



REPLY TO  
ATTENTION OF

DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT CORPS OF ENGINEERS  
1002 WEST 23<sup>RD</sup> STREET, SUITE 350  
PANAMA CITY, FLORIDA 32405

June 5, 2017

Regulatory Division  
North Permits Branch  
Panama City Permits Section  
SAJ-2012-02715(MOD-LSL)  
Modification-1

Mr. Alan Pierce  
RESTORE Act Coordinator  
34 Forbes Street  
Apalachicola, Florida 32320-2717

Dear Mr. Pierce:

The U.S. Army Corps of Engineers (Corps) has completed the review and evaluation of your modification request, received on May 8, 2017, in which you asked to revise the plans authorized by Department of the Army permit number SAJ-2012-02715, issued to Emory Mayfield with Capital City Bank, dated July 23, 2014. The project site is located within St. George Sound at 1714 Highway 98 in Carrabelle, Franklin County, Florida.

The proposed modification would result in the replacement of the existing dock structure that has deteriorated. The modification would include complete removal and replacement of the existing structure. The new structure will have a 6' by 218' boardwalk, 13' by 31.5' terminal platform and two 6' by 19.4' finger piers. The dock will be elevated to 5.21' above mean high water (MHW). Grated decking and a composite plank terminal platform is proposed. Terminal platform will have ½" spacing. Approximately 78 pilings will be removed and 100 10" diameter pilings will be installed. Pilings will be installed by low pressure jetting or pile driving and will be completely wrapped in PVC sleeves from at least 1' below the mud line to at least 1' above MHW. No boat slips are proposed. Turbidity curtains will be utilized. The new docking structure will be 1,953 square feet. The modification must be completed in accordance with the 13 enclosed construction drawings which replaces the drawings of the original permit, and the special conditions, which are incorporated in, and made a part of the permit.

>Special Conditions:

**7. As-Built Certification:** Within 60 days of completion of the work authorized by this permit, the Permittee shall submit as-built drawings of the authorized work and a completed "As-Built Certification By Professional Engineer" form (Attachment C) to the Corps. The as-built drawings shall be signed and sealed by a registered professional engineer and include the following:

a. A plan view drawing of the location of the authorized work footprint, as shown on the permit drawings, with transparent overlay of the work as constructed in the same scale as the permit drawings on 8½-inch by 11-inch sheets. The plan view drawing should show all “earth disturbance,” including wetland impacts and water management structures.

b. A list of any deviations between the work authorized by this permit and the work as constructed. In the event that the completed work deviates, in any manner, from the authorized work, describe on the attached “As-Built Certification By Professional Engineer” form the deviations between the work authorized by this permit and the work as constructed. Clearly indicate on the as-built drawings any deviations that have been listed. Please note that the depiction and/or description of any deviations on the drawings and/or “As-Built Certification By Professional Engineer” form does not constitute approval of any deviations by the Corps.

c. Include the Department of the Army permit number on all sheets submitted.

**8. Agency Changes/Approvals:** Should any other agency require and/or approve changes to the work authorized or obligated by this permit, the Permittee is advised a modification to this permit instrument is required prior to initiation of those changes. It is the Permittee’s responsibility to request a modification of this permit from the Panama City Permits Section. The Corps reserves the right to fully evaluate, amend, and approve or deny the request for modification of this permit.

**9. Posting of Permit:** The Permittee shall have available and maintain for review a copy of this permit and approved plans at the construction site.

**10. Cultural Resources/Historic Properties:**

a. No structure or work shall adversely affect impact or disturb properties listed in the *National Register of Historic Places* (NRHP) or those eligible for inclusion in the NRHP.

b. If during the ground disturbing activities and construction work within the permit area, there are archaeological/cultural materials encountered which were not the subject of a previous cultural resources assessment survey (and which shall include, but not be limited to: pottery, modified shell, flora, fauna, human remains, ceramics, stone tools or metal implements, dugout canoes, evidence of structures or any other physical remains that could be associated with Native American cultures or early colonial or American settlement), the Permittee shall immediately stop all work and

ground-disturbing activities within a 100-meter diameter of the discovery and notify the Corps within the same business day (8 hours). The Corps shall then notify the Florida State Historic Preservation Officer (SHPO) and the appropriate Tribal Historic Preservation Officer(s) (THPO(s)) to assess the significance of the discovery and devise appropriate actions.

c. Additional cultural resources assessments may be required of the permit area in the case of unanticipated discoveries as referenced in accordance with the above Special Condition ; and if deemed necessary by the SHPO, THPO(s), or Corps, in accordance with 36 CFR 800 or 33 CFR 325, Appendix C (5). Based, on the circumstances of the discovery, equity to all parties, and considerations of the public interest, the Corps may modify, suspend or revoke the permit in accordance with 33 CFR Part 325.7. Such activity shall not resume on non-federal lands without written authorization from the SHPO for finds under his or her jurisdiction, and from the Corps.

d. In the unlikely event that unmarked human remains are identified on non-federal lands, they will be treated in accordance with Section 872.05 Florida Statutes. All work and ground disturbing activities within a 100-meter diameter of the unmarked human remains shall immediately cease and the Permittee shall immediately notify the medical examiner, Corps, and State Archeologist within the same business day (8-hours). The Corps shall then notify the appropriate SHPO and THPO(s). Based, on the circumstances of the discovery, equity to all parties, and considerations of the public interest, the Corps may modify, suspend or revoke the permit in accordance with 33 CFR Part 325.7. Such activity shall not resume without written authorization from the State Archeologist and from the Corps.

**11. Species reporting:** Any collision(s) with and/or injuries to any sea turtle, sawfish, whale, or sturgeon occurring during the construction of a project, shall be reported immediately to NMFS's Protected Resources Division (PRD) at (727-824-5312) or by email to [takereport.nmfs@noaa.gov](mailto:takereport.nmfs@noaa.gov) and [CESAJ-ComplyDocs@usace.army.mil](mailto:CESAJ-ComplyDocs@usace.army.mil). Sea turtle and marine mammal stranding/rescue organizations' contact information is available by region at <http://www.nmfs.noaa.gov/pr/health/networks.htm>. Smalltooth sawfish encounters shall be reported to <http://www.flmnh.ufl.edu/fish/sharks/sawfish/sawfishencounters.html>.

\*Failure to report take of a federally listed threatened or endangered species may lead to suspension, revocation, or modification of this authorization. (From Section 3(18) of the Federal Endangered Species Act: The term 'take' means to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct.)

In addition, the modification request reflects the following:

Transfer From: Emory Mayfield  
Capital City Bank  
1801 Apalachee Parkway  
Tallahassee, Florida 32301

Transfer To: Mr. Alan Pierce  
RESTORE Act Coordinator  
34 Forbes Street  
Apalachicola, Florida 32320-2717

The impact of your proposal on navigation and the environment has been reviewed and found to be insignificant. The permit is hereby modified in accordance with your request. You should attach this letter to the permit. All other conditions of the permit remain in full force and effect.

If you have any questions concerning this permit modification, please contact the project manager Mrs. Lisa S. Lovvorn at the letterhead address, by telephone at 850-763-0717, extension 27, or by electronic mail at [lisa.s.lovvorn@usace.army.mil](mailto:lisa.s.lovvorn@usace.army.mil).

Thank you for your cooperation with our permit program. The Corps Jacksonville District Regulatory Division is committed to improving service to our customers. We strive to perform our duty in a friendly and timely manner while working to preserve our environment. We invite you to complete our automated Customer Service Survey at [http://corpsmapu.usace.army.mil/cm\\_apex/f?p=regulatory\\_survey](http://corpsmapu.usace.army.mil/cm_apex/f?p=regulatory_survey). Please be aware this Internet address is case sensitive; and, you will need to enter it exactly as it appears above. Your input is appreciated – favorable or otherwise.

