

**REGION 1
FERC INTERVENTION QUESTIONNAIRE**

Date: _____

Applicant: _____

Project(s): _____

FERC No(s): _____

ER(s): _____

Deadline for Intervention (if known): ____/____/____

The _____ is considering requesting Departmental intervention in the referenced Federal Energy Regulatory Commission (FERC) proceedings. This questionnaire is provided to you in accordance with Departmental Manual Part 452 DM 2, "Formal Intervention in Proceedings before other Federal Agencies" and OEPC Environmental Review Memorandum No. ER 99-2, "Interventions in Proceedings of the Federal Energy Regulatory Commission (FERC)." Attached for your review are explanatory materials and a statement of the position of this bureau as known at this date.

Please provide your response to the questions listed below for use in pursuing Department-level action. Due to the critical time schedule associated with the intervention process, it is **imperative** that your response reach the office listed below by **COB** ____/____/____ (**Insert date 5 working days from date of this questionnsire and remove this parenthetical**). If we do not receive a response from you by that date, we will assume that you have no interest in this issue.

1. Bureau (please check one):

FWS ____ NPS ____ BLM ____ BOR ____ BIA ____ USGS ____ BOM ____

2. Date your Bureau received this questionnaire: ____/____/____

3. Bureau Position regarding intervention request (Please check one):

Support Departmental Intervention: Active: _____

Inactive: _____

Oppose Departmental Intervention: _____

No opinion as to Departmental Intervention: _____

4. Bureau Contact: Name: _____

Address: _____

Phone No.: _____ FAX No. _____

5. Statement of Bureau position, regarding resource concerns relative to the project, as known at this date (Use additional space as necessary): _____

8. Concurrence signature of Bureau supervising official.

Name: _____

Title: _____

Date: _____

Please return this questionnaire to:

Bureau: _____

Address: _____

Attn: _____

Phone No.: _____

Fax No.: _____

Attachment(s)