From:	Holm, Jason
To:	Henson, Paul; Anna Harris
Cc:	Brent Lawrence
Subject:	Re: Sage Grouse Informational Panel
Date:	Friday, March 13, 2015 12:29:55 PM

Paul, just realized these are state reps.. Go ahead--no concerns. We'll remind Eliz to put it in the weekly report next week. Thanks!

Jason Holm
Assistant Regional Director--External Affairs
U.S. Fish and Wildlife Service, Pacific Region
(503) 231-2264
www.fws.gov/pacific

On Thu, Mar 12, 2015 at 4:28 PM, Henson, Paul <paul_henson@fws.gov> wrote:

> Any concerns if I participate? I called Hardgrove, and he said these kind of questions are yours.
>
> ---------- Forwarded message ----------
> From: **Rep Bentz** <rep.cliffbentz@state.or.us>
> Date: Thu, Mar 12, 2015 at 2:31 PM
> Subject: Sage Grouse Informational Panel
> To: "paul_henson@fws.gov" <paul_henson@fws.gov>
>
> Dr. Henson,
>
> Representative Bentz has asked me to reach out to you in regards to an upcoming bill of ours for the funding of sage grouse conservation. Our bill, HB 3334 is being heard by the Agriculture and Natural Resource committee on Tuesday, March 17 at 8:00AM.
>
> First, we have in our records a letter you penned commenting on a previous piece of proposed legislation relating to sage grouse conservation and the need for new, dedicated funding sources. Representative would like permission to use this letter as an exhibit in the committee hearing on Tuesday.
>
> Additionally, the committee will be holding an informational panel on sage grouse before the public hearing for 3334. The panel's focus will not concern our

bill, its purpose is to lay an informational foundation about sage grouse and the surrounding issues. The panel will consist of Jamie Damon (SageCon), Brett Brownscombe (governor's office), and hopefully you will be able to attend as the third.

Please let me know as soon as possible whether you are interested and available for the informational session, and whether we have permission to use your letter (I have attached a copy for your review).

Thank you!

Michael Short

****

Michael Short

Legislative Director

Representative Cliff Bentz, District 60

503-986-1460

--
Paul Henson, Ph.D.
State Supervisor
Oregon Fish and Wildlife Office
U.S. Fish and Wildlife Service
(503)231-6179