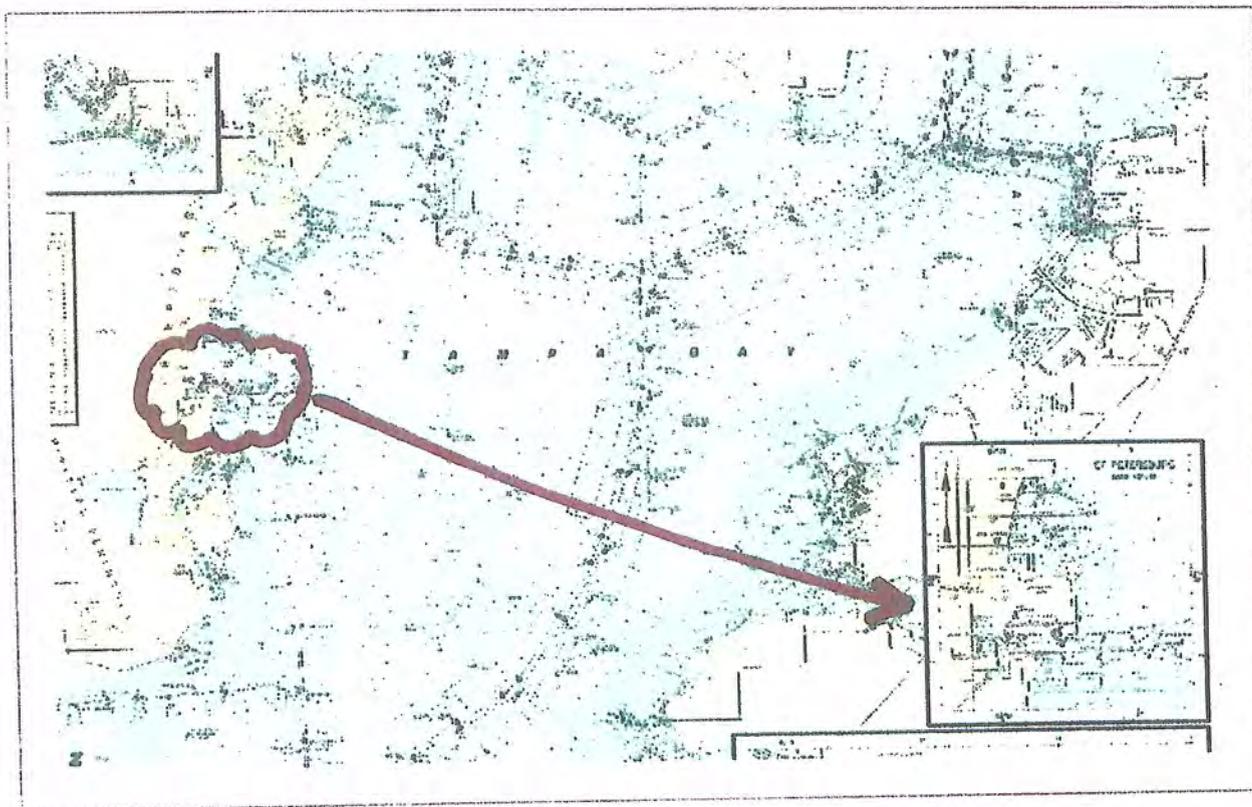
SPECIALTY CHARTS

OTHER NAVIGATIONAL PRODUCTS

OTHER PRODUCTS for MARINERS

11416

TAMPA BAY;SAFETY HARBOR;ST. PETERSBURG:TAMPA



NOAA NAUTICAL CHARTS
 Alaska Coast
 Pacific Coast
 Atlantic Coast
 Great Lakes
 Gulf of Mexico

INTERNATIONAL CHARTS
 NGA
 Norwegian

SPECIALTY CHARTS
 Hurricane
 Bathymetric
 Historical
 Training

OTHER NAVIGATIONAL PRODUCTS
 Coast Pilot Books
 Chart No. 1
 Tide Tables

OTHER PRODUCTS FOR MARINERS

888-546-0001 | CONTACT
 FAQs | RETURN POLICY | PRIVACY POLICY | TERMS AND CONDITIONS
 ©2013 Nautical Charts Online, All Rights Reserved.

Sign In | New Guest

CHART 1 ITEMS

NOAA NAUTICAL CHARTS (U.S. Waters)

INTERNATIONAL CHARTS

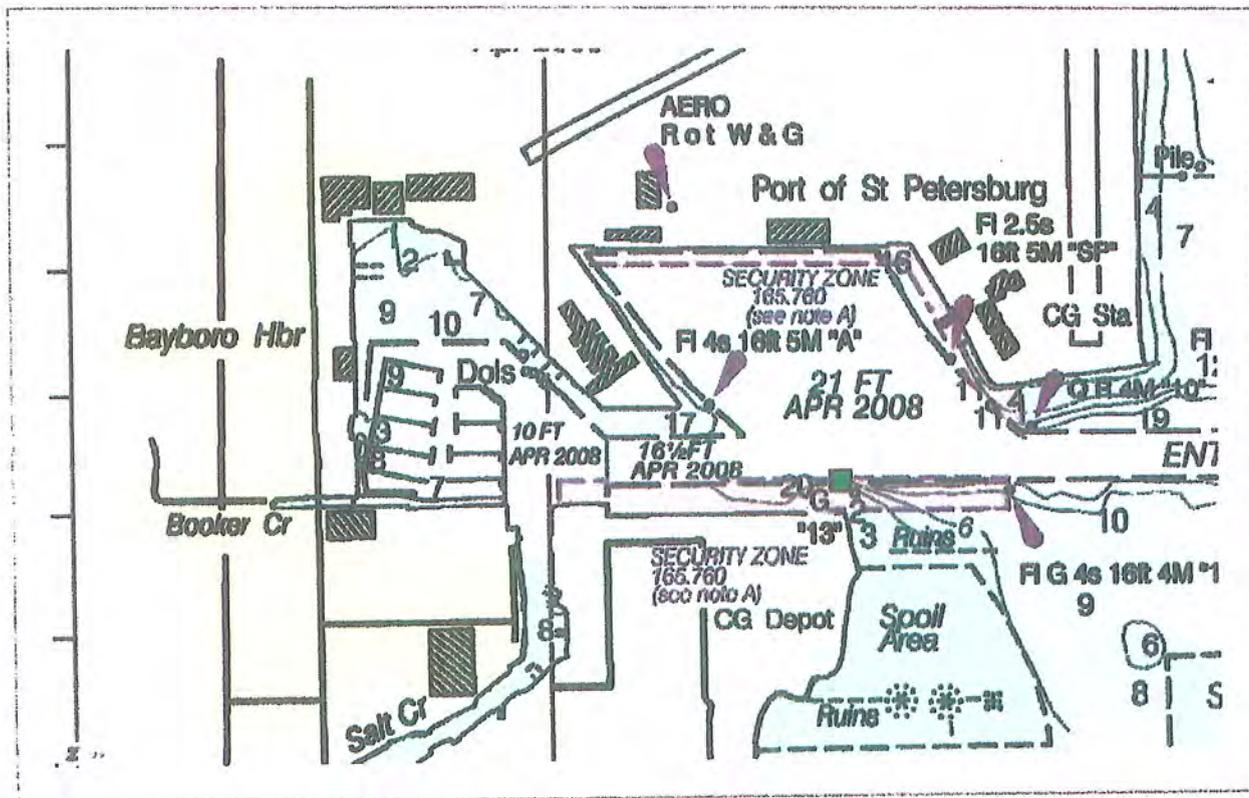
SPECIALTY CHARTS

OTHER NAVIGATIONAL PRODUCTS

OTHER PRODUCTS for MARINERS

11416

TAMPA BAY;SAFETY HARBOR;ST. PETERSBURG/TAMPA



NOAA NAUTICAL CHARTS
 Alaska Coast
 Pacific Coast
 Atlantic Coast
 Great Lakes
 Gulf of Mexico

INTERNATIONAL CHARTS
 NGA
 Norwegian

SPECIALTY CHARTS
 Hurricane
 Bathymetric
 Historical
 Training

OTHER NAVIGATIONAL PRODUCTS
 Coast Pilot Books
 Chart No. 1
 Tide Tables

OTHER PRODUCTS FOR MARINERS

888-546-0001 | CONTACT

FAQS | RETURN POLICY | PRIVACY POLICY | TERMS AND CONDITIONS

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MARINA'S INTERNATIONAL
HARBORAGE MARINA

SUPPORTING DOCUMENTATION



DEPARTMENT OF THE ARMY
JACKSONVILLE DISTRICT CORPS OF ENGINEERS
10117 PRINCESS PALM AVENUE, SUITE 120
TAMPA, FLORIDA 33610

February 18, 2011

REPLY TO
ATTENTION OF

Tampa Permits Section
SAJ-2007-06362 (IP-TEH)

Mr. Gilbert Welch
Harborage Marina, LLC
1110 3rd Street South
St. Petersburg, FL 33701

Dear Mr. Welch:

The U.S. Army Corps of Engineers (Corps) is pleased to enclose the Department of the Army permit, which should be available at the construction site. Work may begin immediately but the Corps must be notified of:

- a. The date of commencement of the work,
- b. The dates of work suspensions and resumptions of work, if suspended over a week, and
- c. The date of final completion.