BY AUTHORITY OF THE SECRETARY OF THE ARMY:

for Jason A. Kirk, P.E.  
Colonel, U.S. Army  
District Commander

Enclosures

Copies Furnished:  
Ms. Elva Peppers, FELSI  
Mr. Doug Hattaway, Trust for Public Land





**PAVING AND DRAINAGE NOTES (CONTINUED)**

14. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE PERMITTED CONSTRUCTION DOCUMENTS. ANY DEVIATION FROM THE APPROVED CONSTRUCTION DOCUMENTS SHALL BE THE SOLE RESPONSIBILITY OF THE ORGANIZATION AND/OR ENTITY RESPONSIBLE FOR THE INSTALLATION TO UPDATE/REPLACE ANY DEFICIENT MATERIAL/EQUIPMENT NECESSARY TO BRING THE FINAL PRODUCT TO THE STANDARDS OF THE PERMITTED CONSTRUCTION DOCUMENTS.
15. ALL SIDEWALKS AND RAMPS CONSTRUCTED SHALL COMPLY WITH ALL LOCAL, STATE, AND FEDERAL ADA REGULATIONS, LAWS, AND POLICIES, INCLUDING PEDESTRIAN CROSSINGS THROUGH DRIVEWAYS.
16. CONTRACTOR IS RESPONSIBLE FOR CONSTRUCTING ALL ADA ACCESSIBLE ROUTES, PURSUANT TO LOCAL, STATE, AND FEDERAL ADA REGULATIONS.
17. THE CONTRACTOR WILL RETROFIT ALL DRIVEWAYS, SIDEWALKS, AND ACCESSIBILITY RAMPS TO MEET CURRENT DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS.
18. REGARDING GRADES OR SLOPES COMPARED TO ADA REQUIREMENTS, THE CONTRACTOR SHALL CONTACT THE OWNER OR OWNERS REPRESENTATIVE FOR CLARIFICATION, PRIOR TO IMPLEMENTATION.

**GENERAL DETAILS NOTES**

1. THESE NOTES SHALL APPLY TO ALL DETAILS INCLUDED IN THIS SET OF CONSTRUCTION DOCUMENTS.
2. ALL WOOD, IN CONTACT WITH GROUND, UNLESS OTHERWISE SPECIFIED, SHALL BE SOUTHERN YELLOW PINE, SPIB GRADE NO. 2 COMMON OR BETTER, S4S, SIZED AS SHOWN ON DRAWINGS, TREATED ANWP LP2.
3. CONTRACTOR TO CONSTRUCT 5'-0" BY 5'-0" DEMONSTRATION AREA FOR ALL CONCRETE SPECIFIED AND 5'-0" BY 5'-0" DEMONSTRATION AREA FOR ALL SPECIALTY PAVEMENT AT LEAST ONE WEEK PRIOR TO ON-SITE APPLICATION. FINAL APPLICATION MUST BE COMPATIBLE (MATCH) WITH DEMONSTRATION AREAS.
4. BOLTS, THREADED RODS, WASHERS, NUTS AND ALL BUILDING HARDWARE SHALL BE HOT-DIPPED GALVANIZED UNLESS OTHERWISE SPECIFIED.
5. ALL THROUGH BOLTS TO BE SMOOTH SHAFT WITH GALVANIZED NUTS, BOLTS, AND WASHERS UNLESS OTHERWISE SPECIFIED.
6. NAILS: ALL NAILS SHALL BE HOT DIPPED GALVANIZED. FINISH NAILS SHALL BE ANNU-LAR ALLOY ALUMINUM UNLESS OTHERWISE SPECIFIED.
7. ALL WELDS CONTINUOUS.
8. INSTALL ALL SITE FURNISHINGS FLUMP, LEVEL, TRUE TO LINE AND AT ELEVATIONS INDICATED.
9. RESTORE DAMAGED FINISHES AND REPLACE DAMAGED OR DEFECTIVE UNITS AT NO ADDITIONAL EXPENSE TO OWNER.
10. SUBMIT SHOP DRAWINGS, PRODUCT DATA AND MAINTENANCE DATA FOR APPROVAL PRIOR TO PURCHASING, FABRICATION AND INSTALLATION.
11. ALL CONCRETE FOOTINGS, BASES, AND WALKS SHALL BE A MINIMUM OF 3,000 PSI, UNLESS OTHERWISE SPECIFIED.
12. CONSTRUCT EXPANSION JOINTS WHERE WALKS MEET CURBS, STEPS, WALLS, OR FIXED SLABS OR AS OTHERWISE STATED IN THE ENGINEERING PLANS.
13. ALL PAVEMENT DIMENSIONS TO BE ACTUAL. ALL LUMBER DIMENSIONS TO BE NOMINAL.

**ABBREVIATIONS**

AC	ACRES(S)	CF	CUBIC FOOT/FEET
DEG(Y)	DEGREES	CY	CUBIC YARD(S)
ELEV	ELEVATION	DIA (Ø)	DIAMETER
FVE	FINISHED FLOOR ELEVATION	FT	FOOT/FEET
GAL	GALLONS	GPH	GALLONS PER MINUTE
H.V.	HORIZONTAL VERTICAL	HEIGHT	HEIGHT
IN	INCHES	HPD	HORIZONTAL
LF	LINEAR FOOT/FEET	POING	POINT
MI	MILES	MAX	MAXIMUM
MSF	1,000 SQUARE FEET	MIN	MINIMUM
NTS	NOT TO SCALE	MPH	MILES PER HOUR
PSI	POUNDS PER SQUARE INCH	SY	SQUARE YARD
THICK	THICKNESS	ON CENTER	ON CENTER
YR	YEAR	SQUARE FEET	SQUARE FEET
W	WIDTH		

**2. GENERAL**

AAASHIC	AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS	CO	CERTIFICATE OF OCCUPANCY
ARCH	ARCHITECT	EXT	EXTENSION
BLOC	BUILDING	FIRM	FLOOD INSURANCE RATE MAP
DEMO	DEMOLISH	GPS	GLOBAL POSITIONING SYSTEM
DEP	DEPARTMENT OF ENVIRONMENTAL PROTECTION	INV	INVERT
DOT	DEPARTMENT OF TRANSPORTATION	LLC	LIMITED LIABILITY CORPORATION
EX	EXISTING	MEP	MECHANICAL, ELECTRICAL, PLUMBING
EXA	FEDERAL EMERGENCY MANAGEMENT AGENCY	REV	REVISION
FEET	DEPARTMENT OF TRANSPORTATION	TEMP	TEMPORARY
MAINT	MAINTENANCE	TYP	TYPICAL
MECH	MECHANICAL		
MUTCD	MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES		
NFPA	NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM		
PROF	PROPOSED		
PROF	PROFESSIONAL ENGINEER & ARCHITECT		
REG	REGISTERED LAND SURVEYOR		
ROW	RIGHT OF WAY		
STD	STANDARD		
TRANS	TRANSITION		
USGS	UNITED STATES GEOLOGICAL SURVEY		



DRAWN BY: BB  
 CHECKED BY: SK  
 DATE: 01.09.17  
 PROJECT NUMBER: 02-16011  
 SHEET NUMBER: EXH2  
 SHEET TITLE: General Notes & Abbreviations

Wood+Partners Inc. WPI  
 Landscape Architects  
 Land Planners  
 FL 000004  
 1014 Monrovia Club Trail, Tallahassee, FL 32308  
 900.391.0262 or Fax: 900.388.1010 | www.woodpartners.com

PERMIT DRAWINGS  
 ISLAND VIEW PARK  
 SOUTH PARCEL  
 FRANKLIN COUNTY, FLORIDA

PREPARED FOR:  
 The Trust for Public Land  
 306 North Monroe Street  
 Tallahassee, FL 32303

PLAN IS SUBJECT TO CHANGE  
 SURVEY INFORMATION PROVIDED BY NOBLES CONSULTING GROUP FILE# 5835-01-2-TOPO - AUGUST 1, 2016

**SEQUENCE OF CONSTRUCTION**

UPON IMPLEMENTATION AND INSTALLATION OF THE FOLLOWING AREAS: TRAILER, PARKING, LAYDOWN, PORTA-POTTY, WHEEL WASH, CONCRETE WASHOUT, FUEL AND MATERIAL STORAGE CONTAINERS, SOLID WASTE CONTAINERS, ETC., IMMEDIATELY DENOTE THEM ON THE SITE MAPS AND NOTE ANY CHANGES IN LOCATION AS THEY OCCUR THROUGHOUT THE CONSTRUCTION PROCESS.

