From: Gary Frazer
To: Forbus, Beth
Subject: Re: NOA for bi-state DPS of greater sage-grouse was sent to the Federal Register today 29 May
Date: Thursday, May 29, 2014 12:38:44 PM

Concerns resolved. Send it to the FR, request publication the 3rd. -- GDF

Gary Frazer
Assistant Director - Ecological Services
(202) 208-4646

On May 29, 2014, at 1:24 PM, "Forbus, Beth" <beth_forbus@fws.gov> wrote:

> from the RO:
> " Fris also felt very strongly about this...
>
> Because we want to minimize the confusion to the public by closing and then reopening comment periods. Mary says she thinks we made a commitment to our state partners when we decided to reopen the comment period that we would time it such that the CH comment period stayed open...to minimize confusion."
>
> What do you want to do? The latest it can publish is June 6th per RO request.
>
> On Thu, May 29, 2014 at 12:58 PM, Frazer, Gary <gary_frazer@fws.gov> wrote:
>
> > You are too efficient. Just 15 min ago I had a conversation about the desire to push publication of this notice to no earlier than June 12. Would you work with PDM and or the FR to make that happen? Pls confirm that it's done or let me know if there's a problem. Sorry. -- GDF
> >
> > *Gary Frazer*
> > *Assistant Director -- Ecological Services*
> > *U.S. Fish and Wildlife Service*
> > *(202) 208-4646*
> >
> > On Thu, May 29, 2014 at 12:50 PM, Forbus, Beth <beth_forbus@fws.gov> wrote:
> >
> > > The Notice of Availability of the draft economic analysis for **the bi-state DPS of the greater sage-grouse** (Docket Nos. FWS– R8–ES–2013–0042) **was sent** to the Federal Register today, May 29, 2014.
> > >
> > > If you need electronic copies of this notice, please contact me.
> > >
> > > We will notify you as soon as we receive a publication date.
> > >
> > > *** Regional Office: Please ensure that PRIOR to FR publication all supporting documents are submitted to Marcia Cash (Marcia_Cash@fws.gov) for posting on regulations.gov. See the guidance document for documents that may be applicable:
> > > http://sharepoint.fws.net/Programs/ES/Branch%20Of%20Listing/Branch%20of%20Listing%20Library/Guidance,%20Policies,%20Help/PROCESS---process%20for%20package%20reviews,%20checklists,%20roles,%20and%20using%20PackTrack%20in%20ECOS/Checklist%20of%20Documents%20to%20upload%20to%20FDMS.pdf
> > >
> > > --
> > > Beth Forbus
> > > Endangered Species Listing
> > > US Fish & Wildlife Service
> > > 4401 North Fairfax Drive, Room 420
> > > Arlington, VA 22203
> > > 703-358-1772
> > >
> > > After 7/25/14:
> > >
> > > U.S. FISH & WILDLIFE SERVICE HEADQUARTERS
> > > MS: ES
> > > 5275 LEESBURG PIKE
> > > FALLS CHURCH, VA 22041-3803
> > > (phone and email remain the same)

--
Beth Forbus
Endangered Species Listing
US Fish & Wildlife Service
4401 North Fairfax Drive, Room 420
Arlington, VA 22203
703-358-1772

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