This information should be mailed to the Special Projects and Enforcement Branch of the Regulatory Division of the Jacksonville District at 10117 Princess Palm Avenue, Suite 120, Tampa, Florida 33610. The Special Projects and Enforcement Branch is also responsible for inspections to determine whether Permittees have strictly adhered to permit conditions.

IT IS NOT LAWFUL TO DEVIATE FROM
THE APPROVED PLANS ENCLOSED.

Sincerely,


for Donald W. Kinard
Chief, Regulatory Division

Enclosures

Copies Furnished (w/encls):

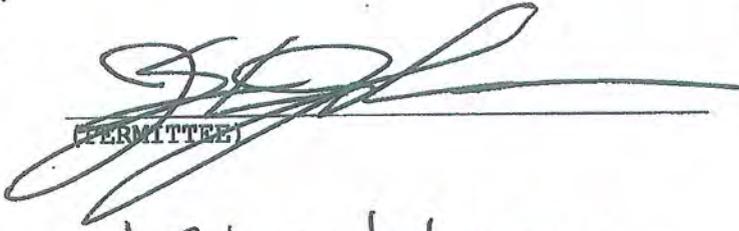
Mr. David Bernhart
Assistant Regional Administrator
Protected Resources Division
National Marine Fisheries Service
Southeast Regional Office
263 13th Avenue South
St. Petersburg, Florida 33701

Mr. Thomas Farrell, CESAJ-RD-PE

Mr. Dave Hankla
U. S. Fish & Wildlife Service
North Florida Field Office
7915 Baymeadows Way, Suite 200
Jacksonville, Florida 32256-7517

PERMIT NUMBER: SAJ-2007-06362 (IP-TEH)
PERMITTEE: HARBORAGE MARINA, LLC
PAGE 8 of 10

Your signature below, as permittee, indicates that you accept and agree to comply with the terms and conditions of this permit.



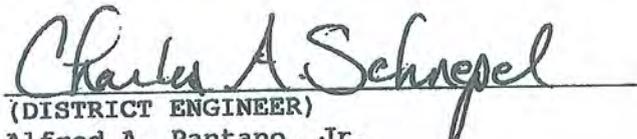
(PERMITTEE)

2-10-11
(DATE)

J. Stan Johnson
(PERMITTEE NAME-PRINTED)

This permit becomes effective when the Federal official, designated to act for the Secretary of the Army, has signed below.

for



(DISTRICT ENGINEER)
Alfred A. Pantano, Jr.
Colonel, U.S. Army
District Commander

2/18/2011
(DATE)



Florida Department of Environmental Protection

Southwest District Office
13051 North Telecom Parkway
Temple Terrace, Florida 33637

Rick Scott
Governor

Jennifer Carroll
Lt. Governor

Herschel T. Vinyard Jr.
Secretary

January 15, 2013

Harborage Marina, LLC.
c/o Gilbert Welch
1110 3rd Street South
St. Petersburg, FL 33701
gwelch@marinasintl.com

Permit No. 52-0286829-003 (revised)

Dear Mr. Welch:

We are in receipt of your notice to use the provisions of Section 252.363 of the Florida Statutes to extend the duration of the above permit, which authorized activities and works within the geographic area affected by the Governor's declaration of a state of emergency, established by Executive Orders 12-240, 12-192, and 12-199, issued on June 25, 2012, August 20, 2012, and on August 25, 2012. In accordance with the provisions of that legislation, the expiration date of the permit is changed as follows:

Original Expiration Date: January 20, 2015

New Expiration Date: June 15, 2016

All dates contained in the terms and conditions of the permit pertaining to deadlines, such as for commencing or completing construction, completing any mitigation, and submitting reports for the activity authorized by the permit are modified in recognition of, and relative to, the new expiration date. You are advised that s. 252.363, F.S., requires that, "If the permit or other authorization for a phased construction project is extended, the commencement and completion dates for any required mitigation are extended such that the mitigation activities occur in the same timeframe relative to the phase as originally permitted."

In accordance with s. 252.363, F.S., the permitted activity will continue to be governed by the rules in effect at the time the permit was issued. However, any future request to modify the permit, except where the modification lessens the environmental impact, will be governed by the rules in effect at the time of the modification.
This extension does not:

1. Alter any other terms or conditions of the permit.

2. Affect the expiration date of any associated state-owned submerged lands lease or easement that was executed for the activities authorized in the permit. It also does not change any terms or conditions contained in the lease or easement, such as deadlines for submittal of any required lease fees.
3. Affect the water quality certification determination under Section 401, Public Law 92-500, 33 U.S.C. Section 1341 made as part of the permit.
4. Affect the coastal zone consistency concurrence determination made under Florida's Coastal Zone Management Program in Section 307 of the Coastal Zone Management Act and 15 CFR 930, Subpart D originally contained in the permit.
5. Affect the expiration date of any state, federal, or local permit, license, or authorization related to this permit, specifically including any federal permit under Section 404 of the Clean Water Act or Section 10 of the Rivers and Harbors Act of 1899.

Sincerely,



Allyson Minick
Environmental Manager
Submerged Lands and Environmental
Resource Program
Southwest District

cc: USACOE
Terri Skapik, terriskapik@woodsconsulting.org

**BOARD OF COUNTY
COMMISSIONERS**

Charlie Justice
Susan Labovale
Janet C. Long
John Morroni
Norm Roche
Karen Williams Seel
Kenneth T. Welch



January 3, 2013

Terri Skapik
Woods Consulting
1714 County Road 1, Suite 22
Dunedin, FL 34698

Ref: Request for Permit Extension - CD39568-08 (Harborage Marina)

Dear Ms. Skapik,

Your request for extension of the above referenced permit pursuant to the States of Emergency declared by the Governor under Executive Orders 12-140, 12-192, and 12-199 has been granted. The new expiration date for the permit is 9/1/15.

Please be advised that this extension does not address any municipal issues regarding your project. You are advised to check with the municipality to ensure their permit is still current.

If you have any questions concerning this matter, please call our office at (727) 453-3385.

Sincerely,

A handwritten signature in black ink that reads "David L. Walker, Jr." with a stylized flourish at the end.

David L. Walker, Jr.
Environmental Program Manager

PLEASE ADDRESS REPLY TO:
Watershed Management Section
Water and Navigation
22211 U.S. Hwy. 19 N., Building 10
Clearwater, Florida 33765
Phone: (727) 453-3385
FAX: (727) 453-3371
SUNCOLE: 570-4425
SUNCOMFAC: 570-4408



PINELLAS COUNTY WATER & NAVIGATION CONTROL AUTHORITY
315 COURT STREET, CLEARWATER, FLORIDA 33756

ISSUED TO: WOODS CONSULTING FOR HARBORAGE MARINE LLC, GILBERT WELCH
CONSTRUCTION SITE: 1110 3RD STREET SOUTH, 12 NEW SLIPS
ST PETERSBURG, FL 33701
DESCRIPTION: 30-31-17-03294-017-0010

Permit is valid for 3 years

TO REPORT START DATE AND COMPLETION DATE, CALL: (727) 464-3770

PERMIT NO. CD39568-08

1. PERMITS MAY ALSO BE REQUIRED FROM THE FOLLOWING AGENCIES: FL D.E.P & U.S. ARMY C.O.E.

CLERK:
KEN BURKE

**APPROVED WITH
CONDITIONS**

2. THE WATERS OF PINELLAS COUNTY ARE LOCATED WITHIN THE PINELLAS COUNTY & BOCA CIEGA BAY AQUATIC PRESERVE. SPECIAL REGULATIONS EXIST THAT GOVERN THE CONSTRUCTION WITHIN AN AQUATIC PRESERVE. PLEASE CONTACT THE FL D.E.P.

By: *Alpuri Vas*
Deputy Clerk

DATE OF ISSUANCE:

04/09/09

3. THIS PERMIT IS VALID FOR A DOCK STRUCTURE ONLY. ELECTRICAL & WATER/SEWER INSTALLATIONS WILL REQUIRE SEPARATE PERMITS FROM THE APPROPRIATE (Municipal or County) BUILDING DEPARTMENT.

FINAL INSPECTION:

4. THIS PERMIT IS SUBJECT TO A 30 DAY APPEAL PERIOD FROM DATE OF ISSUE- CHAPTER 31182, SPECIAL ACTS OF FLORIDA, 1955 AS REVISED.