**PHASE 1:**

1. CONSTRUCT STABILIZED CONSTRUCTION ENTRANCE (1) AND INSTALL SILT FENCE.
2. CONSTRUCT AND STABILIZE SEDIMENT BASIN AND DRAINAGE SWALES WITH APPROPRIATE OUTFALL STRUCTURES (CLEAR ONLY THOSE AREAS NECESSARY TO INSTALL CONTROL DEVICES LISTED ABOVE)
3. INSTALL INLET PROTECTION AT EXISTING INLET(S).
4. INSTALL AND STABILIZE ANY NECESSARY HYDRAULIC CONTROL STRUCTURES (DIKES, CHECK DAMS, OUTLET TRAPS, RISER PIPE DISCHARGE POINT, ETC.)
5. PREPARE CLEARING AND GRUBBING OF THE SITE, IF APPLICABLE.

**PHASE 2:**

6. PERFORM MASS GRADING, ROUGH GRADE TO ESTABLISH PROPOSED DRAINAGE PATTERNS.
7. START CONSTRUCTION OF THE BUILDING PAD AND STRUCTURES.
8. TEMPORARILY SEED WITH PURE LIVE SEED, THROUGHOUT CONSTRUCTION, DISTURBED AREAS THAT WILL BE INACTIVE FOR 7 DAYS OR MORE OR AS REQUIRED BY GENERIC PERMIT.

HALT ALL ACTIVITIES AND CONTACT THE CONSULTANT TO PERFORM INSPECTION AND CERTIFICATION OF BMPs. GENERAL CONTRACTOR SHALL SCHEDULE AND CONDUCT STORM WATER PRE-CONSTRUCTION MEETING WITH CONSULTANT AND ALL GROUND-DISTURBING CONTRACTORS BEFORE PROCEEDING WITH CONSTRUCTION.

**EROSION CONTROL NOTES**

1. THE STORM WATER POLLUTION PREVENTION PLAN ("SWPPP") IS COMPRISED OF THIS EROSION CONTROL PLAN, THE STANDARD DETAILS, THE PLAN NARRATIVE, ATTACHMENTS INCLUDED IN SPECIFICATIONS OF THE SWPPP, PLUS THE PERMIT AND ALL SUBSEQUENT REPORTS AND RELATED DOCUMENTS.
2. ALL CONTRACTORS AND SUBCONTRACTORS INVOLVED WITH STORM WATER POLLUTION PREVENTION SHALL OBTAIN A COPY OF THE STORM WATER POLLUTION PREVENTION PLAN AND THE STATE OF FLORIDA NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM GENERAL PERMIT (NPDES PERMIT) AND BECOME FAMILIAR WITH THEIR CONTENTS.
3. THE CONTRACTOR SHALL IMPLEMENT BEST MANAGEMENT PRACTICES AS REQUIRED BY THE SWPPP. ADDITIONAL BEST MANAGEMENT PRACTICES SHALL BE IMPLEMENTED AS DICTATED BY CONDITIONS AT NO ADDITIONAL COST TO THE OWNER THROUGHOUT ALL PHASES OF CONSTRUCTION.
4. BEST MANAGEMENT PRACTICES (BMP'S) AND CONTROLS SHALL CONFORM TO FEDERAL, STATE, OR LOCAL REQUIREMENTS OR MANUAL OF PRACTICE, AS APPLICABLE. THE CONTRACTOR SHALL IMPLEMENT ADDITIONAL CONTROLS AS DIRECTED BY THE PERMITTING AGENCY OR OWNER.
5. EROSION CONTROL PLAN MUST CLEARLY DELINEATE ALL STATE WATERS. PERMITS FOR ANY CONSTRUCTION ACTIVITY IMPACTING STATE WATERS OR REGULATED WETLANDS MUST BE MAINTAINED ON SITE AT ALL TIMES.
6. THE CONTRACTOR SHALL MINIMIZE CLEARING TO THE MAXIMUM EXTENT PRACTICAL OR AS REQUIRED BY THE GENERAL PERMIT.
7. CONTRACTOR SHALL DENOTE ON PLAN THE TEMPORARY PARKING AND STORAGE AREA WHICH SHALL ALSO BE USED AS THE EQUIPMENT MAINTENANCE AND CLEANING AREA, EMPLOYEE PARKING AREA, AND AREA FOR LOCATING PORTABLE FACILITIES, OFFICE TRAILERS, AND TOILET FACILITIES.
8. ALL WASH WATER (CONCRETE TRUCKS, VEHICLE CLEANING, EQUIPMENT CLEANING, ETC.) SHALL BE DETAINED AND PROPERLY TREATED OR DISPOSED. SUFFICIENT OIL AND GREASE ABSORBING MATERIALS AND FLOTATION BOOMS SHALL BE MAINTAINED ON SITE OR READILY AVAILABLE TO CONTAIN AND CLEAN-UP FUEL OR CHEMICAL SPILLS AND LEAKS.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DUST CONTROL ON SITE. THE USE OF MOTOR OILS AND OTHER PETROLEUM BASED OR TOXIC LIQUIDS FOR DUST SUPPRESSION OPERATIONS IS PROHIBITED.
10. RUBBISH, TRASH, GARBAGE, LITTER, OR OTHER SUCH MATERIALS SHALL BE DEPOSITED INTO SEALED CONTAINERS. MATERIALS SHALL BE PREVENTED FROM LEAVING THE PREMISES THROUGH THE ACTION OF WIND OR STORM WATER DISCHARGE INTO DRAINAGE DITCHES OR WATERS OF THE STATE.
11. ALL STORM WATER POLLUTION PREVENTION MEASURES PRESENTED ON THE PLAN, SHALL BE INITIATED AS SOON AS PRACTICABLE, BUT IN NO CASE MORE THAN 7 DAYS WHERE CONSTRUCTION HAS TEMPORARILY CEASED.
12. STABILIZATION PRACTICES SHOULD BE INITIATED AS SOON AS PRACTICAL, BUT IN NO CASE MORE THAN 7 DAYS WHERE CONSTRUCTION HAS TEMPORARILY CEASED.

PLAN IS SUBJECT TO CHANGE.

