



# Junior Duck Stamp Program Conservation and Design Contest Entry Form

<http://www.fws.gov/birds/education/junior-duck-stamp-conservation-program.php>

**Group (Check One)** Group I  Grades K-3    Group II  Grades 4-6    Group III  Grades 7-9    Group IV  Grades 10-12

## Student Information *Please print clearly*

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Age \_\_\_\_\_

Home/Residence Mailing Address (Street or P.O. Box) \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Parent Name \_\_\_\_\_ Parent Daytime Phone \_\_\_\_\_ and \_\_\_\_\_ Cell Phone \_\_\_\_\_

Does student have a Social Security or VISA Immigration Number? **Yes/No**  
Is student a Foreign Exchange Student? **Yes/No**

## Entry Information

Title \_\_\_\_\_ Species of bird (from permitted species list) \_\_\_\_\_

Medium Used (i.e. acrylic, colored pencil)

## Conservation Message

Write a message explaining what you have learned about wetland conservation and the importance of conserving habitat for wildlife, or why conservation is important to you. Sample messages on website.

## Supervising Adult / Teacher: Please fill in the following information (Print Clearly)

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

School / Studio / Organization / Troop Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_ City State Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Please check one of the following:  Parent     Teacher     Counselor     Troop Leader     Other

**Supervising Adult:** Fill in the STATE RECEIVING SITE address here (before duplicating)

**Participants:** Mail your art to this address.

For Office Use Only

## Before Mailing Please Remember to:

- Read the contest brochure.
- Prepare entry as a horizontal design on 9"x 12" media no more than 1/4" thick.
- Fill out the Entry Form completely with all required information.
- Check contact phone numbers for accuracy.
- Have student, parent, and supervising adult sign the Entry Form.
- Affix the Entry Form to the back of the entry.
- Include a completed Reference Form.
- Confirm the address of your **STATE RECEIVING SITE**.
- **Postmark Entries by your State Deadline.** The following states have special due dates: SC - Jan 10; MD - Feb 1; MA and NJ - Feb 15; MO, OH, RI and VA - Mar 1. All other states, territories and D.C. postmark by March 15.

If you have questions please contact your state coordinator.

## AUTHENTICITY AND LIABILITY STATEMENT

DO NOT COPY THE WORK OF OTHERS. PLAGIARISM IS SERIOUS! STUDENTS, PARENTS, AND TEACHERS, DO NOT SIGN ENTRY FORM WITHOUT READING THE FOLLOWING STATEMENT:

I hereby certify that this is my original work and not copied or traced from published photos, magazines, books, illustrations, artists' published works or other materials protected by copyright laws. I understand that the U.S. Fish and Wildlife Service and other sponsors are not responsible for loss or damage to my artwork. I grant exclusive rights to the U.S. Fish and Wildlife Service and its designees to use, alter, copy, publish, and display my artwork for reproduction and promotional purposes as they see fit without compensation to me, including the use of my photograph if taken at a related Junior Duck Stamp program function or submitted to a state or national coordinator. I further understand that the U.S. Fish and Wildlife Service has the exclusive right to disqualify any entry whose authenticity is questionable.

Signature of Student \_\_\_\_\_ Date \_\_\_\_\_

Signature of Supervising Parent \_\_\_\_\_ Date \_\_\_\_\_

Signature of Supervising Teacher \_\_\_\_\_ Date \_\_\_\_\_