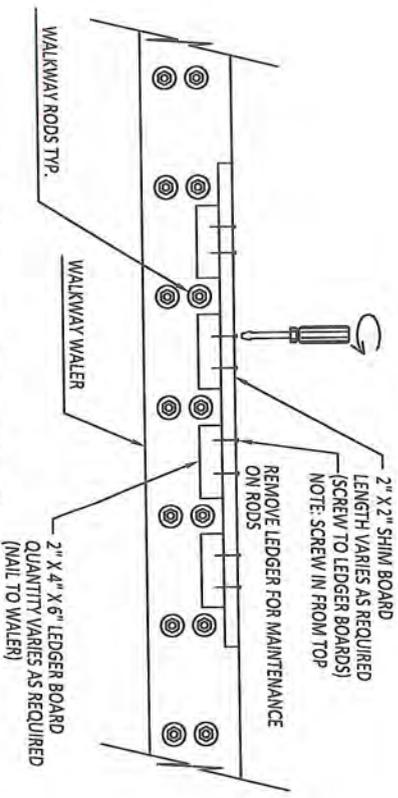
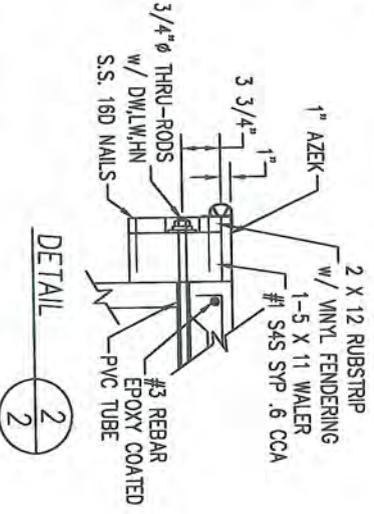
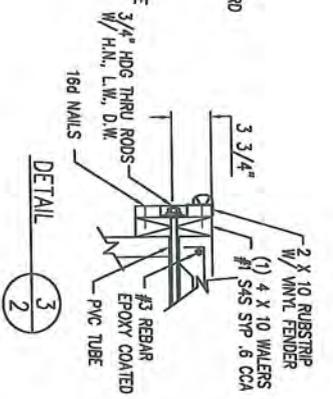
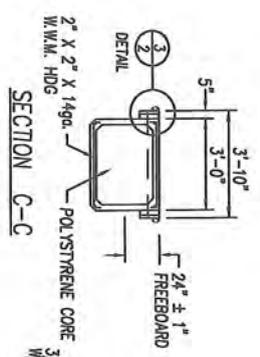
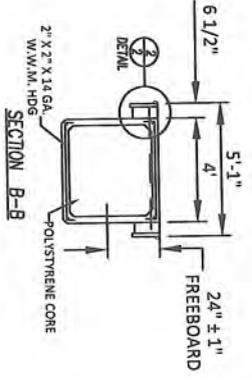
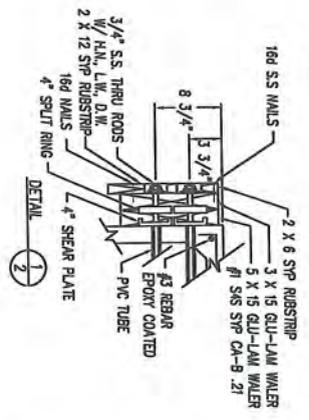
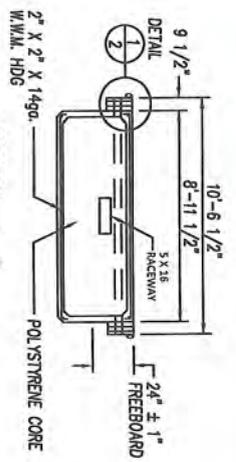
**THIS PERMIT IS REQUIRED TO BE
POSTED IN A CONSPICUOUS LOCATION
AT THE CONSTRUCTION SITE.**

**APPROVED WITH
CONDITIONS**

ENGINEERING COST ESTIMATE

Revised 9-26-13

	Estimated Cost	Proposed Contractors
MI labor & overhead	\$128,000.00	Marinas International
Permitting	\$100,000.00	Woods Consulting
Floating Docks	\$1,023,288.00	Bellingham Marine
Piling System	incl	Bellingham Marine
Electrical Material	\$346,767.00	Marina Electical
Electrical Labor	\$58,300.00	McGonigle
Freshwater	\$54,900.00	Bellingham Marine
Fire System (line Only)	\$79,950.00	Bellingham Marine
Fire Extinguishers w/Cabinets	\$15,700.00	Bellingham Marine
New Electrical Service at Electrical room	\$54,796.00	Commercial Electric
ADA Gangway	\$30,000.00	Bellingham Marine
	<hr/> <hr/>	
<u>Estimated Cost Total Project</u>	\$1,891,701.00	
<u>Proposed Funding</u>		
BIGP Grant Funding 49%	\$919,850.50	
Marinas International Funding 51%	\$971,850.50	
	<hr/> <hr/>	
Estimated Cost Total Project	\$1,891,701.00	



2" X 2" SHIM BOARD
LENGTH VARIES AS REQUIRED
(SCREW TO LEDGER BOARDS)
NOTE: SCREW IN FROM TOP

REMOVE LEDGER FOR MAINTENANCE
ON RODS

2" X 4" X 6" LEDGER BOARD
QUANTITY VARIES AS REQUIRED
(NAIL TO WALKER)

Bellingham
M A R I N E
The World's Most
Comprehensive
1813 Dennis Street
Jacksonville, FL 32204
TEL: (904) 358-3932
FAX: (904) 354-4518

UNIFLOAT
Precision engineered
floatation systems

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©UNIFLOAT MARINE TECHNOLOGIES, INC.

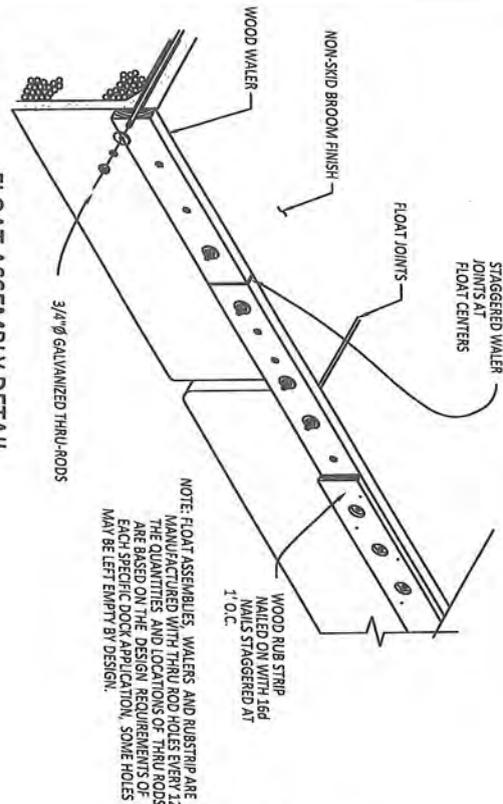
**THE HARBORAGE
ST. PETERSBURG, FL.**

DETAILS

Revisions:

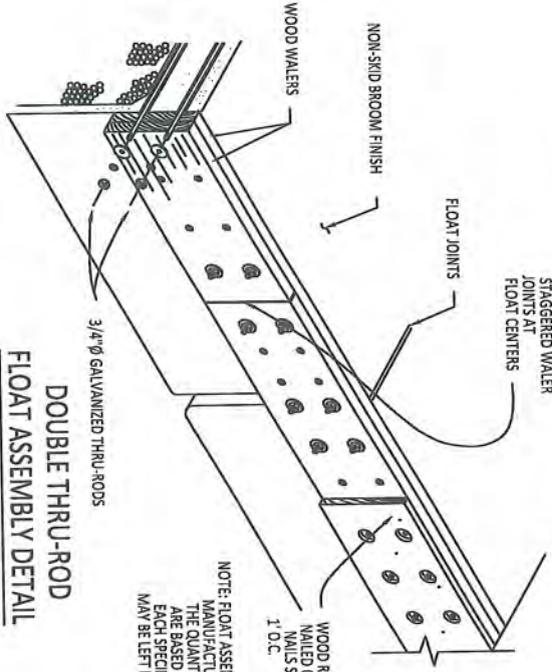
Drawn by: JWC
Reviewed by:
Date: 9-5-13
Scale: NS
Project No.
NJ

Sheet:
2 of **ZZ**



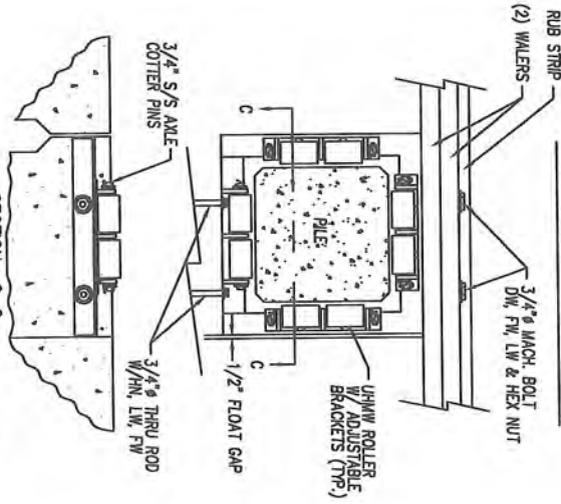
NOTE: FLOAT ASSEMBLIES, WALERS AND RUBSTRIP ARE MANUFACTURED WITH THRU ROD HOLES EVERY 12". THE QUANTITIES AND LOCATIONS OF THRU RODS ARE BASED ON THE DESIGN REQUIREMENTS OF EACH SPECIFIC DOCK APPLICATION, SOME HOLES MAY BE LEFT EMPTY BY DESIGN.