**PREPARED FOR:**

The Trust for Public Land  
306 North Monroe Street  
Tallahassee, FL 32303



PREPARED BY

SITE BY

**Wood+Partners Inc. (V/P)**  
Landscape Architects  
Land Planners  
FL License # 12006

1571 Monrovia, Suite 100 Tallahassee, FL 32306  
904.391.2000 Fax 904.391.0100 www.woodpartners.com

**PERMIT DRAWINGS**  
**ISLAND VIEW PARK**  
**SOUTH PARCEL**

**FRANKLIN COUNTY, FLORIDA**

DATE  
01.11.17  
PROJECT NUMBER  
02-16011  
SHEET TITLE  
GENERAL NOTES

DRAWN BY: XX  
CHECKED BY: XX  
SHEET NUMBER

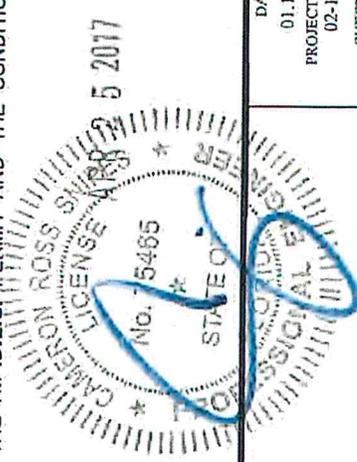
**GENERAL NOTES**

**EXH 3**



**EROSION CONTROL NOTES (CONT.)**

14. DISTURBED PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITY HAS PERMANENTLY STOPPED SHALL BE PERMANENTLY SEEDED. THESE AREAS SHALL BE SEEDED NO LATER THAN 7 DAYS AFTER THE LAST CONSTRUCTION ACTIVITY OCCURRED IN THESE AREAS. REFER TO SECTION 981 OF THE STANDARD SPECIFICATIONS FOR SEEDING AND MAINTENANCE REQUIREMENTS.
15. IF THE ACTION OF VEHICLES TRAVELING OVER THE GRAVEL CONSTRUCTION ENTRANCES IS NOT SUFFICIENT TO REMOVE THE MAJORITY OF DIRT OR MUD, THEN THE TIRES MUST BE WASHED BEFORE THE VEHICLES ENTER A PUBLIC ROAD. IF WASHING IS USED, PROVISIONS MUST BE MADE TO INTERCEPT THE WASH WATER AND TRAP THE SEDIMENT BEFORE IT IS CARRIED OFF THE SITE.
16. ALL MATERIALS SPILLED, DROPPED, WASHED, OR TRACKED FROM VEHICLES ONTO ROADWAYS OR INTO STORM DRAINS MUST BE REMOVED AS SOON AS POSSIBLE.
17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVING SEDIMENT IN THE DETENTION POND AND ANY SEDIMENT THAT MAY HAVE COLLECTED IN THE STORM SEWER DRAINAGE SYSTEMS IN CONJUNCTION WITH THE STABILIZATION OF THE SITE.
18. ON-SITE & OFF SITE SOIL STOCKPILE AND BORROW AREAS SHALL BE PROTECTED FROM EROSION AND SEDIMENTATION THROUGH IMPLEMENTATION OF BEST MANAGEMENT PRACTICES. STOCKPILE AND BORROW AREA LOCATIONS SHALL BE NOTED ON THE EROSION CONTROL PLAN AND PERMITTED IN ACCORDANCE WITH GENERAL PERMIT REQUIREMENTS.
19. SLOPES SHALL BE LEFT IN A ROUGHENED CONDITION DURING THE GRADING PHASE TO REDUCE RUNOFF VELOCITIES AND EROSION.
20. DUE TO GRADE CHANGES DURING THE DEVELOPMENT OF THE PROJECT, THE CONTRACTOR SHALL BE RESPONSIBLE FOR ADJUSTING THE EROSION CONTROL MEASURES (SILT FENCES, ETC.) TO PREVENT EROSION.
21. ALL CONSTRUCTION SHALL BE STABILIZED AT THE END OF EACH WORKING DAY, THIS INCLUDES BACK FILLING OF TRENCHES FOR UTILITY CONSTRUCTION AND LOCATION OF GRAVEL OR BITUMINOUS PAVING FOR ROAD CONSTRUCTION.
22. LOCATION OF SILT SCREEN FENCE IS SCHEMATIC AND NOT TO BE USED FOR STAKE OUT PURPOSES.
23. ANY CONSTRUCTION ADJACENT TO A WETLAND AREA SHALL BE PERFORMED FROM THE UPLAND SIDE OF THE AREA. CONSTRUCTION ENCROACHMENT INTO A WETLAND AREA IS NOT ALLOWED UNLESS PERMITTED BY THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION.
24. ALL BMP LOCATIONS SHOWN ARE FOR GRAPHIC DEPICTION AND GENERAL LOCATION ONLY. ITEMS ARE TO BE INSTALLED PER DETAILS ON PLAN SET.
25. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ALL NECESSARY BMP DEVICES THROUGH THE DURATION OF ALL CONSTRUCTION OPERATIONS IN ACCORDANCE WITH THE N.P.D.E.S. PROGRAM.
26. PRIOR TO ANY EARTHMOVING OPERATIONS, THE CONTRACTOR SHALL INSTALL BMP DEVICES IN THE LOCATIONS SHOWN HEREON AND CONTACT RESOURCE PROTECTION SERVICES TO INSPECT ANY INSTALLATION OF THE REQUIRED SILT FENCING AROUND ANY PRESERVE AREAS.
27. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONTROL OF WIND AND DUST DURING ALL PHASES OF CONSTRUCTION BY USING WATER TRUCKS, WIND FENCING OR OTHER DEVICES AS APPROVED BY THE APPROPRIATE AGENCY.
28. THE CONTRACTOR SHALL BE RESPONSIBLE TO SAFELY STORE EQUIPMENT, FUEL, OIL AND OTHER HAZARDOUS DEVICES IN A MANNER TO PREVENT GREASE, OILS, FUEL AND OTHER HAZARDOUS SUBSTANCES FROM CONTAMINATING THE STORMWATER MANAGEMENT AND COLLECTION SYSTEMS AND PRESERVATION AREAS.
29. THE SILT FENCING AND OTHER BMP DEVICES SHALL BE REMOVED AFTER CONSTRUCTION IS COMPLETE AND ACCEPTED BY THE OWNER.
30. BMP MEASURES SHOWN ARE A MINIMUM.
31. BEST MANAGEMENT PRACTICES SHOWN FOR OPEN THROAT AND GRATED SWALE INLETS SHALL BE INSTALLED AS APPROPRIATE FOR VARIOUS PROJECT PHASES.
32. SOD A 2' WIDE STRIP BEHIND ALL CURBING AND EDGE OF PAVEMENT WHERE CURB IS NOT PRESENT.
33. SOD AROUND ALL INLETS, JUNCTION BOXES, ETC. AND GRASS ALL SWALES.
34. ADDITIONAL BMP MEASURES MAY BE NECESSARY TO ENSURE THAT TURBID WATER IS NOT DISCHARGED FROM CONSTRUCTION SITE. THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING COMPLIANCE WITH STORMWATER POLLUTION PREVENTION PLAN, THE N.P.D.E.S. PERMIT AND THE CONDITIONS OF THE NWPWMD ENVIRONMENTAL RESOURCE PERMIT.



