**From:** Theresa Rabot
**To:** Noreen Walsh
**Subject:** Re: FOR FMT REVIEW: Draft Response to Gov Otter re: Idaho Dept of Lands [please respond by Tuesday May 19th with any comments]
**Date:** Wednesday, May 20, 2015 6:53:38 PM

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I didn't get a chance to loop back with mike but I don't think it's necessary
> On May 20, 2015, at 3:44 PM, Noreen Walsh <noreen_walsh@fws.gov> wrote:
>
> Hi Terry,
>
>
>
> Is this the draft response you mentioned the other day?
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>
> Did you decide to go with it or modify?
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>
> Thanks,
>
> Noreen
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>
> *Noreen Walsh*
>
> *Regional Director*
>
> *Mountain-Prairie Region*
>
> *U. S. Fish and Wildlife Service*
>
> *303 236 7920*
>
>
>
> *From:* DElia, Jesse [mailto:jesse_delia@fws.gov]
> *Sent:* Friday, May 15, 2015 4:21 PM
> *To:* FW6 Sage-grouse FMT
> *Subject:* FOR FMT REVIEW: Draft Response to Gov Otter re: Idaho Dept of
> Lands [please respond by Tuesday May 19th with any comments]
>

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>
> FMT,
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>
> Please see the incoming correspondence from the Gov of Idaho and our draft
> response prepared by the FO (both very short).  Please let us know if you
> have any concerns by COB next Tuesday.
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>
> Thanks,
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>
> Jesse
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>
> DRAFT RESPONSE [Prepared for Director signature]
>
>
>
> The Honorable C.L. "Butch" Otter
>
> Governor of Idaho
>
> State Capitol
>
> Boise, Idaho  83720
>
>
>
> Dear Governor Otter:
>
>
>
> Thank you for your letter of May 1 in which you provided me with a copy of
> the Greater Sage-grouse Conservation Plan for State endowment trust lands
> and regulatory and fire-related authorities of the Idaho Department of
> Lands (IDL). As the U.S. Fish and Wildlife Service evaluates the cumulative
> benefits of the many state, federal and private sage-grouse conservation
> initiatives underway across the Great Basin, the IDL Plan will be given
> close attention.
>
>
>
> I am deeply grateful for your leadership in gaining the approval of the
> Plan by the Idaho Land Board and the Idaho Oil and Gas Commission.
>
> Similarly, I am appreciative for your leadership in securing legislative
> appropriations to implement the IDL Plan and other conservation actions
> that will complement the amended federal Resource Management Plans.
>
>
>

> The long-term conservation of the greater sage-grouse can only be assured
> by a steadfast commitment to a strong state/federal/private partnership.
> Your leadership exemplifies that commitment.
>
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>
> I look forward to our continuing collaboration to conserve the greater
> sage-grouse, other wildlife, and the amazing natural landscapes of the
> wonderful State of Idaho.
>
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>
> ---------- Forwarded message ----------
> From: *Riley, Deborah* <deborah_riley@fws.gov>
> Date: Thu, May 14, 2015 at 10:57 AM
> Subject: Re: DCN: 060211 - Greater Sage Grouse habitat and conservation in
> Idaho Dept of Lands.
> To: "Zablan, Marilet" <marilet_zablan@fws.gov>
>
> Due for signature to the Director by the 26th which means we would upload
> it to CCU by that date.
>
>
>
>
> Thanks,
>
> Deb
>
>
>
> Deborah Riley
>
> Secretary, ARD-ES
>
> U.S. Fish and Wildlife Service, Pacific Region 1
>
> 911 NE 11th Ave. Portland, OR 97232-4181
>
> (503) 231-6151  Fax (503) 231-2240
>
> Deborah_Riley@fws.gov <deborah_riley@fws.gov>
>
>
>
> On Thu, May 14, 2015 at 10:52 AM, Zablan, Marilet <marilet_zablan@fws.gov
>> wrote:
>
> Thanks -- would you please get clarification re: who the draft letter is to
> be ultimately signed by (I presume Dan Ashe, but perhaps RD suite has
> another preference?).  And the draft that is due on May 26 -- to whom is
> that draft due?  Thanks
>
>
>

> ~MAZ
>
>
>
> *Marilet A. Zablan, Program Manager for Restoration & Endangered Species
> Classification*
>
> *US Fish & Wildlife Service, Pacific Regional Office*
>
> *911 Northeast 11th Avenue, Portland, Oregon 97232*
>
> *phone: 503-231-6131  email: marilet_zablan@fws.gov
> <marilet_zablan@fws.gov>*
>
>
>
> ---------- Forwarded message ----------
> From: <deborah_riley@fws.gov>
> Date: Thu, May 14, 2015 at 10:42 AM
> Subject: DCN: 060211 - Greater Sage Grouse habitat and conservation in
> Idaho Dept of Lands.
> To: marilet_zablan@fws.gov
>
>
> PREPARE REPLY-DUE MAY 26, 2015.
> Marilet,
> I am sending this to you to assign as needed.
> Thanks,
> Deb
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>
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>
> --
>
> *Jesse D'Elia, Ph.D.*
>
> *Candidate Species Conservation Coordinator*
>
> Endangered Species Division, Pacific Regional Office
>
> U.S. Fish and Wildlife Service
>
> 911 NE 11th Avenue, 4th Floor, Portland, OR 97232
>
> 503.231.2349 phone; 503.231.6243 fax
>
> jesse_delia@fws.gov
> <60211 Otter.pdf>
> <060211 Otter Attachments.pdf>