From: Hall, Galon - NRCS, Washington, DC
To: Noreen Walsh
Subject: Re: MONDAY 11/18 Sage grouse Director"s Meeting
Date: Sunday, November 17, 2013 2:07:16 PM

Thank you.

Galon Hall, CWB® | National Working Lands for Wildlife Coordinator

USDA-NRCS Landscape Initiatives Team |1400 Independence Ave SW, Rm 5214-S |Washington, DC 20250 | 202.690.1588

Sent from my iPhone

On Nov 17, 2013, at 3:54 PM, "Noreen Walsh" <noreen_walsh@fws.gov> wrote:

Dear Danah and Galon,

My apologies if you receive this multiple times, but two attempts I made to send these attachments for you and Chief Weller bounced back to me as undelivered, so I am trying again.

Thanks,
Noreen

Noreen Walsh
Regional Director
Mountain-Prairie Region
U. S. Fish and Wildlife Service

303 236 7920

The Mountain-Prairie Region of the U. S. Fish and Wildlife Service: *We provide conservation stewardship of some of America's most scenic lands, to ensure healthy fish and wildlife for the enjoyment and benefit of all people.*

From: Noreen Walsh [mailto:noreen_walsh@fws.gov]
Sent: Friday, November 15, 2013 10:42 PM
To: Neil Kornze; Steven Ellis; Edwin Roberson; Dan Ashe; Rowan Gould; Stephen Guertin; Gary Frazer; 'Chris -FS Iverson'; 'Tim Griffiths'; 'lweldon@fs.fed.us'; Suzette Kimball
Cc: Michael Bean; 'jim_lyons@ios.doi.gov'; Sarah Greenberger; Roslyn Sellars; Thomas Irwin; Robyn Thorson; 'Renne Lohoefener'; Matthew McKeown; Matt Kales (matt_kales@fws.gov); Edward Boling
Subject: MONDAY 11/18 Sage grouse Director's Meeting

Dear participants,

We have altered the order of our Monday meeting slightly to accommodate schedules. A revised agenda is attached.

No advance preparation is needed, but I am also attaching two handouts we will use at the meeting.

Thank you,
Noreen

Noreen Walsh
Regional Director
Mountain-Prairie Region
U. S. Fish and Wildlife Service

303 236 7920

The Mountain-Prairie Region of the U. S. Fish and Wildlife Service: *We provide conservation stewardship of some of America's most scenic lands, to ensure healthy fish and wildlife for the enjoyment and benefit of all people.*

From: Noreen Walsh [mailto:noreen_walsh@fws.gov]
Sent: Thursday, November 14, 2013 4:50 PM
To: Neil Kornze; Steven Ellis; Edwin Roberson; Dan Ashe; Rowan Gould; Stephen Guertin; Gary Frazer; 'Chris -FS Iverson'; 'Tim Griffiths'; 'lweldon@fs.fed.us'; Suzette Kimball
Cc: Michael Bean; 'jim_lyons@ios.doi.gov'; Sarah Greenberger; Roslyn Sellars; Thomas Irwin; Robyn Thorson; 'Renne Lohoefener'; Matthew McKeown; Matt Kales (matt_kales@fws.gov)
Subject: updated agenda for 11/18 Sage grouse Director's Meeting 10 am - 12 pm

Attached is an updated agenda for our meeting on November 18, 2013, 10 am – 12 pm eastern time.

If you need information about VTC connections, please contact Roslyn Sellars or Thomas Irwin at 202 208 4545 and they can direct you.

Thanks,

Noreen

Noreen Walsh
Regional Director
Mountain-Prairie Region
U. S. Fish and Wildlife Service

303 236 7920

The Mountain-Prairie Region of the U. S. Fish and Wildlife Service: *We provide conservation stewardship of some of America's most scenic lands, to ensure healthy fish and wildlife for the enjoyment and benefit of all people.*

From: Noreen Walsh [mailto:noreen_walsh@fws.gov]
Sent: Friday, November 08, 2013 9:26 AM
To: Neil Kornze; Steven Ellis; Mr. Edwin Roberson; Dan Ashe; Rowan Gould; Steve Guertin; Gary Frazer; Chris -FS Iverson; Tim Griffiths; lweldon@fs.fed.us; Suzette Kimball

Cc: Michael Bean; jim_lyons@ios.doi.gov; Sarah Greenberger; Roslyn Sellars; Thomas Irwin; Robyn Thorson; Renne Lohoefener
Subject: 11/18 Sage grouse Director's Meeting 10 am - 12 pm

Greetings,

Director Dan Ashe is hosting an 11/18 meeting among agency directors (FWS, BLM, FS, NRCS) and DOI leadership,as a followup to the original, executive level March, 2011 meeting that kicked off the federal land management planning process for sage-grouse conservation.

The purpose of our meeting is to provide you an overview of our FWS timeline between now and September 2015 and to assess our collective state and federal progress at this mid-term point. It seems timely to discuss both topics among the federal agencies particularly as we approach the December meeting of the Western Governors Association.

In that vein, attached is a draft agenda for your comment. Please send any comments, thoughts, or additions to me by Wednesday November 13 and we will provide a final agenda before the meeting.

Thanks,
Noreen

<20131115_GSG Exec meeting 1118 agenda.docx>

<20131118_GSG draft timeline handout.docx>

<FWS SGTF state self-assessment status (5).docx>

This electronic message contains information generated by the USDA solely for the intended recipients. Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete the email immediately.