Float Assembly Detail

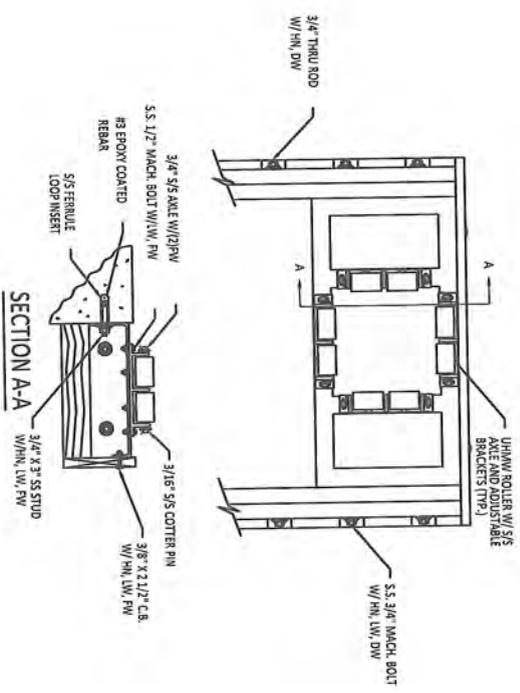


NOTE: FLOAT ASSEMBLIES, WALERS AND RUBSTRIP ARE MANUFACTURED WITH THRU ROD HOLES EVERY 12". THE QUANTITIES AND LOCATIONS OF THRU RODS ARE BASED ON THE DESIGN REQUIREMENTS OF EACH SPECIFIC DOCK APPLICATION, SOME HOLES MAY BE LEFT EMPTY BY DESIGN.

Double Thru-Rod Float Assembly Detail



SECTION C-C
18" NOTCHED PILE GUIDE
REF. STEEL DRAWINGS



SECTION A-A
FINGER END PILE GUIDE

**THE HARBORAGE
ST. PETERSBURG, FL.**

DETAILS

Revisions:

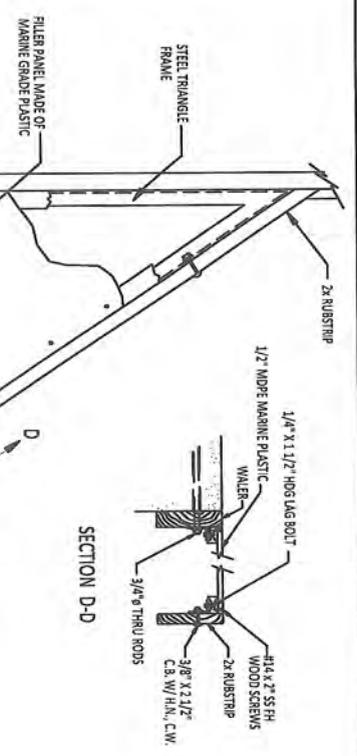
Drawn by: JWC
Reviewed by:
Date: 9-5-13
Scale: NS
Project No:
NJ

Sheet: **3** of **ZZ**

Bellingham
M A R I N E
The World's Most
Complete Marine
Supply Store
1813 Dennis Street
Jacksonville, FL 32204
TEL: (904) 358-3862
FAX: (904) 354-4818

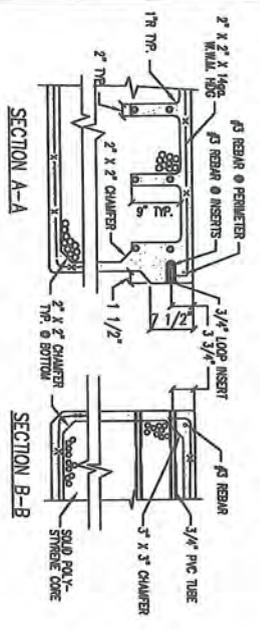
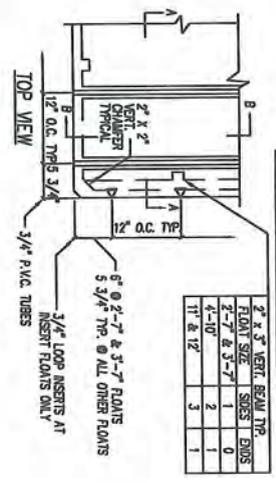
UNIFLOAT
Precision engineered
floatation systems

This drawing contains proprietary information and shall not be reproduced, in whole or in part, without the written consent of the originator. No part of this drawing may be copied, reproduced, or disseminated in any form or by any means, without the prior written permission of the originator. Bellingham Marine Industries, Inc.

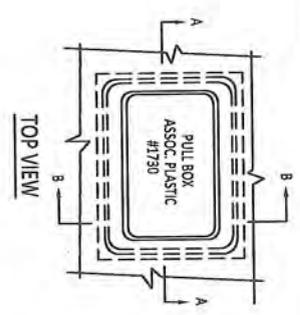


SECTION D-D

4" X 6" TRI FRAME DETAIL

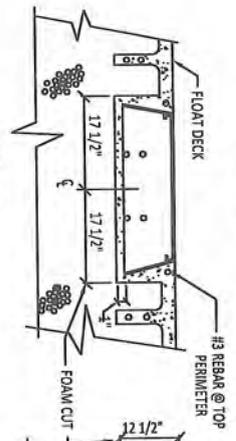


FLOAT FABRICATION DOUBLE THRU-ROD DETAIL



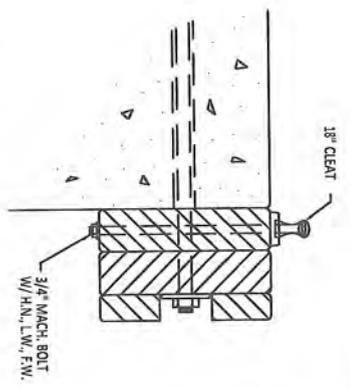
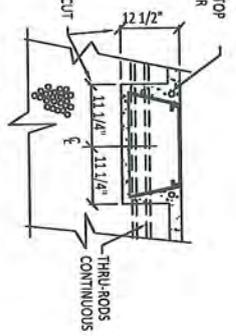
- NOTES
1. SEE DOCK ASSEMBLY SHEETS FOR LOCATION OF PULL BOX.
 2. PULL BOX TO BE USED W/ PVC TUBES AS SHOWN ON DECK LAYOUT

SECTION A-A



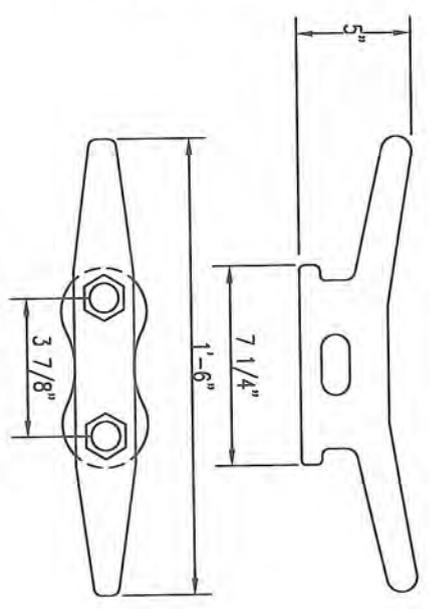
11 1/2" JUNCTION BOX DETAILS

SECTION B-B



- NOTES
1. CLEATS ARE INSTALLED ON THE INSIDE WALKER.
 2. CLEATS AT THE END SHALL BE INBOARD OF THE LAST THRU ROD.
 3. AVOID LOCATING CLEATS AT FLOAT JOINTS.
 4. CLEATS SHALL BE 6" MIN. FROM NEAREST WOOD SPICE.