DRAWN BY: XX	DATE: 01.11.17
CHECKED BY: XX	PROJECT NUMBER: 02-16011
SHEET NUMBER	SHEET TITLE
<b>GENERAL NOTES</b>	

**EXH 4**

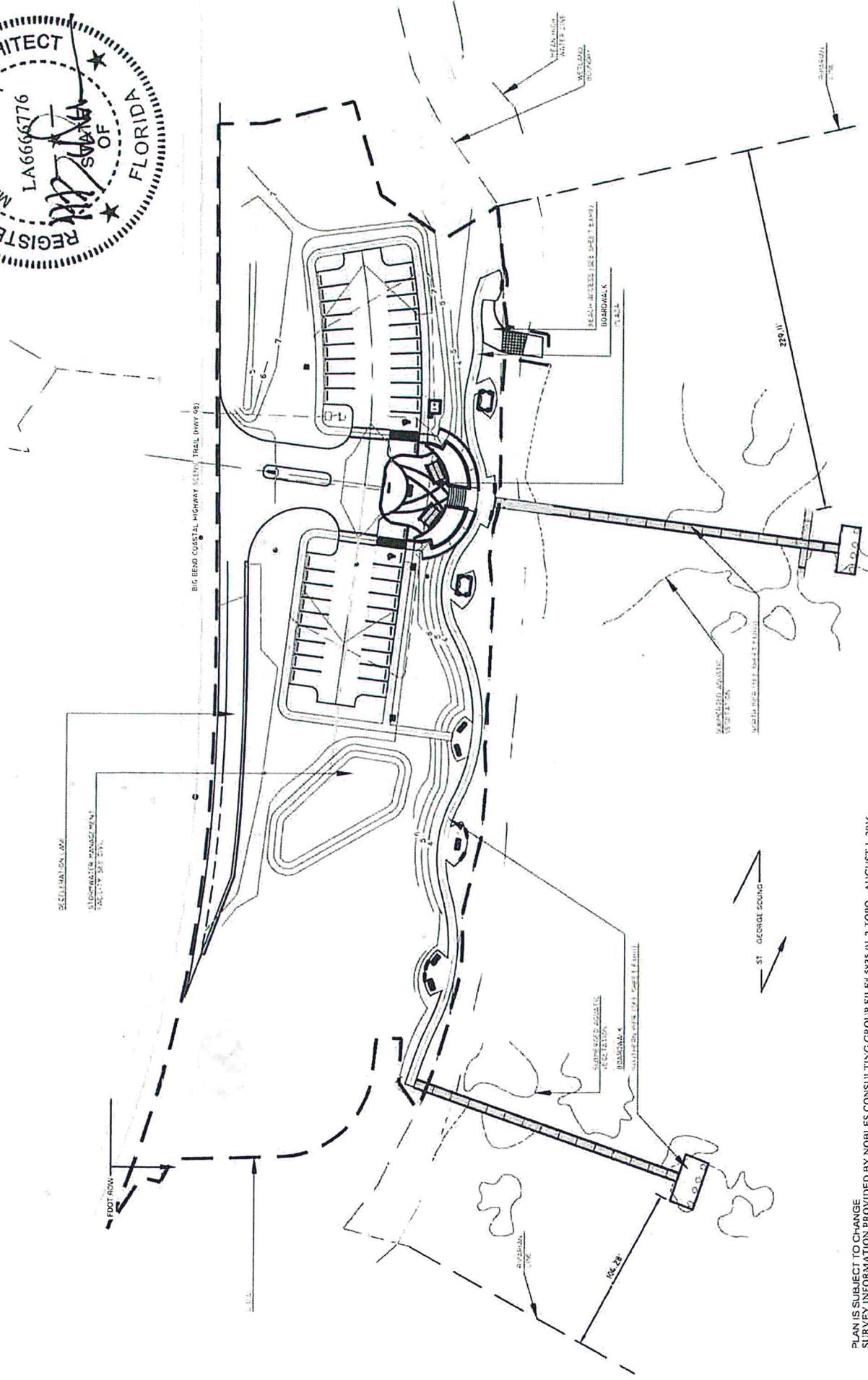
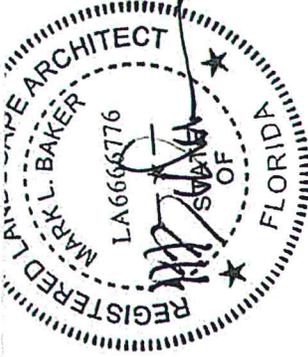
PLAN IS SUBJECT TO CHANGE.

	PREPARED FOR: The Trust for Public Land 306 North Monroe Street Tallahassee, FL 32303
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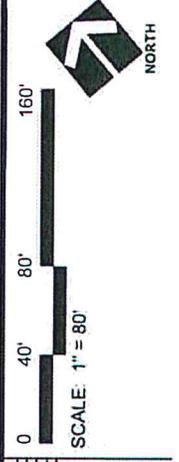
<b>PERMIT DRAWINGS</b> <b>ISLAND VIEW PARK</b> <b>SOUTH PARCEL</b>  <b>FRANKLIN COUNTY, FLORIDA</b>	
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<b>Wood+Partners Inc. V/P/I</b> Landscape Architects Land Planners FL License # 12000	1211 Monrovia Road Tallahassee, FL 32306 904.937.2200 FAX 904.937.1010 www.woodpartners.com
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DRAWN BY BB  
 CHECKED BY: SK  
 DATE 01.09.17  
 PROJECT NUMBER 02-16011  
 SHEET NUMBER EXH7  
 SHEET TITLE OVERALL SITE PLAN



**Wood+Partners Inc. WPI**  
 Landscape Architects  
 Land Planners  
 FL Lic000004  
 1211 Macdubois Rd # 10 Tallahassee, FL 32306  
 904.391.0369 Fax 904.396.1013 www.woodpartners.com

PERMIT DRAWINGS  
 ISLAND VIEW PARK  
 SOUTH PARCEL  
 FRANKLIN COUNTY, FLORIDA

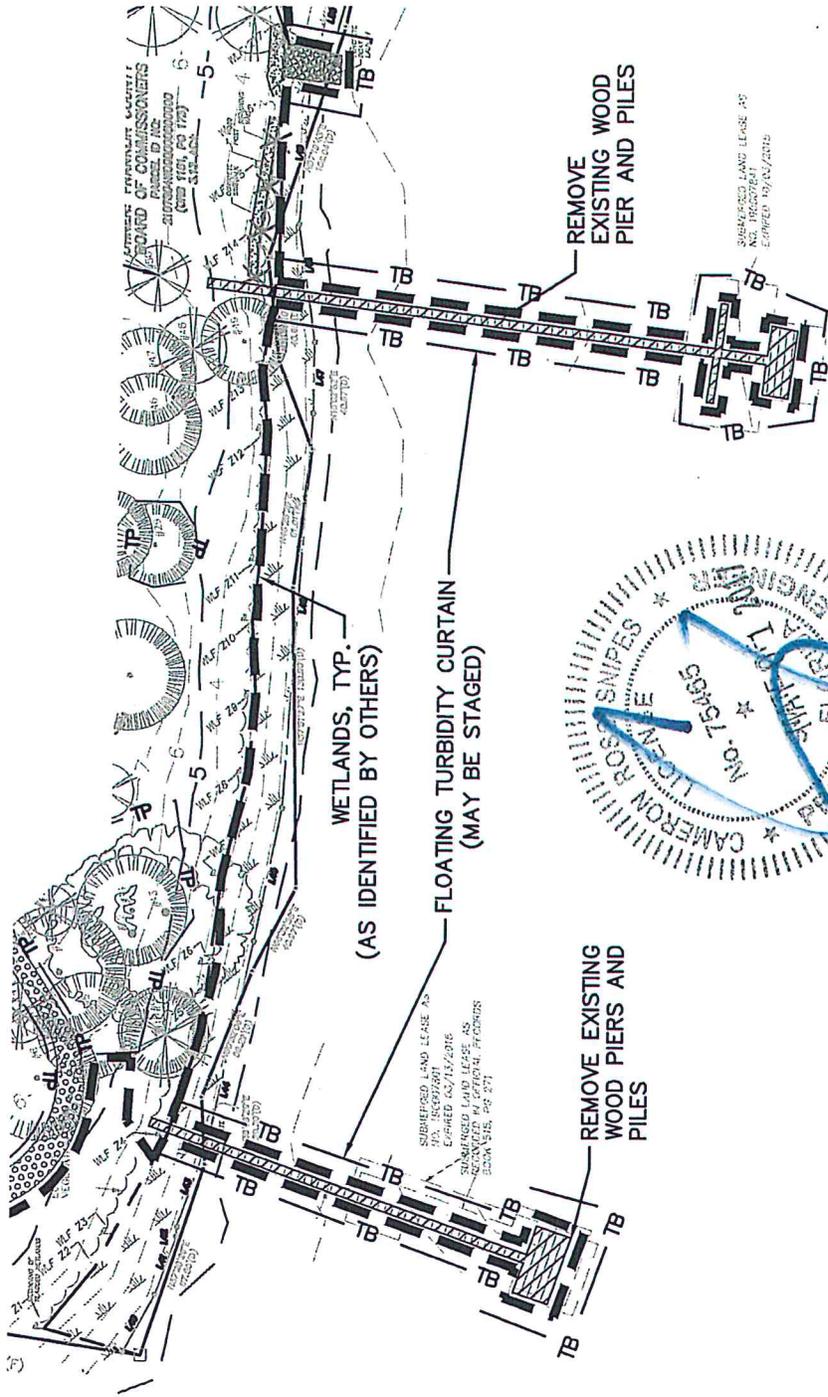
PLAN IS SUBJECT TO CHANGE  
 SURVEY INFORMATION PROVIDED BY NOBLES CONSULTING GROUP FILE# 5835-01-2-TOPO - AUGUST 1, 2016



PREPARED FOR:  
 The Trust for Public Land  
 306 North Monroe Street  
 Tallahassee, FL 32303

**LEGEND**

-  WOOD PIER (TO BE REMOVED)
-  LIMITS OF DISTURBANCE
-  TREE PROTECTION



PLAN IS SUBJECT TO CHANGE.

