



# Minnesota Endangered Species Youth Art Contest Entry Form

Grade Level (Check One): K-Grade 2  Grades 3-6   
Grades 7-9  Grades 10-12

### Student Information *Please print clearly*

Name:

Mailing Address (Street or P.O. Box):  
Email Address:

City: State: Zip Code:

Phone: Age: Grade:

**Supervising Parent/Adult/Teacher:** Please fill in the following information  
(Print Clearly) This information will be used to contact the winners.

School or Group Name:  
Teacher/Leader/Parent Name: Phone:

Mailing Address (Street or P.O. Box): Email:

City: State: Zip Code:

Please check one of the following:

Parent  Teacher  Counselor  Pack/Troop Leader  Other

### Entry Information

Title: Species (from permitted list):

Medium Used (i.e., acrylic colored pencil, etc.):

### Conservation Message

Write a message about something you have learned about the species that you have chosen or about the importance of conserving threatened and endangered species.

### Before Mailing Please Remember to:

- Read the contest rules.
- Prepare entry on a 9" x 12" or 8 1/2" x 11" media no more than 1/4" thick.
- Fill out the Entry Form
- Have student and parent or supervising adult sign the Entry Form.
- Affix the Entry Form to the back of the entry.
- Postmark submission by April 20, 2012.
- Check contact phone numbers and emails for accuracy.

If you have questions, please call or email:

Kim Mitchell

Phone: 612-713-5337 Email: Kim\_Mitchell@fws.gov

Nick Rowse

Phone: 612-725-3548, ext. 2210 Email: Nick\_Rowse@fws.gov

### Student/Teacher/Group Leader Notice

*Please read this before signing the entry form.*

*I certify that the artwork provided for the Minnesota Endangered Species Art Contest is my own; it is not a copy or tracing of any published works or other material protected by copyright laws. I authorize the U.S. Fish and Wildlife Service to use my artwork for non-profit educational purposes. I understand that the U.S. Fish and Wildlife Service is not responsible for loss or damage to my artwork. I grant exclusive rights to the U.S. Fish and Wildlife Service and its designees to use, alter, copy, publish, and display my artwork for reproduction and promotional purposes as they see fit without compensation to me, including the use of my photograph if taken at a related program function. I further understand that the U.S. Fish and Wildlife Service has the exclusive right to disqualify any entry whose authenticity is questionable.*

Signature of Student: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Supervising Adult (Group Leader or Teacher):  
\_\_\_\_\_ Date: \_\_\_\_\_

Mail to (by April 20, 2012):  
U.S. Fish and Wildlife Service  
ATTN: Endangered Species Day Art Contest  
4101 American Boulevard East  
Bloomington, MN 55425-1665

<http://www.fws.gov/twincities>