CLEAT ATTACHMENT DETAIL



18" GALVANIZED CLEAT
040114-5.18 LBS

Bellingham
M A R I N E
The World's Most Comprehensive Marine Supply Store
1813 Daniels Street
Jacksonville, FL 32204
TEL: (904) 358-3382
FAX: (904) 354-4818

UP-FLOAT
Precision engineered
floatation systems

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THE HARBORAGE
ST. PETERSBURG, FL.
DETAILS

Revisions:
Drawn by: JWC
Reviewed by:
Date: 9-5-13
Scale: NS
Project No.
NJ
Sheet: **4** of **ZZ**



Downtown Enterprise Facilities Department

P.O. Box 2042
St. Petersburg, Florida 33731-2042
Telephone: 727 892-6024
Fax 727 892-6710

April 4, 2013

Re: Harborage Marina BIGP Grant Letter from a Partner Request

To Whom It May Concern:

The Harborage Marina, d/b/a Marinas International ("Marinas International") has been a tenant of the City of St. Petersburg ("City") since it acquired its leasehold interest in 1999. In 2007, a new lease was negotiated extending the term through 2030 and increasing the size of the premises to allow for expansion. This previously approved expansion area is where the proposed additional docks will be located.

The slips to be constructed will have a significant impact on the City's downtown waterfront.

Marinas International has been a good community partner in promoting boating within Bayboro Harbor of Tampa Bay. Marinas International is also a responsive, reliable, and professional operator of the City's property at Bayboro Harbor. Marinas International consistently makes its rent payments and provides other deliverables required by the lease on a timely basis.

Working with the City, the Harborage Marina recently hosted the educational sailing vessel *The Lynx*, America's Privateer. Over 1,000 visitors per day converged to tour this replica of the Tall Ship made famous in the War of 1812.

The City of St. Petersburg enthusiastically supports Marinas International in their application for the BIGP for the approved dock expansion at the Harborage Marina.

Sincerely,

David M. Metz
Director
Downtown Enterprise Facilities Department

U.S. Department of
Homeland Security

United States
Coast Guard



Commander
Seventh Coast Guard District

909 SE First Avenue, Suite 406
Miami, FL 33131
Staff Symbol: dpw
Phone: (305) 415-6746
Fax: (305) 415-6757

16518
Serial: 08-072
07 October 2008

Mr. Seth Bohannon
Woods Consulting
1714 County Road 1 Suite 22
Dunedin, FL 34698

Dear Mr. Bohannon,

The Coast Guard has received your request for the Harborage Marina Docks. The Coast Guard offers no objection to the Harborage Marina Project as proposed in your request for this letter.

This letter of no-objection does not relieve Harborage Marina of its responsibility to comply with the requirements of any other Federal, State, or local agency cognizant of any aspect of the establishment of these Sanctuary Zones.

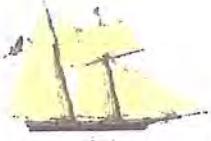
Please contact Mr. Joseph Embres at (305) 415-6750 or "joseph.b.embres@uscg.mil" if you have any questions or concerns.

Sincerely,

A handwritten signature in black ink, appearing to read "J. M. Lisko".

J. M. LISKO
Acting, Chief, Planning and Marine Information
Section
Aids to Navigation and
Waterways Management Branch
Seventh Coast Guard District

Copy: CG Sector St. Petersburg
CG ANT St. Petersburg
USACOE Tampa Permits Branch
Fish & Wildlife Conservation Commission, Ms. Tara Alford, FL.



LYNX EDUCATIONAL FOUNDATION
509 29th Street, Newport Beach, CA. 92663- 866-446-5969/www.privateerlynx.org

April 23, 2013

Re: Harborage Marina

To whom it may concern:

The Lynx Educational Foundation operates the 122-foot tall ship Lynx an interpretation of an actual privateer from the War of 1812. LYNX was built as a living history museum and operates under the auspices of the Foundation a 501(c)(3) non-profit, organization, dedicated to hands-on educational programs that teach early American history. She travels port to port conducting educational field trips and public tours and sails.

We recently conducted our operations from the Harborage Marina where Brian Sweeney and his team provided us with dockage and excellent support. As operators of a large sailing vessel it is always a challenge to find dockage accommodations large enough to meet our needs. In early discussions with Brian he explained that he could only accommodate us for a short window of time because the only dock large enough to accomadate us just happened to be open. Our organization felt very lucky to have found dockage at Harborage Marina and that it fullfilled all our requirements for safe operations. There just aren't enough large slips available in the St. Petersburg/Tampa Bay area.

It is my understanding that Harborage Marina is applying for a grant to build a new area of docks capable of berthing vessels up to 200'. I am thrilled to hear this and stand behind them on their application for an expansion of the marina. Building additional docks large enough to handle vessels our size creates opportunity for all. We plan on returning to St. Petersburg during the winter season and do hope that there will be dockage available to accomadate our vessel, so that we may continue to teach our educational programs to the area schools.

Sincerely,

Jeffrey Woods
Executive Director
Lynx Educational Foundation

The LYNX operates under the auspices of the Lynx Educational Foundation a 501(c)(3) non-profit, organization, dedicated to hands-on educational programs that teach early American history.

Summary of the Economic Impact Analysis Result

Table 1 - Number of Boats Kept at the Marina and Their Estimated Number of Boating Days

Boat Type and Size	Number of Boats	Average Days Per Boat	Total Boat Days
Transient Power	-	-	4,745
Transient Sail	-	-	2,373
Total	-	-	7,118

Table 2 - Total Spending on Boat Trips by Boats Kept at the Marina (\$ Thousands)

Category	Total	Percentage
Lodging	38.9	2.3%
Marina services	335.3	20.0%
Restaurant	375.6	22.4%
Groceries	285.2	17.0%
Boat fuel	381.5	22.8%
Auto fuel	73.3	4.4%
Repair & Maintenance	-	-
Marine supplies	-	-
Recreation & Entertainment	72.4	4.3%
Shopping	113.7	6.8%
Other services	-	-
Other goods	-	-
Total	1,675.8	100%

Table 3 – Economic Impacts of Trips Spending and Annual Craft Spending by Boats Kept at the Marina

	Trip Spending	Annual Craft Spending	Total
Direct Effects			
Sales (\$ Thousands)	1,034.7	-	1,034.7
Jobs	17.6	-	17.6
Labor Income (\$ Thousands)	416.9	-	416.9
Value Added (\$ Thousands)	580.6	-	580.6
Total Effects			
Sales (\$ Thousands)	1,695.3	-	1,695.3
Jobs	23.7	-	23.7
Labor Income (\$ Thousands)	643.6	-	643.6
Value Added (\$ Thousands)	967.0	-	967.0

Table 4 - Economic Impact of both Craft and Trips Spending by Boats Kept at the Marina

Sector/Spending category	Sales (\$ Thousands)	Jobs	Labor Income (\$ Thousands)	Value Added (\$ Thousands)
Direct Effects				
Lodging	38.9	0.7	17.0	27.5
Marina Services	335.3	4.9	124.0	208.2
Restaurant	375.6	8.1	157.0	177.3
Recreation & Entertainment	72.4	1.1	26.8	44.9
Repair & Maintenance	-	-	-	-
Insurance&Credit	-	-	-	-
Gas Service	101.4	0.8	42.4	55.1
Other Retail Trade	111.1	2.0	49.7	67.6
Wholesale Trade	-	-	-	-
Other Local Production of Goods	-	-	-	-
Total Direct Effects	1,034.7	17.6	416.9	580.6
Secondary Effects	660.7	6.1	226.7	386.4
Total Effects	1,695.3	23.7	643.6	967.0

**BOATING INFRASTRUCTURE GRANT PROGRAM
SOUTHEAST REGION COOPERATIVE AGREEMENT
U.S. Fish and Wildlife Service Region 4**

WHEREAS, the fish and wildlife management agencies of the States of Alabama, Florida, Georgia, Mississippi, North Carolina, Tennessee; the Commonwealth of Kentucky and the United States Virgin Islands (“the Parties”) support, seek to increase in number, and maintain recreational boating facilities on their respective waterways and coastal areas; and

WHEREAS, the Boating Infrastructure Grant (BIG) Program provides funds to states to construct, renovate, and maintain tie-up facilities with features for transient boaters in vessels 26 feet or more in length, and to produce and distribute information and educational materials about the program; and

WHEREAS, the BIG Program encourages the states to coordinate information of facilities and services available on the waterways for transient non-trailerable recreational vessels; and

WHEREAS, this coordination amongst states provides an opportunity to promote public/private partnerships and cost-effective, innovative techniques to increase the availability of tie-up facilities within local communities that will provide positive economic impacts; and

WHEREAS, preliminary discussions amongst the Parties at national, regional, and state meetings such as the States Organization for Boating Access (SOBA) and U.S. Fish & Wildlife Service Region 4 Federal Aid Coordinator’s Meetings have generated ideas to promote the BIG Program, including a cooperative, multi-state agreement; and

WHEREAS, a more formal commitment of the Parties to coordinate may serve to advance Program administration and implementation, and further enable the transient boater to enjoy each of the Parties’ transient boating facilities, waterways, living resources, and history; and

WHEREAS, a cooperative agreement between the Parties will facilitate the development, implementation and promotion of the BIG Program within the U.S. Fish and Wildlife Service Southeast Region;

NOW, THEREFORE, we, the undersigned executives representing the Parties of the Cooperative Agreement agree to the following goals and objectives:

- Work cooperatively to provide continuity of public access to the shore by promoting and increasing in number transient boater tie-up facilities and related services for recreational vessels greater than or equal to 26 feet.
- Work cooperatively to promote the BIG Program in a manner which ensures an inclusive, open and comprehensive participation process.