**PREPARED FOR:**  
 The Trust for Public Land  
 306 North Monroe Street  
 Tallahassee, FL 32303

**PERMIT DRAWINGS**  
**ISLAND VIEW PARK**  
**SOUTH PARCEL**  
**FRANKLIN COUNTY, FLORIDA**

**REVISION**

NO.	DATE	BY

**Wood+Partners Inc. WPI**  
 Landscape Architects  
 Land Planners  
 F.L. 00000004

1211 H. H. Holmes Ave. #418 Tallahassee, FL 32309  
 903.391.0360 Fax 903.392.1010 www.woodpartners.com

 NORTH

GRAPHIC SCALE IN FEET  
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**DATE**  
01.11.17

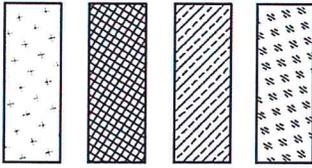
**PROJECT NUMBER**  
02-16011

**SHEET NUMBER**  
NUMBER

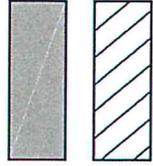
**DRAWN BY:** XX  
**CHECKED BY:** XX

**SHEET TITLE**  
DEMOLITION PLAN

**LEGEND**

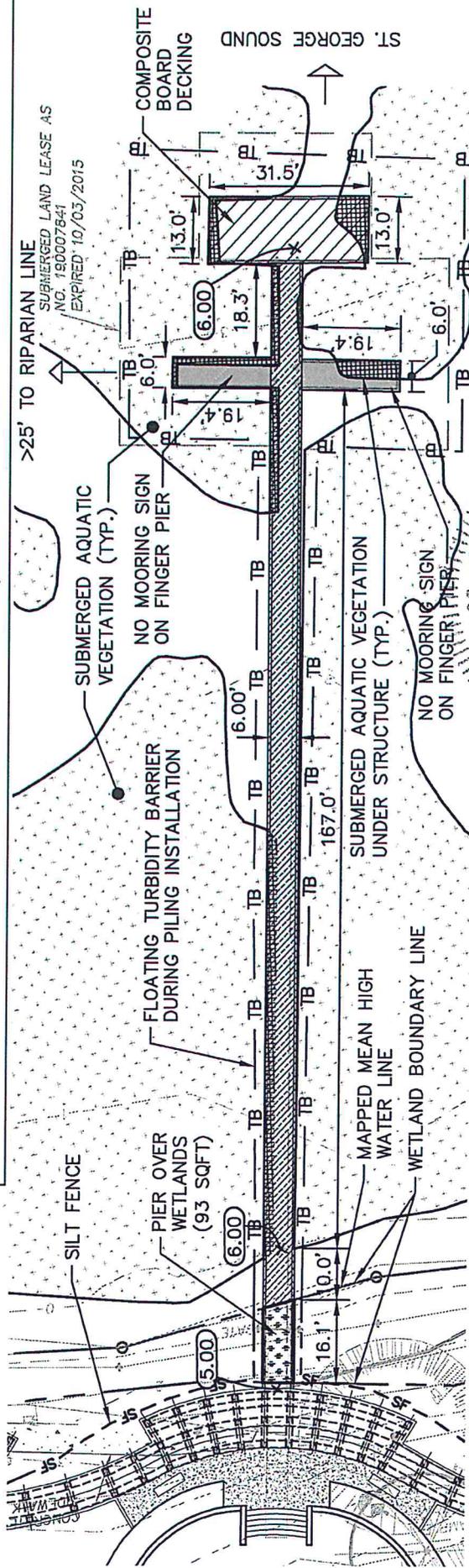


SUBMERGED AQUATIC VEGETATION  
 SUBMERGED AQUATIC VEGETATION UNDER STRUCTURE (383 SQFT)  
 COMPOSITE GRATE BOARDWALK DECKING OVER WATER (1,220 SQFT)  
 COMPOSITE GRATE BOARDWALK DECKING OVER WETLANDS (93 SQFT)

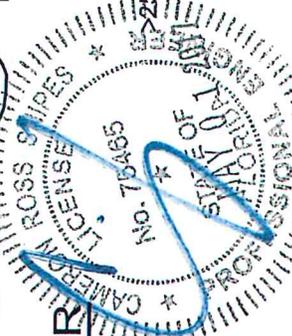


COMPOSITE GRATE FINGER PIER DECKING OVER WATER (232 SQFT)  
 COMPOSITE PLANK TERMINAL PLATFORM OVER WATER (408 SQFT)

**NOTE:**  
 ALL DECK PLANKING SHALL HAVE A 1/2" INCH SPACING.



**NORTHERN PIER**



PLAN IS SUBJECT TO CHANGE.

**PREPARED FOR:**  
 The Trust for Public Land  
 306 North Monroe Street  
 Tallahassee, FL 32303

**PERMIT DRAWINGS**  
 ISLAND VIEW PARK  
 SOUTH PARCEL  
 FRANKLIN COUNTY, FLORIDA

**Wood+Partners Inc. WPI**  
 Landscape Architects  
 Land Planners  
 FL LIC00004  
 1311 Microworld Blvd Tallahassee, FL 32305  
 900.391.0360 Fax 900.366.1010 www.woodpartners.com

