## DEPARTMENT OF THE ARMY



JACKSONVILLE DISTRICT CORPS OF ENGINEERS 1002 WEST 23<sup>RD</sup> STREET, SUITE 350 PANAMA CITY, FLORIDA 32405

June 21, 2016

Regulatory Division North Permits Branch Panama City Permits Section SAJ-2010-02882(MOD-LSL) Modification-1

Mr. Mell Smigielski City of Mexico Beach 118 North 14<sup>th</sup> Street Mexico Beach, Florida 32410

Dear Mr. Smigielski:

The U.S. Army Corps of Engineers (Corps) has completed the review and evaluation of your modification request, received on June 2, 2016, in which you asked to revise the plans authorized by Department of the Army permit number SAJ-2010-02882, issued to City of Mexico Beach, dated July 11, 2011. The project site is located along the north and west boundaries of the Mexico Beach canal in Mexico Beach, Ba County, Florida.

The proposed modification is to extend the expiration date to complete your proposed project. This authorization is hereby extended for 5 years from the date of this letter.

The impact of your proposal on navigation and the environment has been reviewed and found to be insignificant. The permit is hereby modified in accordance with your request. You should attach this letter to the permit. All other conditions of the permit remain in full force and effect.

If you have any questions concerning this permit modification, please contact the project manager Mrs. Lisa S. Lovvorn at the letterhead address, by telephone at 850-763-0171, extension 27, or by electronic mail at lisa.s.lovvorn@usace.army.mil.

Thank you for your cooperation with our permit program. The Corps' Jacksonville District Regulatory Division is committed to improving service to our customers. We strive to perform our duty in a friendly and timely manner while working to preserve our environment. We invite you to complete our automated Customer Service Survey at http://corpsmapu.usace.army.mil/cm\_apex/f?p=regulatory\_survey. Please be aware this Internet address is case sensitive; and, you will need to enter it exactly as it appears above. Your input is appreciated – favorable or otherwise.

BY AUTHORITY OF THE SECRETARY OF THE ARMY:

Digitally signed by LOVVORN.LISA.SMITH.1260961310 DN: c=US, o=U.S. Government, Lisas Lower ou=DoD, ou=PKI, ou=USA, cn=LOVVORNLISA.SMITH.12609613

Date: 2016.06.21 10:38:42 -05'00'

for

Jason A. Kirk, P.E. Colonel, U.S. Army District Commander

**Enclosures** 

Copy Furnished:

Mr. Jeffrey Brittain, Dewberry