| | |
|---|---|
| **From:** | Alt, Nicole |
| **To:** | Romin, Laura |
| **Cc:** | Jay Martini; Larry Crist |
| **Subject:** | Re: grsg letter to governor |
| **Date:** | Thursday, May 01, 2014 12:35:37 PM |

---

thank you. i'll let you know if there are any follow up questions.

Nicole Alt
Deputy ARD Ecological Services
Mountain-Prairie Region
nicole_alt@fws.gov

On Thu, May 1, 2014 at 11:58 AM, Romin, Laura <laura_romin@fws.gov> wrote:

> Nicole - attached is our draft letter. hopefully it hits the mark, but let us know if you need anything additional.
>
> Laura.
>
> Laura Romin, Deputy Field Supervisor
> U.S. Fish and Wildlife Service
> Utah Ecological Services Field Office
> 2369 W. Orton Circle
> West Valley City, Utah 84119
> ph: 801-975-3330, ext. 142
> cell: 801-554-7660