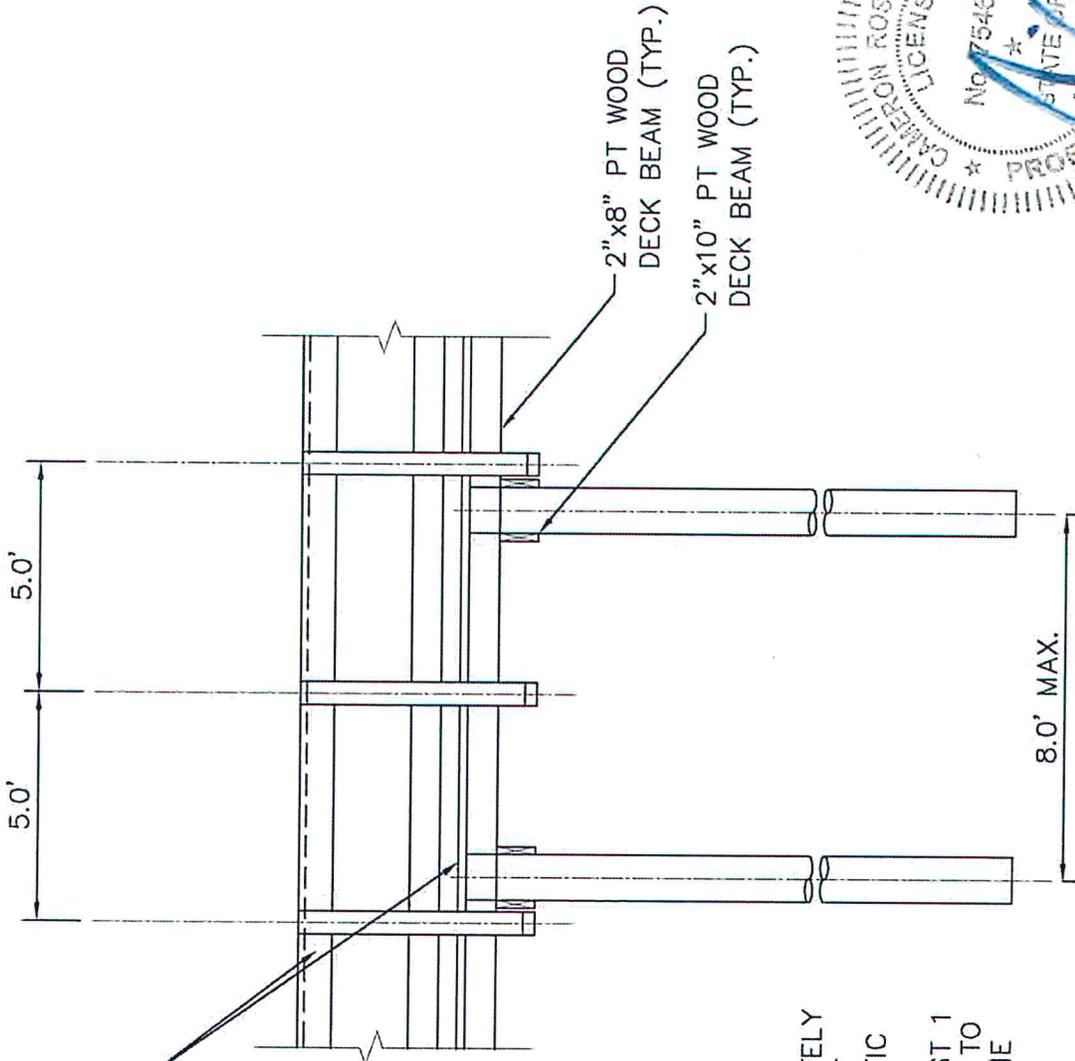
DATE BY: \_\_\_\_\_  
 REVISION: \_\_\_\_\_

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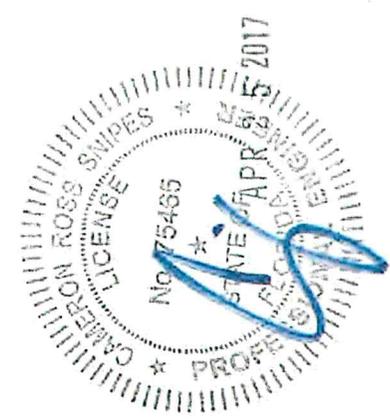
DATE: 01.11.17  
 PROJECT NUMBER: 02-16011  
 SHEET NUMBER: NORTHERN PIER PLAN  
 DRAWN BY: XX  
 CHECKED BY: XX





REFER TO LANDSCAPE AND HARDSCAPE PLANS FOR PIER DECKING AND RAILING

**NOTE:**  
 PILES SHALL BE COMPLETELY WRAPPED (IN SLEEVES OF IMPERMEABLE PVC, PLASTIC OR APPROVED EQUAL MATERIAL) FROM AT LEAST 1 FT BELOW THE MUD LINE TO AT LEAST 1 FT ABOVE THE MEAN HIGH WATER LINE.



**PIER PROFILE**  
 SCALE: N.T.S.

DATE	01.11.17
PROJECT NUMBER	02-16011
SHEET NUMBER	EXH 14
PIER DETAILS	

**Wood+Partners inc. WPI**  
 Landscape Architects  
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 FL LC000294  
 1311 US266/Highway 266 Tallahassee, FL 32309  
 909.371.0240 FAX 909.355.9015 www.woodpartners.com

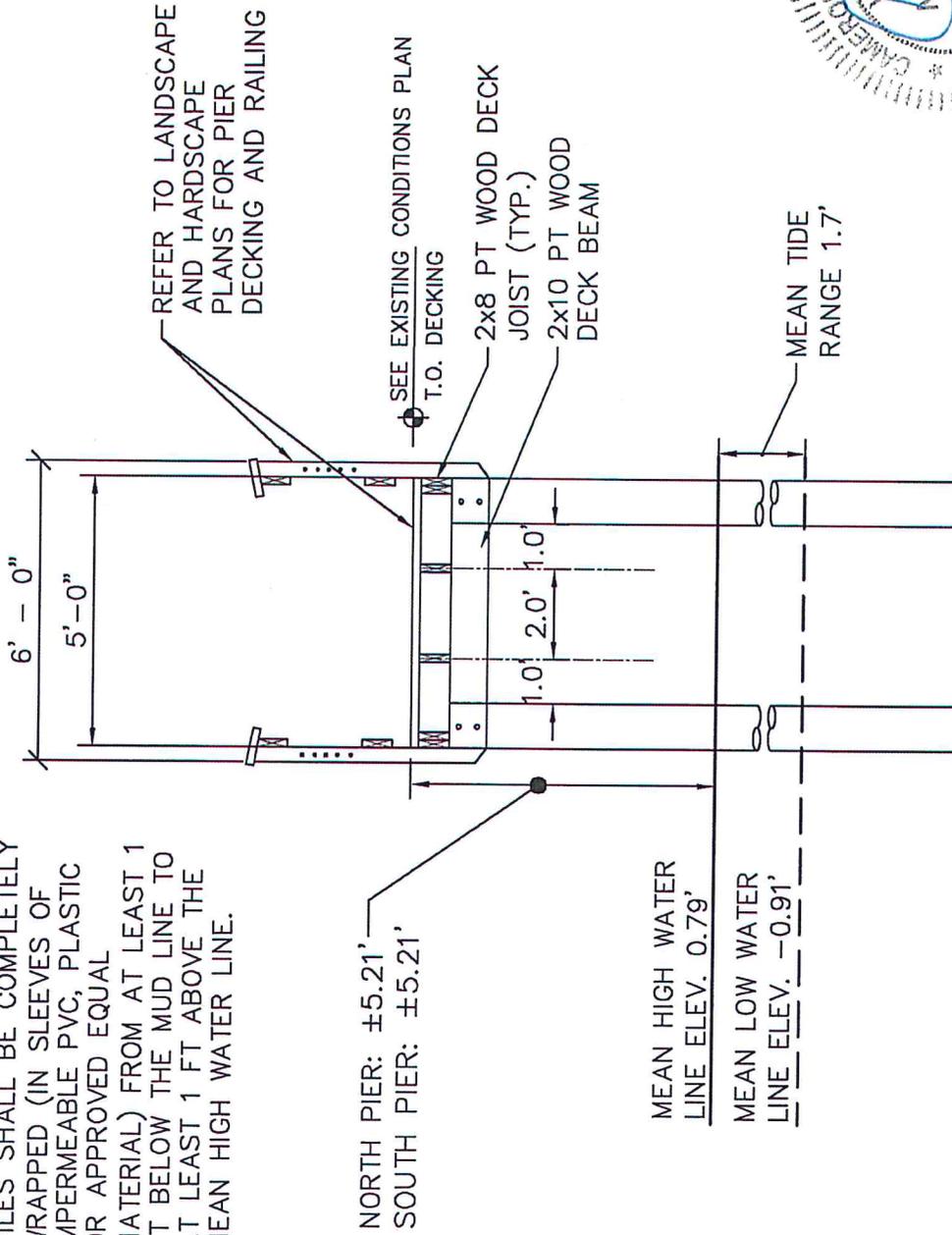
PLAN IS SUBJECT TO CHANGE.

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 The Trust for Public Land  
 306 North Monroe Street  
 Tallahassee, FL 32303

PERMIT DRAWINGS  
 ISLAND VIEW PARK  
 SOUTH PARCEL  
 FRANKLIN COUNTY, FLORIDA

**NOTE:**

PILES SHALL BE COMPLETELY WRAPPED (IN SLEEVES OF IMPERMEABLE PVC, PLASTIC OR APPROVED EQUAL MATERIAL) FROM AT LEAST 1 FT BELOW THE MUD LINE TO AT LEAST 1 FT ABOVE THE MEAN HIGH WATER LINE.