- Communicate and coordinate on the development and use of environmentally friendly marine construction activities, outreach/educational materials and mechanisms, public/private partnerships, and other innovative measures.
- Communicate and coordinate in regard to administrative and management issues important to the Parties and exchange information that assists in the betterment of the overall BIG administrative process and project development.
- Compile an inventory of BIG facilities and services available in each state, providing this information on each state's BIG Program website, and providing links to each other's websites.
- Create common outreach materials to raise interest and awareness of the BIG Program and Southeast Region BIG sites.
- Develop BIG Program implementation goals and strategies for the Southeast Region.
- Communicate bi-annually to report progress on the goals of this Agreement; discuss Program administration/implementation issues; refine priorities, management goals, and tasks of the Cooperative; and identify resources (funds, personnel, supplies, etc.) that the Parties will contribute towards tasks to be accomplished.
- Work cooperatively toward our goals, welcome new ideas, pursue fairness and equity, seek the most cost effective solutions, foster collaborative approaches and commit to the common vision of the BIG Program with respect to projects undertaken pursuant to this Agreement.

This Agreement shall terminate upon written agreement of the Parties. Any Party may withdraw from the Agreement for any reason, without cause, upon 30 days written notice to the other Parties, which shall result only in the termination of that Party's participation in the cooperative effort.

Each Party to this Agreement shall maintain independent budgets in accordance with federal and their respective state laws and no BIG Program funds shall be commingled by the Parties as a result of this Agreement.

Nothing herein requires or prohibits additional contractual relationships among or between the Parties to this Agreement. Furthermore, nothing herein is intended to conflict with any requirement of any federal or state law, rule, regulation, policy or directive. If terms of this Cooperative Agreement are deemed to be inconsistent with the policies or programs of any Party hereto, then those specific terms shall be deemed not binding on that Party.

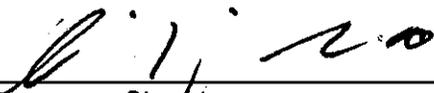
This Agreement represents the entire agreement of the parties. This Agreement may be modified or amended at any time upon the written agreement of the Parties.

The parties hereto have caused this Cooperative Agreement to be executed through their duly authorized signatories on the day and year last written on each signature page attached as:

State of Alabama	State of Florida	State of Georgia	Commonwealth of Kentucky
State of Mississippi	State of North Carolina	State of Tennessee	United States Virgin Island

**BOATING INFRASTRUCTURE GRANT PROGRAM
SOUTHEAST REGION COOPERATIVE AGREEMENT
U.S. Fish and Wildlife Service Region 4
Signatory Page**

FOR THE STATE OF ALABAMA



Signature
9/13/09

Date

Trey Glenn

Print Name

Director

Title

Department of Environmental Management

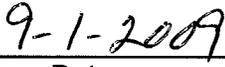
Agency – Department

**BOATING INFRASTRUCTURE GRANT PROGRAM
SOUTHEAST REGION COOPERATIVE AGREEMENT
U.S. Fish and Wildlife Service Region 4
Signatory Page**

FOR THE STATE OF GEORGIA



Signature



Date

Dan Forster

Print Name

Director

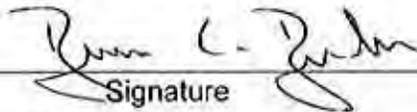
Title

Georgia Wildlife Resources Division

Agency – Department

**BOATING INFRASTRUCTURE GRANT PROGRAM
SOUTHEAST REGION COOPERATIVE AGREEMENT
U.S. Fish and Wildlife Service Region 4
Signatory Page**

FOR THE STATE OF FLORIDA



Signature

8/24/09

Date

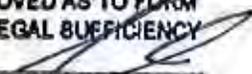
Lt. Col. Bruce Buckson

Print Name

Deputy Director, Boating and Waterways and Field Services

Title

Fish and Wildlife Conservation Commission, Division of Law Enforcement
Agency – Department

**APPROVED AS TO FORM
AND LEGAL SUFFICIENCY**


Commission Attorney

**BOATING INFRASTRUCTURE GRANT PROGRAM
SOUTHEAST REGION COOPERATIVE AGREEMENT
U.S. Fish and Wildlife Service Region 4
Signatory Page**

FOR THE COMMONWEALTH OF KENTUCKY

Benj Kinman

Signature

8/17/09

Date

Benj T. Kinman
Print Name

Deputy Commissioner
Title

Kentucky Department of Fish and Wildlife Resources
Agency - Department

**BOATING INFRASTRUCTURE GRANT PROGRAM
SOUTHEAST REGION COOPERATIVE AGREEMENT
U.S. Fish and Wildlife Service Region 4
Signatory Page**

FOR THE STATE OF MISSISSIPPI



Signature

Date

William W. Walker, Ph.D.
Print Name

Executive Director
Title

Department of Marine Resources
Agency – Department

**BOATING INFRASTRUCTURE GRANT PROGRAM
SOUTHEAST REGION COOPERATIVE AGREEMENT
U.S. Fish and Wildlife Service Region 4
Signatory Page**

FOR THE STATE OF NORTH CAROLINA



Signature
8/13/09

Date

Dr. Louis B. Daniel III

Print Name

Director

Title

Department of Environmental and Natural Resources, Division of Marine Fisheries
Agency – Department

**BOATING INFRASTRUCTURE GRANT PROGRAM
SOUTHEAST REGION COOPERATIVE AGREEMENT
U.S. Fish and Wildlife Service Region 4
Signatory Page**

FOR THE STATE OF TENNESSEE

Ed Carter

Signature

9/11/09

Date

Ed Carter

Print Name

Executive Director

Title

Wildlife Resource Agency

Agency – Department

**BOATING INFRASTRUCTURE GRANT PROGRAM
SOUTHEAST REGION COOPERATIVE AGREEMENT
U.S. Fish and Wildlife Service Region 4
Signatory Page**

FOR THE U.S. VIRGIN ISLANDS



Signature
8/17/09

Date

 Robert S. Mathes

Print Name

Commissioner

Title

Department of Planning and Natural Resources

Agency – Department

**ADDENDUM to
BOATING INFRASTRUCTURE GRANT PROGRAM
SOUTHEAST REGION COOPERATIVE AGREEMENT
U.S. Fish and Wildlife Service Region 4**

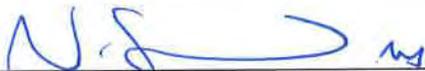
WHEREAS, the fish and wildlife management agencies of the States of Alabama, Florida, Georgia, Mississippi, North Carolina, Tennessee; the Commonwealth of Kentucky and the United States Virgin Islands ("the Parties") entered into an agreement dated September 11, 2009, referred to as the ORIGINAL AGREEMENT, and

WHEREAS, this ORIGINAL AGREEMENT was entered into to encourage the states within the Southeast Region to coordinate information of facilities and services available on the waterways for transient non-trailerable recreational vessels for the Boating Infrastructure Grant (BIG) Program; and

WHEREAS, at the time the ORIGINAL AGREEMENT was executed the State of Arkansas did not consent to be a Party, but does now elect to be included as a Party to this cooperative agreement to facilitate the development, implementation and promotion of the BIG Program within the U.S. Fish and Wildlife Service Southeast Region;

NOW, THEREFORE, this ADDENDUM is being duly executed to add the State of Arkansas as a Party to the Agreement. The State of Arkansas agrees to the terms of the ORIGINAL AGREEMENT.

FOR THE STATE OF ARKANSAS



Signature

2-25-2013

Date

Nathaniel Smith, MD

Print Name

Deputy Director

Title

Arkansas Department of Health

Agency - Department

**ADDENDUM to
BOATING INFRASTRUCTURE GRANT PROGRAM
SOUTHEAST REGION COOPERATIVE AGREEMENT
U.S. Fish and Wildlife Service Region 4**

WHEREAS, the fish and wildlife management agencies of the States of Alabama, Florida, Georgia, Mississippi, North Carolina, Tennessee; the Commonwealth of Kentucky and the United States Virgin Islands ("the Parties") entered into an agreement dated September 11, 2009, referred to as the ORIGINAL AGREEMENT, and

WHEREAS, this ORIGINAL AGREEMENT was entered into to encourage the states within the Southeast Region to coordinate information of facilities and services available on the waterways for transient non-trailerable recreational vessels for the Boating Infrastructure Grant (BIG) Program; and

WHEREAS, at the time the ORIGINAL AGREEMENT was executed the State of South Carolina did not consent to be a Party, but does now elect to be included as a Party to this cooperative agreement to facilitate the development, implementation and promotion of the BIG Program within the U.S. Fish and Wildlife Service Southeast Region;

NOW, THEREFORE, this ADDENDUM is being duly executed to add the State of South Carolina as a Party to the Agreement. The State of South Carolina agrees to the terms of the ORIGINAL AGREEMENT.

