Exhibit 2

ANNUAL UNIT TRAINING PLAN

U.S. FISH AND WILDLIFE SERVICE OFFICE OF TRAINING AND EDUCATION ANNUAL UNIT TRAINING PLAN	FOR PERIOD FROM _____ TO _____	UNIT OR OFFICE	PAGE _____ OF _____

NAME, TITLE, GRADE	COURSE TITLE	NAME & LOCATION OF FACILITY	ESTIMATED COST TUITION	TRAVEL PER DIEM OTHER	TARGET DATE	PRIORITY (1-2-3-4)

REVIEWS/APPROVALS

1. PROJECT LEADER OR DIVISION/OFFICE CHIEF	DATE	2. ASST. REGIONAL DIRECTOR OR ASST. DIRECTOR	DATE	REVIEWED BY: 3. SERVICING PERSONNEL OFFICE OR OFFICE OF TRAINING AND EDUCATION	DATE

4. APPROVED BY REGIONAL DIRECTOR OR DEPUTY DIRECTOR - STAFF	DATE
5. INFORMATION COPY OFFICE FOR HUMAN RESOURCES (REGIONAL OR WASHINGTON OFFICE)	DATE

FORM 3-2036