**CROSS SECTION**

SCALE: N.T.S.

PLAN IS SUBJECT TO CHANGE.

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The Trust for Public Land  
306 North Monroe Street  
Tallahassee, FL 32303



PERMIT DRAWINGS  
ISLAND VIEW PARK  
SOUTH PARCEL

FRANKLIN COUNTY, FLORIDA

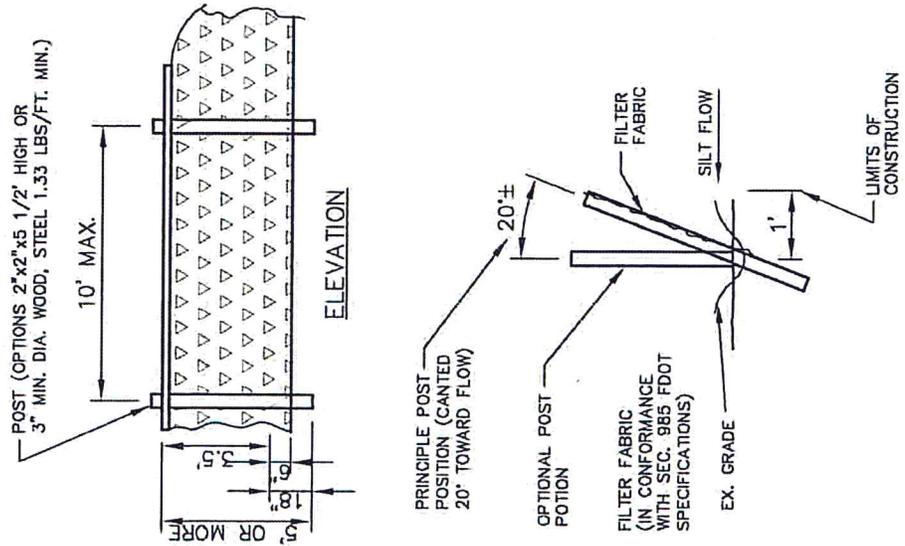
REVISION	DATE	BY

**Wood+Partners Inc. W/Pi**  
Landscape Architects  
Landscape Planners  
FL 00000304

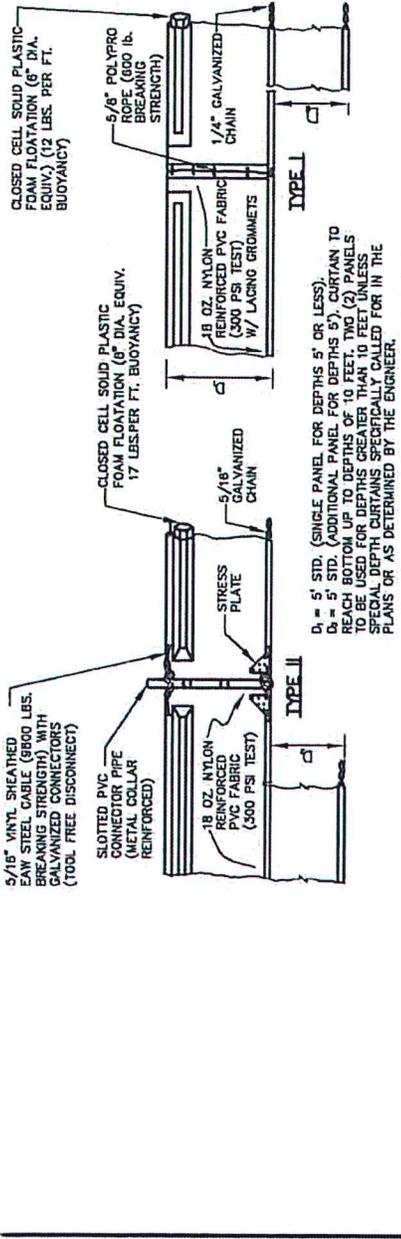
1211 Miccosukee Rd. Tallahassee, FL 32308  
850.391.0350 # Fax 850.385.1010 www.woodpartners.com

DATE: 01.11.17  
PROJECT NUMBER: 02-16011  
SHEET TITLE: PIER DETAILS

DRAWN BY: XX  
CHECKED BY: XX  
SHEET NUMBER: EXH 15



**FIGURE 2**

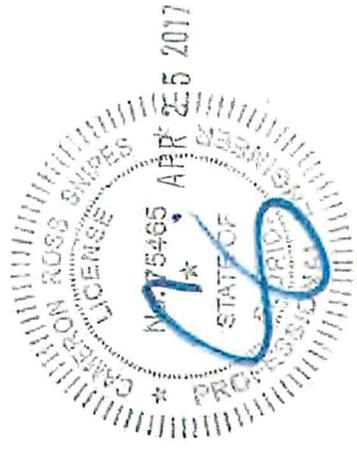


**FIGURE 3**

**FLOATING TURBIDITY BARRIERS**  
N.T.S.

$D_1 = 5'$  STD. (SINGLE PANEL FOR DEPTHS 5' OR LESS)  
 $D_2 = 5'$  STD. (ADDITIONAL PANEL FOR DEPTHS 5') CURTAIN TO REACH BOTTOM UP TO DEPTHS OF 10 FEET, TWO (2) PANELS TO BE USED FOR DEPTHS GREATER THAN 10 FEET UNLESS SPECIAL DEPTH CURTAINS SPECIFICALLY CALLED FOR IN THE PLANS OR AS DETERMINED BY THE ENGINEER.

NOTE: COMPONENTS OF TYPES I AND II MAY BE SIMILAR OR IDENTICAL TO PROPRIETARY DESIGNS. ANY INFRINGEMENT ON THE PROPRIETARY RIGHTS OF THE DESIGNER SHALL BE THE SOLE RESPONSIBILITY OF THE USER. SUBSTITUTIONS FOR TYPES I AND II SHALL BE AS APPROVED BY THE ENGINEER.



DRAWN BY: XX	DATE
CHECKED BY: XX	01.11.17
SHEET NUMBER	PROJECT NUMBER
EXH 17	02-16011
SWPPP DETAILS	SHEET TITLE

REVISION

NO.	DATE	BY

**Wood+Partners Inc. WPI**  
Landscape Architects  
Landscape Planners  
FL 12003254

1711 Melbourne Blvd # Tallahassee, FL 32308  
904.291.0302 # or 904.293.1010 www.woodpartners.com

PERMIT DRAWINGS

ISLAND VIEW PARK  
SOUTH PARCEL

FRANKLIN COUNTY, FLORIDA

PREPARED FOR:  
The Trust for Public Land  
306 North Monroe Street  
Tallahassee, FL 32303

THE TRUST FOR PUBLIC LAND

**AS-BUILT CERTIFICATION BY PROFESSIONAL ENGINEER**

Submit this form and one set of as-built engineering drawings to the U.S. Army Corps of Engineers, Enforcement Section, 41 North Jefferson Street, Suite 301, Pensacola, Florida, 32502. If you have questions regarding this requirement, please contact the Enforcement Branch at 904-232-3131.

1. Department of the Army Permit Number: SAJ-2012-02715(MOD-LSL)

2. Permittee Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

3. Project Site Identification (physical location/address):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. As-Built Certification: I hereby certify that the authorized work, including any mitigation required by Special Conditions to the permit, has been accomplished in accordance with the Department of the Army permit with any deviations noted below. This determination is based upon on-site observation, scheduled, and conducted by me or by a project representative under my direct supervision. I have enclosed one set of as-built engineering drawings.

\_\_\_\_\_  
Signature of Engineer

\_\_\_\_\_  
Name (*Please type*)

\_\_\_\_\_  
(FL, PR, or VI) Reg. Number

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
ZIP

(Affix Seal)