FOR THE STATE OF SOUTH CAROLINA



Signature

2-6-13

Date

Alvin A. Taylor

Print Name

Director

Title

SC Department of Natural Resources

Agency - Department

Detailed Results of the Economic Impact Analysis

Input to the Economic Impact Analysis Model

Table 1 - Number of Boats Kept at the Marina and Their Estimated Number of Boating Days

Boat Type and Size	Number of Boats	Average Days Per Boat	Total Boat Days
Transient Power	-	-	4,745
Transient Sail	-	-	2,373
Total	-	-	7,118

Spending Profiles by Boats Kept at the Marina

Table 1 - Average Spending on Boat Trips by Boats Kept at the Marina (\$ Per Boat Day)

Category	Boat Type and Size	
	Transient Power	Transient Sail
Lodging	5.5	5.4
Marina services	52.4	36.5
Restaurant	57.3	43.7
Groceries	41.9	36.4
Boat fuel	75.1	10.6
Auto fuel	11.7	7.5
Repair & Maintenance	-	-
Marine supplies	-	-
Recreation & Entertainment	11.1	8.3
Shopping	16.5	14.9
Other services	-	-
Other goods	-	-
Total	271.5	163.3

Estimates of Total Spending by Boats Kept at the Marina

Table 1 - Total Spending on Boat Trip by Boats Kept at the Marina (\$ Thousands)

Category	Boat Type and Size		Total	Percentage
	Transient Power	Transient Sail		
Lodging	26.1	12.8	38.9	2%
Marina services	248.6	86.6	335.3	20%
Restaurant	271.9	103.7	375.6	22%
Groceries	198.8	86.4	285.2	17%
Boat fuel	356.3	25.2	381.5	23%
Auto fuel	55.5	17.8	73.3	4%
Repair & Maintenance	-	-	-	-
Marine supplies	-	-	-	-
Recreation & Entertainment	52.7	19.7	72.4	4%
Shopping	78.3	35.4	113.7	7%
Other services	-	-	-	-
Other goods	-	-	-	-
Total	1,288.3	387.5	1,675.8	100%

Table 2 - Numbers of Boats, Boating Days and Craft and Trip Spending by Different Size and Type Boats Kept at the Marina

Category	Boat Type and Size		Total
	Transient Power	Transient Sail	
Number of boats	-	-	-
Annual craft spending per boat	-	-	-
Total craft spending (\$ Thousands)	-	-	-
Average days per boat	-	-	-
Total boat days	4,745	2,373	7,118
Average trip spending per boat day	\$272	\$163	\$235
Total trip spending per boat per year	\$272	\$163	\$235
Total trip spending (\$ Thousands)	\$1,288	\$388	\$1,676
Total craft & trip spending per boat per year	\$272	\$163	\$235
Total craft & trip spending (\$ Thousands)	\$1,288	\$388	\$1,676
Pct of spending by boats	77%	23%	100%
Pct of boats	67%	33%	100%
Pct of boat days by boats	67%	33%	100%
Pct of spending on trips by boats	100%	100%	100%

Economic Impact Result/Tables

Table 1 - Economic Impact of Trips Spending by Boats Kept at the Marina

Sector/Spending category	Sales (\$ Thousands)	Jobs	Labor Income (\$ Thousands)	Value Added (\$ Thousands)
Direct Effects				
Lodging	38.9	0.7	17.0	27.5
Marina Services	335.3	4.9	124.0	208.2
Restaurant	375.6	8.1	157.0	177.3
Recreation & Entertainment	72.4	1.1	26.8	44.9
Repair & Maintenance	-	-	-	-
Grocery Stores (Margin&Sales)	72.2	1.2	30.9	41.3
Gas Service Stations (Margin&Sales)	101.4	0.8	42.4	55.1
Sporting Goods/Equipment Retail Margins	-	-	-	-
Other Retail Trade (Margins&Sales)	39.0	0.8	18.8	26.3
Wholesale Trade (Margins&Sales)	-	-	-	-
Local Production of Goods	-	-	-	-
Total Direct Effects	1,034.7	17.6	416.9	580.6
Secondary Effects	660.7	6.1	226.7	386.4
Total Effects	1,695.3	23.7	643.6	967.0

Shown below are multipliers selected in this economic impact analysis.

Sector	IMPLAN Sector	Jobs/ MM sales	Direct effects				Total effects multipliers					
			Personal Inc/sales	Property Inc/sales	Value Added /sales	Sales \$	Jobs// MMsales	Incl// sales	VA //sales	Sales 	RPC	
Hotels and motels* including casino hotels	479	16,929	0.436	0.183	0.708	1,546	22,065	0.628	1.036	1,204	100%	
Marina Services	478	14,593	0.370	0.198	0.621	1,591	20,289	0.580	0.973	1,274	100%	
Food services and drinking places	481	21,556	0.418	-0.004	0.472	1,674	27,419	0.633	0.850	1,328	100%	
Other amusement* gambling* and recreation Industri	478	14,593	0.370	0.198	0.621	1,591	20,289	0.580	0.973	1,274	100%	
Automotive repair and maintenance* except car wash	483	5,798	0.205	0.224	0.471	1,583	10,866	0.404	0.790	1,363	100%	
Food and beverage stores	405	16,825	0.428	0.046	0.572	1,684	23,317	0.677	0.987	1,317	100%	
Gasoline stations	407	8,300	0.418	0.012	0.543	1,708	15,005	0.676	0.973	1,339	100%	
Sporting goods* hobby* book and sic stores	409	24,769	0.366	0.048	0.502	1,708	31,466	0.626	0.934	1,369	100%	
General merchandise stores	410	20,740	0.483	0.083	0.675	1,621	26,658	0.707	1.051	1,241	100%	
Nondep credit intermediaries	425	4,867	0.410	0.325	0.791	1,432	9,043	0.564	1.055	1,088	30%	
Other accommodations	480	6,329	0.129	0.162	0.310	1,745	12,968	0.385	0.752	1,534	100%	
Wholesale trade	390	6,226	0.382	0.095	0.669	1,548	11,508	0.584	1.001	1,233	-	
Insurance agencies* brokerages* and related	428	9,326	0.490	0.380	0.870	1,430	13,505	0.640	1.130	1,090	30%	
Boat building	358	7,805	0.221	0.148	0.347	1,449	11,316	0.368	0.601	1,253	-	
Other engine equipment manufacturing	286	2,147	0.150	0.130	0.290	1,449	3,109	0.250	0.540	1,253	-	
Travel trailer and camper manufacturing	349	4,934	0.222	0.067	0.285	1,536	9,035	0.394	0.562	1,321	-	
Sporting and athletic goods manufacturing	381	6,320	0.213	0.061	0.288	1,645	11,577	0.442	0.656	1,405	-	
auto dealers	401	10,042	0.514	0.030	0.642	1,676	16,477	0.757	1.051	1,265	100%	
All other food manufacturing	84	3,658	0.149	0.082	0.226	1,588	8,324	0.332	0.559	1,408	-	
Cut and sew apparel manufacturing	107	6,431	0.223	0.122	0.355	1,460	10,406	0.387	0.630	1,251	-	



Boating Infrastructure Grant Program Grant Application

Fill in all sections that apply – leave all other sections blank

I – APPLICANT INFORMATION

Applicant:

Federal Employer Id. No.:

Project Manager Name:

Project Manager Title:

Mailing Address:

City:

Zip Code:

Shipping Address:

City:

Zip Code:

Telephone:

Fax:

Email:

PARTNERSHIPS

List partners involved in the project (Do not include the Fish and Wildlife Conservation Commission or USFWS):

1.

2.

3.

4.

5.

PROJECT SUMMARY

Type of Application: New (never before considered) Reconsideration Phased Continuation – Phase No.: _____

Grant Amount Requested: \$ _____

Total Project Cost: \$ _____

Provide a brief summary of the project:

PROJECT LOCATION					
Latitude (Degrees and decimal minutes, N ##° ##.###')		Longitude (Degrees and decimal minutes, W -##° ##.###')			
N: _____ ° _____ '		W: - _____ ° _____ '			
Township:		Range:	Section:		
Facility Name:					
County:		Water body:			
Facility Street Address or Location:					
Legislative Districts Numbers:		U.S. House:	U.S. Senate:	State Senate:	State House:

GENERAL FACILITY INFORMATION	
Upland Ownership:	<input type="checkbox"/> Public – Fee Simple <input type="checkbox"/> Public – Lease Years Remaining on Lease _____
Name of Owner:	
Open to General Public? <input type="checkbox"/> Yes <input type="checkbox"/> No	Tie-up/Overnight Moorage Fee: \$ _____
Name of nearest adjacent transient boating facilities, public and private:	
Name:	Distance:
1.	
2.	
3.	
4.	
5.	
Name of recreational, historical, cultural, and natural attractions near facility	
Name:	Distance:
1.	
2.	
3.	
4.	
5.	

