From: Romin, Laura
To: Brown, Nathanael
Subject: Re: simple, any more complicated?
Date: Friday, May 16, 2014 3:42:00 PM

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ok. see you Monday!

Laura Romin, Deputy Field Supervisor
U.S. Fish and Wildlife Service
Utah Ecological Services Field Office
2369 W. Orton Circle
West Valley City, Utah 84119
ph: 801-975-3330, ext. 142
cell: 801-554-7660

On Fri, May 16, 2014 at 3:27 PM, Brown, Nathanael <nathanael_brown@fws.gov> wrote:

> probably going to come in for an hour or two sunday night-
>
> print out maps, gas truck, etc.....
>
> On Fri, May 16, 2014 at 3:26 PM, Brown, Nathanael <nathanael_brown@fws.gov> wrote:
>
> > i will bring estimates
> >
> > On Fri, May 16, 2014 at 3:11 PM, Laura Romin <laura_romin@fws.gov> wrote:
> >
> > > Do u have the numbers of dogs for each parcel? They might ask.
> > >
> > > Sent from my iPhone
> > >
> > > On May 16, 2014, at 2:58 PM, "Brown, Nathanael" <nathanael_brown@fws.gov> wrote:
> > >
> > > 1) we need to reach recovery on the awapa
> > > 2) here is what we had last year
> > > 3) buying these properties will get us closer to that number
> > > 4) buying these properties will be good for dogs and gsg
> > >
> > > On Fri, May 16, 2014 at 2:55 PM, Laura Romin <laura_romin@fws.gov> wrote:
> > >
> > > > I don't know because I can't tell what I are planning to say just looking at two slides.
> > > >
> > > > Sent from my iPhone

On May 16, 2014, at 2:54 PM, "Brown, Nathanael"
<nathanael_brown@fws.gov> wrote:

i want it to be simple and direct for these guys, what else
shoud i cover?

On Fri, May 16, 2014 at 2:51 PM, Laura Romin
<laura_romin@fws.gov> wrote:

> Only 2 slides so hard for me to say - as long as you have
> enough discussion.
>
> Sent from my iPhone
>
> > On May 16, 2014, at 2:43 PM, "Brown, Nathanael"
> > <nathanael_brown@fws.gov> wrote:
> >
> >
> >
> > --
> > Nathanael L. Brown M.S.
> > Ecologist
> > United States Fish and Wildlife Service
> > Utah Field Office- Cedar City
> > 1789 N. Wedgewood Road
> > Cedar City, UT 84721
> > 435-865-3763-phone
> > 801-946-2600- cell
> > <UPD and GSG Conservation Areas- Awapa
> > Plateau.pptx>

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Nathanael L. Brown M.S.
Ecologist
United States Fish and Wildlife Service
Utah Field Office- Cedar City
1789 N. Wedgewood Road
Cedar City, UT 84721
435-865-3763-phone
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