Agreement of the Natural Resource Trustee Agency Representatives in the M/V Selendang Ayu Incident Designating the Department of Interior as the Lead Administrative Trustee

Following the December 8, 2004, grounding of the M/V Selendang Ayu off the coast of Unalaska Island in Alaska, natural resources were adversely affected by releases of oil from the vessel and by activities in connection with responding to the oil releases (collectively, the "Incident"). We, the Alaska Department of Environmental Conservation, Alaska Department of Fish and Game, Alaska Department of Law, Alaska Department of Natural Resources (collectively, the "State Trustees"), the National Oceanic and Atmospheric Administration ("NOAA") and the United States Department of Interior ("DOI"), acting through the United States Fish and Wildlife Service, collectively, are the state and federal trustees of natural resources and services adversely affected by the Incident. We are working jointly on the performance of a natural resource damage assessment in connection with the Incident, in accordance with 15 C.F.R. sec. 990.10, et seq.

This memorandum memorializes the decision of the Trustees to designate DOI, acting through the United States Fish and Wildlife Service, as the Lead Administrative Trustee, as defined in 15 C.F.R. sec. 990.30, for the purpose of coordinating natural resource damage assessment activities in connection with the Incident.

United States Department of Interior

By: [Signature]

Title: Regional Director, FWS Alaska

Date: December 14, 2007

National Oceanic Atmospheric Administration

By: [Signature]

Title: [Signature]

Date: [Signature]
Agreement of the Natural Resource Trustee Agency Representatives in the *M/V Selendang Ayu* Incident Designating the Department of Interior as the Lead Administrative Trustee

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United States Department of Interior

By: ____________________________

Title: ____________________________

Date: ____________________________

National Oceanic Atmospheric Administration

By: ____________________________

Title: ____________________________

Date: ____________________________
Department of Fish and Game, Alaska

By: [Signature] (Tom Lawson)

Title: Director

Date: 11/28/07

Department of Natural Resources, Alaska

By: [Signature]

Title: [Title]

Date: [Date]

Department of Environmental Conservation, Alaska

By: [Signature]

Title: [Title]

Date: [Date]

Department of Law, Alaska

By: [Signature]

Title: [Title]

Date: [Date]
Department of Fish and Game, Alaska

By: ________________________________

Title: ________________________________

Date: ________________________________

Department of Natural Resources, Alaska

By: [Signature] Richard Lefevre

Title: Deputy Commissioner

Date: November 23, 2007

Department of Environmental Conservation, Alaska

By: ________________________________

Title: ________________________________

Date: ________________________________

Department of Law, Alaska

By: ________________________________

Title: ________________________________

Date: ________________________________
Department of Fish and Game, Alaska

By: ________________________________

Title: ______________________________

Date: ______________________________

Department of Natural Resources, Alaska

By: ________________________________

Title: ______________________________

Date: ______________________________

Department of Environmental Conservation, Alaska

By: [Signature]

Title: Environmental Program Manager 3

Date: 11/20/2007

Department of Law, Alaska

By: ________________________________

Title: ______________________________

Date: ______________________________
Department of Fish and Game, Alaska

By: ______________________________________

Title: ______________________________________

Date: ______________________________________

Department of Natural Resources, Alaska

By: ______________________________________

Title: ______________________________________

Date: ______________________________________

Department of Environmental Conservation, Alaska

By: ______________________________________

Title: ______________________________________

Date: ______________________________________

Department of Law, Alaska

By: ______________________________________

Title: Assistant Attorney General

Date: 11/28/07 ______________________