FACILITY COMPONENTS AND USE – EXISTING CONDITIONS	
Type of Dock:	
Condition:	<input type="checkbox"/> Good <input type="checkbox"/> Average <input type="checkbox"/> Poor
Length of Tie-up Dock or Moorage: _____ Ft.	No. of Slips: _____
Type:	<input type="checkbox"/> Slip <input type="checkbox"/> Broadside
Condition:	<input type="checkbox"/> Good <input type="checkbox"/> Average <input type="checkbox"/> Poor
Facility Attributes:	Pumpout or Dump Station: <input type="checkbox"/> Yes <input type="checkbox"/> No Restroom: <input type="checkbox"/> Yes <input type="checkbox"/> No

PROJECT DESCRIPTION

Primary Need for Project:

Safety

Age-end of Useful Life

High User Demand

Lack of In-house Capability

Recommended by FWC Staff

Need Statement:

What is the objective of the project:

Approach: describe the methods and techniques the project will use to address the need:

PROJECT DESCRIPTION

Results and Benefits: describe the expected results and benefits of the project:

Describe the economic impact the project will have on the community:

Will the project significantly or adversely affect the environment?

Yes

No

If Yes, please explain key issues and describe any mitigation actions proposed:

PROJECT ENGINEERING AND CONSTRUCTION

Who is or will be completing project design/engineering?

- Applicant's Staff
- Consulting Engineers
- Other: _____
- N/A (Materials/Equipment Purchase)

Level of completion at time of application:

- None
- Conceptual (Master Plan)
- Preliminary
- Final (Ready to Bid)
- Bid Out

Has a preliminary or final engineer's cost estimate been developed for this project at time of application?

- Yes No If yes, please attach a copy of detailed engineer's cost estimate to application.

PROJECT ENGINEERING AND CONSTRUCTION

See Procedure Guide for definitions. Check all that apply

COMPONENT	REPLACEMENT	EXPANSION	NEW	ENGINEERING/ PLANNING
Recreational Channel Marking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pumpout	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dump Station	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Portable pumpout	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Transient tie-up	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Overnight moorage	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Restroom	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Access road	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Paved parking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Non-paved parking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Curbs, signs, marking and lighting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sewage hookup	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lift pump	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Debris deflection boom	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Piles	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dredging	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pumpout dock	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PROPERTY VALUE

Size – Acreage:

Assessed Value: \$

Appraisal Completed: Yes No

Current Zoning:

PROJECT COST			
Budget Information – Construction Projects			
Cost Classification	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1. Administrative & legal expenses	\$	\$	\$
2. Land, structures, rights-of-way appraisals, etc.	\$	\$	\$
3. Relocation expenses & payments	\$	\$	\$
4. Architectural & engineering fees	\$	\$	\$
5. Other architectural & engineering fees	\$	\$	\$
6. Project inspection fees	\$	\$	\$
7. Site work	\$	\$	\$
8. Demolition & removal	\$	\$	\$
9. Construction	\$	\$	\$
10. Equipment	\$	\$	\$
11. Miscellaneous	\$	\$	\$
12. SUBTOTAL (Sum of 1-11)	\$	\$	\$
13. Contingencies	\$	\$	\$
14. SUBTOTAL	\$	\$	\$
15. Project (program) income	\$	\$	\$
16. TOTAL PROJECT COSTS (Subtract 15 from 14)	\$	\$	\$
FEDERAL FUNDING			
17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter resulting Federal share Enter eligible costs from line 16c Multiply X ___ %	\$	\$	\$

PROJECT COST			
SOFT (NON CASH) FUNDS			
Cost Item	Applicant	Other**	TOTAL
Administration	\$	\$	\$
In-Kind Engineering	\$	\$	\$
In-Kind Labor	\$	\$	\$
In-Kind Materials	\$	\$	\$
In-Kind Equipment	\$	\$	\$
In-Kind Inspection	\$	\$	\$
Other:	\$	\$	\$
TOTAL SOFT FUNDS:	\$	\$	\$

HARD (CASH) FUNDS				
Cost Item	Applicant	Other**	BIG P Grant	TOTAL
Property Acquisition	\$	\$	\$	\$
Consultant Master Plan	\$	\$	\$	\$
Consultant Engineering	\$	\$	\$	\$
Consultant Inspection	\$	\$	\$	\$
Construction	\$	\$	\$	\$
Other:	\$	\$	\$	\$
TOTAL HARD FUNDS:	\$	\$	\$	\$

GRAND TOTAL	\$	\$	\$	\$
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****Source of Other Funds:**

Federal
 State/Local
 Loan

Agency Name:

Grant Name (if applicable):

Approval Status: Approved Pending Intend to Apply, Date: _____

****Source of Other Funds:**

Federal
 State/Local
 Loan

Agency Name:

Grant Name (if applicable):

Approval Status: Approved Pending Intend to Apply, Date: _____

****Source of Other Funds:**

Federal
 State/Local
 Loan

Agency Name:

Grant Name (if applicable):

Approval Status: Approved Pending Intend to Apply, Date: _____

PROJECT PERMITTING			
<i>Construction Projects Only</i>			
Has an application been submitted to:	No	Yes (submit copy)	Approved (submit proof)
Florida Department of Environmental Protection?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
U.S. Army Corps of Engineers?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Local and Others (If needed)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

REQUIRED APPLICATION ATTACHMENTS AND DOCUMENTATION

Please check all boxes that are applicable.

<input checked="" type="checkbox"/>	An adopted resolution, by the Governing Body authorizing that a designated representative has the authority to apply for and administer the grant on behalf of the applicant, and stating that the Governing Body is willing to enter into a 20-year agreement for the maintenance and operation of the project.
<input checked="" type="checkbox"/>	Boundary map of the project area. The map must provide a description and sketch of the project area boundaries, displaying known easements, and be legally sufficient to identify the project area.
<input checked="" type="checkbox"/>	Site control documentation (e.g. deed, lease, title search, etc.) for the project site.
<input checked="" type="checkbox"/>	Existing condition photographs sufficient to depict the physical characteristics of project site.
<input checked="" type="checkbox"/>	Aerial photographs marked with approximate boundaries of project site.
<input checked="" type="checkbox"/>	*An 8.5" X 11" photocopy (project site vicinity only) of a current NOAA North American Datum 83 nautical chart (provide the NOAA chart name and number) indicating the precise location of project site.
<input checked="" type="checkbox"/>	Photocopies of necessary project permits or applications
<input checked="" type="checkbox"/>	Engineering Cost Estimate (if completed)
<input checked="" type="checkbox"/>	Preliminary Design/Engineering Plans (if completed)
<input checked="" type="checkbox"/>	Application transmittal cover letter (Identify priority rank if multiple applications submitted)
<input checked="" type="checkbox"/>	One (1) original application (original signature required)
<input checked="" type="checkbox"/>	Three (3) copies of application (unbound, secured with binder clip in upper left-hand corner)
<input checked="" type="checkbox"/>	Projective narrative according to Federal Aid Grant Proposal Guidelines
<input checked="" type="checkbox"/>	CD – Copy of all the above scanned and saved to a CD.

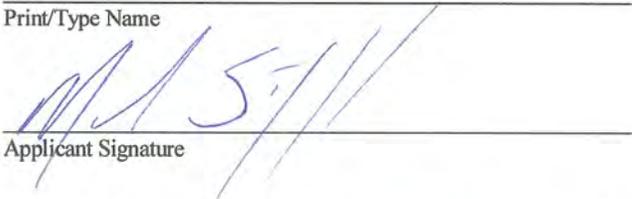
APPLICANT ACKNOWLEDGEMENT AND SIGNATURE

Application is hereby made for the activities described herein. I certify that I am familiar with the information contained in the application, and, to the best of my knowledge and belief, this information is true, complete and accurate. I further certify that I possess the authority, including the necessary property interests, to undertake the proposed activities.

I also certify that the Applicant's Governing Body is aware of and has authorized the person identified as the official representative of the Applicant to act in connection with this application and subsequent project as well as to provide additional information as may be required. By signature below, the Applicant agrees to comply with all applicable federal, state, and local laws in conjunction with this proposal and resulting project so approved.

Mark Stafford

Print/Type Name



Applicant Signature

VP Project Management

Title

9-17-13

Date

WARNING: "Whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor of the second degree, punishable as provided in s. 775.082 or s. 775.083." § 837.06, Florida Statutes.

Note: Instruction and further information regarding this application and the Boating Infrastructure Grant Program may be found in the Boating Infrastructure Grant Program Guidelines or contact the Program Administrator, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, FL 32399-1600, telephone: 850-488-5600.