**From:** Larry_Crist@fws.gov
**To:** cfrobinson@summitcounty.org
**Cc:** amatheson@utah.gov; kathleenclarke@utah.gov
**Subject:** Re: Meeting on November 8th
**Date:** Monday, November 05, 2012 11:03:05 AM

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Chris,

We are always willing to meet with our partners. Would be happy to meet with you Alan and Kathleen. I'll reserve our conference room for Thurs @ 10:00 AM

See you then.

Larry Crist
Utah Field Supervisor
U.S. Fish and Wildlife Service
Utah Ecological Services Office
2369 West Orton Circle,Suite 50
West Valley, UT 84119
office: 801-975-3330 X126
fax: 801-975-3331

Chris Robinson <cfrobinson@summitcounty.org>

**Chris Robinson**
**<cfrobinson@summitcounty.org>**

10/29/2012 02:49 PM

To Larry Crist <larry_crist@fws.gov>
cc Alan MATHESON <amatheson@utah.gov>, Kathleen Clarke <kathleenclarke@utah.gov>
Subject Meeting on November 8th

Larry,

Thanks for calling me back and for taking time to schedule a meeting with me for 10:00 am on Thursday, November 8th, in your USF&WS offices at 2369 East Orton Circle, Suite 50, SLC, UT.

I was talking with Alan Matheson this afternoon about the Sage Grouse recommendations and about our meeting.

Would it be okay if Alan and Kathleen come (if they're available)?

Thanks,

Chris
801-599-4397